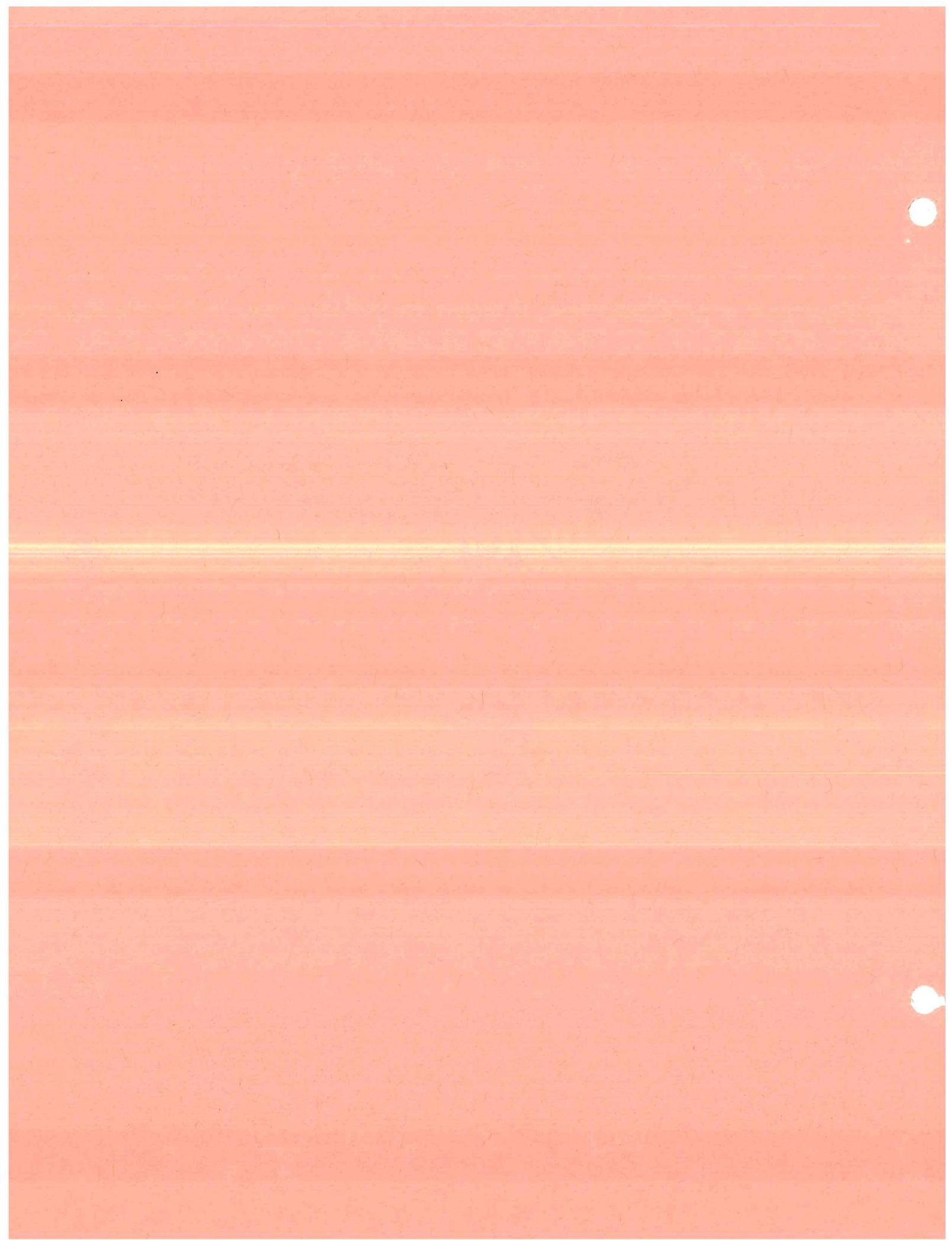


The 33rd Annual  
**KOLO FESTIVAL**

**November 22-24, 1984**  
**U.C. Berkeley**  
**Hearst Gym**





33rd KOLO FESTIVAL 1984

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SKYGUST	International
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WESTWIND	Swing, clogging

Thanks from Steve to all the Kolo Festival Committee, Teachers,  
Musicians and others who worked to make this festival a success.



