ZAGORÍSIOS

SOURCE: This is a dance from the Zagori area of Epirus in North-western Greace. The name means that this dance is from Zagori.
The "Zagorisios" is a "slow, heavy, and stately manly dance of Epirus". (Quote from Great Dances by B. Papachristes, Athens, Epirus". (Quote from Great Dances by B. Papachristes, Athens, 1960.) It is mainly danced to a tune called "Konstantas". Rickey Holden, who includes this dance in the beak written by Mary Vouras and himself, states that it is a line dance with no partners, and himself, states that it is a line dance with no partners, implying that women, too, can dance it. This book (Greek Folk implying that women, too, can dance it. This book

I learned this dance from many sources. Sonny Newman taught a version of it; Katherine Tryfon does a version of the "Zagarísios" also. I saw it done in Greece by the men of Eleni Tsaouli's group of Hellenic Dances. I have also researched it in the books currently available.

BIBLIOGRAPHY: Elliniki Hori, B. Papachristos, Athens, 1960. Greek Folk Dances, Mary Voucas and Rickey Holden New Jersey, 1965

MUSIC: 5/4 time in a rather 6100 tempo.

"Konstantas" 5ongs and Dances of Epirus, T'Aidonia label

"Zagorísios" Folkcraft LP-6

(LP-1)

FORMATION: A line with hands joined, elbows bent -- hands should be at shoulder height. The leader is at the right end of the line.

CHARACTERISTICS: Like most dances of Epirus, the movements are generally alow and stately. The feeling is a manly, virile one, and the dance should reflect this in the style of the dancers. There is a tension in the movements — this is not to say that they are stiff and jerky! The movements should be glow and fluid, but controlled at all times. Rather than moving immediately, there is always a slight delay to each movement. This expresses the heroic and stately qualities of the dancer. I expresses the heroic and stately qualities of the dancer. I feel that this is a dance more for mon than for moment, but since my sources are not entirely clear, I will gay that women can dance this dance in a separate line and with appropriate feminine styling — that is, subdued movements and less teaston.

ZAGORÍSIOS (CONTINUED)

Counts 1 and 2 and 3 4	MEASURE I Weight on right foot RAISE LEFT foot in FRONT very slightly and move left root slightly to the LEFT (Swinging from knee) Pause Move LEFT foot across and in front of right foot Step on LEFT foot Slightly RAISE RIGHT foot (ankle height of left leg) Pause
1 2 3 4 5	MEASURE 2 STEP SIDEWARDS on the RIGHT foot to the right, almost facing line of direction STEP ACROSS in front and to the RIGHT on LEFT foot STEP SIDEWARDS on the RIGHT foot STEP ACROSS in front and to the RICHT on LEFT foot STEP ACROSS in front and to the RICHT on LEFT foot Start to SWING RIGHT foot around to front
1 2 3 4	MEASURE 3 Continue to swirg RIGHT foot around to the front Swing the right foot STEP BACK on RIGHT foot RAISE LEFT foot to height of right knee and about 5 inches from the Lace Slightly Lend RIGHT leg Pause
1 2 3 4 5	MEASURE 4 STEP LEPT on LEFT foot STEP ACLOSS in front of left foot on RIGHT foot STEP LEFT on LEFT foot STEP on RIGHT foot next to left foot Front Pause, raising LEFT foot Slightly in front

CHOTTALLAN

In Measure 3, swing LEFT leg BEHIND right leg on count 4. In Measure 4, step BEHIND instead of in front on count 2. On the 4th count of each measure SQUAT.

In Measure 1 (count 1), raise LEFT log so that knse is high (leg bent) and STEP on LEFT foot in PLACE (count 3).

In Measure 3 (count 1) raise REGHT leg so that knee is high (leg bent) and STEP on RIGHT foot in PLACE (count 3).

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