## NISIOTIKOS SYRTOS (SYLIVRIANOS)

Source: Nisiotikos Syrtos (Nee-see-OH-ti-kohs Seer-TOHS) means the island syrtos. More particularly, this syrtos is from the islands of the Aegean Sea. It is sometimes called Syrtos Sylivrianos (See-lee-vree-ah-NOHS) because of the very popular melody, "Sylivrianos," which is often used for the dance. This melody is named for the Greek town of Sylivria which is not too far from Konstantinoupoli and now part of Turkish Asia Minor. Sometimes this dance is also known as Politikos Syrtos, or syrtos of the City (Konstantinoupolis). You can see this dance wherever there are Greeks from Asia Minor or the Aegean Islands. It is often used as an introduction to the Ballos.

Bibliography: Elliniki Hori, V. Papahristos (Athens, 1960).

Folk Dances of the Greeks, T. Petrides (New York, 1961).

Greek Folk Dances, M. Vouras & R. Holden (New Jersey, 1965).

Music: 2/4 meter,

Any Nisiotiko Syrtos may be used; any Sylivriano or Politiko Syrtos

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Bernando Ma

Formation: The dance is done in an open circle with hands joined at shoulder height; elbows are down. The hands should not be pushed forward into the circle, but should be comfortably back near the shoulders.

Characteristics: This syrto's is really an improvisational dance. Some people, in trying to follow this dance, might come to the conclusion that the leader does not know the basic step to the syrto. Actually, some sit is the leader's right to do the step in any way he chooses. The basic Syrto's is usually a four measure step. The Nisiotikos or Sylivriano's, however, may use three, four, five, or more measures. The leader, especially, does variations in ftwork and and of turns: the rest of the dancers follow the leader with respect to beginning and end of the syrto's sequence. Many dancers in the bouzouki taverns of Athens and other cities do the same type of bedings by dance to the more modern "syrto-tsifte-telli" tunes.

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## NISIOTIKOS SYRTÓS (SYLIVRIANOS) (continued) XITOTATA

Meas	cts	4
	HS), me	Islotikos Syrtos (Nee-see-OH-ti-kohs Seer-TO)
ne isi <b>I</b> n	[10]	Facing R, step fwd on the R ft (LOD)
	v • (8)	Take a small step fwd on the L ft. asses A and 1
		Take a small step fwd on the R ft.
III om	di.	Step fwd on the L ft. flo at dollfw " . sonshvilva
	o Ton	Take a small step fwd on the R ft. 101 bomsn
	-	Take a small step fwd on the L ft
		Step fwd on the R ft. s aword oals at sonab ald
		Take a small step fwd on the L ft.
	-	Take a small step fwd on the R ft.
IV	4	Step bkwd (RLOD) on the L ft. bound no as bea
	1	Step in place next to L on R ft.
	1	Step in place on L ft. lege 7 . V . roll is in [1]

NOTE: The first, or slow, step on each meas may have a slight, gliding dip of the leg holding wt as you step fwd.

Often the above sequence is only three measures long, or sometimes five or more measures long. In other words, the dancers may repeat measures I-III if they desire, before doing meas IV (the bkwd or RLOD) movement.

## Variation (Step Touch) "Islance of onsono"

III Same as above.

Take a small step fwd on the R ft.

Touch the L ft next to the R and then lift the L ft, bending the L knee slightly.

IV Step in place on the L ft.

Touch the R ft next to the L and then lift the R ft, bending the R knee slightly.

NOTE: Measures III-IV of the above variation may be done more than once if the leader desires; thus you might have a six-measure sequence or perhaps longer.

The variations I have described may also be done facing and moving to the ctr, or facing and moving to the L (the dance shouldn't move too much to the L, however). The dance may sometimes be done with an odd number of measures which would make the ftwork opposite from what I have described. Like many Greek dances, this improvisation may make for momentary confusion, but that is part of the fun of the dancing.

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