## DZAMA MIWIJZ

Although literally "BAR" (pronounced 'bahr') refers to any circle dance, it is ordinarily used to refer to this, the most common and probably the most ancient of all Armenian dances. The basic pattern of '3 and 1' is related to many ancient dances of the Balkans and the Near East (e.g. DABKE, ROBA, KASAFA, ORO, ARKON, etc.).

Source: Armenian community of Watertown, Ma.

Music: Dance Armenian Side A-band #1 and #3, Side B-band #1. Armenian Party Time: Side A-band #1, Side B-band #3 and #6, or any good 2/4 'BAR' music.

Style: Steps should be small, and gliding, with a relaxed, erect carriage. It is not a hora or dabke.

Formation: Open circle dance in "Armenian hold" (little fingers are interlocked with hands held at shoulder height). Leader at right end (usually a man) often flourishes a handkerchief loosely "Armenian style".

Meas.

Ct.

Movement

BASIC-BAR

Pacing slightly to the right, step R to right (ct 1). Step L across R (ct 2). Point left toe to front (ct 4). Step R to right (ct 3). Step L beside R (ct 5). Point right toe to front (ct 6).

BAR VARIATION #1 - CLAP AND TURN

Turn 360 degrees CW while continuing to move to right as step R (ct 1), step L (ct 2). Steps are the same as in BASIC BAR, meas 2-3. Note: Clap hands at chest height on each count. Dancers remain close together.

1-3

1-6

Movement

BAR VARIATION #2 CLAP

Steps are same as in BASIC BAR. Clap on each count but do not turn.

Note: This variation is often done at modern parties. After dancing the BASIC BAR for a time (with or without variation #1) the leader will often begin this variation. As the line begins to clap he will select a woman from the line and dance a duet with her in the center of the circle as the line continues to clap in encouragement, until the music ends.



## BAR

The name, the national dance of the Armenian people, derives its name from dzama ("to strike"). In recitation, starting from the many other related dances of the Near East and Balkans, there are as many dances today as there are songs written for them, and each village has its own special DZAMA unique to it. The MIWIJZ is a wind instrument commonly played in the rural areas of the Little Caucasus. MIWIJZ is a choreographed men's dance, based on traditional steps found in the mountain villages of Lebanon.

Source: Steps arranged by Joseph Amrani and translated by author.

Music: MIWIJZ (panophone 1-2-3-4, 5-6-7-8).

Style: erect carriage, strong movements.

Formation: light shoulder-to-shoulder line, with arms straight down and fingers interlocked.

Meas.

Cts.

Movements

BASIC

open drum berins, wait & counts and then clear 5 times.

MIWIJZ

Step L over R (ct 1). Step R to right (ct 2). repeat 4 times. 1 twice (cts 3-6). Lift L to front with left leg straight (ct 7). Swing L back, keeping left knee in place (ct 8). Stamp L sharply beside R, no weight (ct 9). repeat BASIC step three times.

ACCA TO SIDE

Moving to left, step L to left diag. forward (ct 1). Hop on L as right knee swings up so that R is beside left knee (ct 2). Step R behind L (ct 3). repeat ACCA TO SIDE.

MIWIJZ

Step L over R (ct 1). Step R to right (ct 2). repeat 4 times. Lift R in front with left leg straight (ct 7). Swing L back, and stamp onto L beside R (ct 8). Stamp onto R beside L (ct 9). repeat ACCA TO SIDE.

• • • DADA MIL

		beats.	meas. 2ts. movements
1-2	1-2	13,14	STRETCH OVERHEAD Stamp $\hat{2}$ to front, in front of $\hat{1}$ , with pointing $\hat{1}, \hat{2}$ extends towards left diagonal (cts 13). Hop on $\hat{1}$ as $\hat{2}$ extends in air towards front (ct 14).
3	15,16		repeats BEAS. ? (cts 15, 16).
4	17-18		note: cts 8-9 are three sharp stamping steps in place, as upper torso crouches forward. torso straightens on cts 10-12, and the upper body leans on the person to left side.
5-6	17-18		repeat BEAS step twice (cts 17-18).
7-8	1-2	1-2	<b>FLEX</b> With feet apart and $\hat{1}$ forward, flex knees strongly (ct 1). Straighten knees (ct 2).
9-10	3-4	3-4	repeat BEAS. 1 twice (cts 3-4).
11-12	5-6	5-6	$\hat{1}$ and stamp as in BEAS (cts 7-8).
13-14	7-8	7-8	repeat BEAS. 1 twice (cts 9-12).
15-16	9-10	9-10	<b>WALK AND ROCK</b> Walking forward, step fwd $\hat{1}$ (ct 1). Step fwd $\hat{2}$ (ct 2). Step fwd $\hat{1}$ (ct 3). Stamp $\hat{2}$ fwd, no weight, (ct 4). Step bwd $\hat{2}$ (ct 5). Step bwd $\hat{1}$ (ct 6). Step bwd $\hat{2}$ (ct 7). Stamp $\hat{1}$ in front of $\hat{2}$ (ct 8).
17-18	11-12	11-12	Step $\hat{2}$ fwd as body leans fwd and right leg swings up in back (ct 9). Hop slightly on $\hat{1}$ (ct 10). Step behind $\hat{2}$ as body straightens and left knee rises in front (ct 11). Hop slightly on $\hat{2}$ (ct 12).
19-20	13-14	13-14	repeat BEAS (cts 13-14).
21-22	17-32	17-32	repeat WALK AND ROCK.
23-24	1-2	1-2	<b>HOP AND TO SIDE</b>
25-26	3-4	3-4	With left knee raised and body erect, hop fwd on four times (cts 1-4). Slap stamp $\hat{1}$ fwd in front of body still erect (ct 9). Raise $\hat{1}$ again (cts 10-11). Again (cts 12).
27-28	5-6	5-6	With $\hat{1}$ extended fwd to right diagonal, hop four times to right on $\hat{2}$ (cts 9-12). Touch left toe to floor sharply as crouch forward abruptly (ct 13). Hold (ct 14). Stamp $\hat{1}$ twice beside $\hat{2}$ (cts 15-16).
29-30	7-8	7-8	<b>SPLIT JACK</b>
31-32	9-10	9-10	Hop on $\hat{2}$ as $\hat{1}$ extends fwd (ct 1). Step bwd $\hat{1}$ as $\hat{2}$ extends fwd (ct 2). Step bwd $\hat{2}$ as $\hat{1}$ extends fwd (ct 3). Step bwd $\hat{1}$ as $\hat{2}$ extends fwd (ct 4).
33-34	11-12	11-12	Stamp $\hat{1}$ in front of $\hat{1}$ , no weight (ct 5). Extend $\hat{1}$ fwd (ct 6). Stamp $\hat{2}$ in front of $\hat{2}$ , no weight (ct 7). Step.. bwd so that $\hat{1}$ is at left diag. (ct 8).
35-36	13-14	13-14	<b>FLEX</b> Same as before (cts 1-8).
37-38	15-16	15-16	<b>WALK AND ROCK</b> Same as before (cts 1-16).
39-40	17-32	17-32	<b>MILKIE</b> Same as before (cts 1-10). Music fades out. © 1984 by Jany Lind-Sirazian



A large class of DALAKHAN dances existed in Western Armenia. Originating in Arzrum, the dance spread over the eastern tier of the Armenian plateau (e.g. Erzrum, Arzrum, Artvin, Bitlis, Van) and has many regional variants. Although DALAKHAN'S 5/4 rhythm is distinct from DALAKHAN'S 9/8 rhythm, the steps of both dances are related and DALAKHAN is sometimes called the "Danza with a hiccup". The dance notated here is a man's dance from Bitlis, but is also done by women today.

Sources:  
Houlik Sengian, Dossy Kader, Arsen Aconsian,  
Margaret Stepenian, Aram Bedian, Karkey Alalian.

Music:  
Armenian Measures from the vaults of Argje  
Tarsamian Colonial Lr-65 side 1 "dul-dula"  
Armenia Armenia monitor HS-452 "Aaldala"

Style:  
Direct carriage, with sharp exaggerated hopping by  
the men. Women dance with more reserve.

Formation:  
Open circle of dancers in "Armenian hold" (little  
fingers interlocked with joined arms held at  
shoulder height).

#### Reas. Cts.

Movements  
note: the rhythm is 5/4 (12123 or slow, QC)

1 1-5 Swiveling .. on right heel, tap  $\ddot{\text{z}}$  to right diagonal front (cts 3,4).  
REFRAIN seven more times.

#### BASIC

- 1 1-5 Step forward  $\ddot{\text{z}}$  (ct 1). Hop twice on  $\text{z}$  as raise  $\ddot{\text{z}}$
- 2 1-5 Step forward  $\ddot{\text{z}}$  (ct 1). Stamp  $\text{z}$  twice beside  $\ddot{\text{z}}$
- 3 1-5 Step backward  $\ddot{\text{z}}$  (ct 1). Hop twice on  $\text{z}$  as raise  $\ddot{\text{z}}$
- 4 1-5 Point left toe to left diagonal forward (ct 1). Hop twice on  $\ddot{\text{z}}$  while pointing/tapping left toe forward (cts 3,4).
- 5 1-5 Step backward  $\ddot{\text{z}}$  (ct 1). Hop twice on  $\ddot{\text{z}}$  as raise  $\text{z}$
- 6 1-5 Hop right toe to right diagonal forward (ct 1). Hop twice on  $\text{z}$  while pointing/tapping right toe forward (cts 3,4).

REFRAIN SEVEN TIMES

-12

GOVAND



....GOVAND

There are (or were) hundreds of different GOVANDS/HALAYS/ KOTCHARIS, many going back to different regions of Armenia. Aside from these traditional dances, there are many modern versions, with many American-Armenian communities having their own unique dance and style distinct to that community. Originally a man's dance adopted from Kurdish mountain tribes, there are still many versions, both traditional and modern, done by men only. This particular GOVAND is typical of the Van/Moush areas.

Source:

Arsen Anoushian

Dance Armenian (John Vartan) Side B-band #2, The Armenian (J. Vartan) "zurna halay", The Dance Album (John Berberian) Side B-band #4, or any good "HALAY".

Style: This men's dance is done with a heavy "sinking" style. The most outstanding characteristic is the "Knee breaks" (dzongodarel). Knees are always flexed, never straight or locked. Feet are shoulder-width apart, with the thighs pressing against those of the next person. The line moves as a single cohesive unit. Despite the knee flex, carriage remains erect.

Formation: Short lines in "Kurdish hold" (dancers very close with fingers interlocked and arms bent at elbows. The forearms point forward at a right angle to the body). The dance is almost stationary, and the leader (man on right) "pulls" the other dancers to move the line forward, back, etc.

Meas. Cts. Movements

<u>Meas.</u>	<u>Cts.</u>	<u>Movements</u>
1-8	1-16	<u>PART C</u> "Forward and back" Walk forward with four steps; R,L,R,L (cts 1-4) Break to the right (cts 5,6,&). Break to the left (cts 7,8,&). Back up with four steps; R,L,R,L (cts 9,10,11,12). Break to the right (cts 13,14,&). Break to the left (cts 15,16,&).
9-	17-	Repeat until leader changes.
		<u>Note...</u> During PART C the line can crouch forward when moving forward, and straighten up when it backs up. The lines can face each other so that they approach each other, and then retreat as they back up.
		© 1980 by Gary Lind-Sinanian, Folk Arts Center of New England, Inc.

continued....



HAIRE MAMOUEH  
(Wedding Dance of Van)

HAIRE MAMOUEH is a delightful Armenian wedding dance for the "khanamee" (in-laws), from Rustoon, in the province of Van. The name probably derives from "Hayr ou Mamou en" (This is the father and the grandmother). These two roles were quite influential in the traditional family structure.

In many areas of Armenia, the newly married bride and groom traditionally were not permitted to dance at their own wedding. As the "King and Queen of the day", they were required to sit on "thrones" and watch the festivities rather than actively participate. They were never addressed by their actual names at the wedding. Instead being referred to as "Takavour ou Takouhie" (the King and Queen), or as Yergou Dzaghig" (the two flowers). These customs probably were vestigial practices from pre-Christian times.

In this dance, the bride's family and the groom's family form two separate lines facing each other. The lines advance towards each other, and then back away, as the dancers sing. The lyrics of the song praise the new in-laws in the opposite line, and each side alternates praising the other. (We have not been able to locate the lyrics for this song at this time). The dance vividly illustrates several important principles of Armenian family life. The separate lines for each family recognize the solidarity and cohesiveness of the members of each family. The cooperation of the families needed for the dance formation, and reciprocity exhibited in the singing reflects between the two families. (note: The term "khanamee" (in-laws) in Armenian culture does not have the negative connotations often associated with the English word. It is a very positive, cherished relationship).

Source:  
Arsen Anoushian, Hourig Sahagian, Eddie Keosian,  
Sossy Kadian.

Music:  
Curriculum record #1 (Traditional Armenian Dances  
Vol 1 - RACONE 1001)

Style:  
Typical "Vanetzi" style. The carriage is erect, but the knees maintain a slight flex throughout the dance, giving the steps a strong solid quality. The steps themselves are comparatively small and restrained, but one dances using the entire torso due to the knee flexation, rather than simply with the feet alone.

... HAIRE MAMOUEH

Formation: Two lines of people facing each other, about six feet apart, using "Armenian hold" (little fingers interlocked with hands held at shoulder height). Traditionally, one line was comprised of the family and friends of the pesa (groom). The other line was the family and friends of the hars (bride).

Mess.	Cts.	Movements
1-2	1-4	Pacing the opposite line, point the left toe to the rear while leaning forward slightly (ct 1). Close L beside R, no weight, while straightening torso (ct 2). Repeat (cts 3-4).
3-6	5-12	<p><u>Note</u>... The leaning forward on (ct 1) and (ct 3) is quite subtle, and can easily be over-exaggerated.</p> <p>Step forward L to left diagonal front, as body turns slightly to face the right (ct 5). Close/ slide R beside L, no weight (ct 6). Step forward, R to right diagonal front, as body turns slightly to face the left (ct 7). Close/slide L beside R, no weight (ct 8). Repeat (cts 9-12).</p>

Note... Although the torso faces the diagonals, the head remains facing the front. One's attention is focused on the person directly opposite in the other line

7-8 13-16 Back up with four small steps. Step back with L as torso turns slightly to face the left diagonal (ct 13). Step back with right as torso turns slightly to face the right diagonal (ct 14). Repeat (cts 15-16).

Note... As in the previous step, the torso and shoulders turn to face the diagonals, but the head does not. Continue to look at the person in the opposite line. The style of walking forward (cts 5-12) and backward (cts 13-16) is typical of the Van region. Steps are strong and solid, but "sink" slightly by flexing the knee as one steps.

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continued.....

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-2-

Meas.	Cts.	FIGURE #2 (cont.)
3-4	5-6	Moving to the left, step <u>L</u> to left (ct. 5). Step <u>R</u> across <u>L</u> (ct. 6). Step <u>L</u> to left (ct. 7). Touch <u>R</u> beside tree <u>L</u> , with no weight (ct. 8).
5-8	9-16	Repeat sequence to the right and left (cts. 9-16).
note... The steps do not "sink", nor do the hands "circle" during FIGURE #2.		
1-5		FIGURE #1 "to the center" repeat FIGURE #1 again.
1-2		
1-4		FIGURE #3 "greet your partner" continuing to hold hands, twist to face your partner by swiveling on both heels (ct. 1). With knees together, flex knees twice while facing partner (cts. 2-3). Twist to face neighbor (person on opposite side) by swiveling on both heels to the other side (ct. 3). With knees together, flex knees twice while facing the neighbor (cts. 4-5). Repeat sequence three more times (cts. 5-15).
3-6	5-16	note... The knee flex in FIGURE #3 is very bouncy. One may nod head to partner and neighbor as one flexes/kicks to them.

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1-2 Line 1 "to the center" (chorus step)  
 moving toward the center of the circle, step forward  
 to (ct. 1). Step forward to L (ct. 2). Step forward to  
 R (ct. 3). Touch ball or L beside R, no weight (ct. 4).  
 Moving backward out of center, step back on L (ct. 5).  
 Step back on R (ct. 6). Step back on L (ct. 7). Close  
 and touch ball or R beside L with no weight (ct. 8).  
 5-6  
 9-16 repeat sequence of forward and back (cts. 9-10).

Note...Lean forward slightly when moving forward, and straighten up while backing out. The knees "sink" on each step (like walking on a mattress"). Simultaneously, the hands make small circles in front of the body.

1-2  
1-4 TAKE "to the side"  
Moving to the right, step 2 to right (ct. 1). Step 1 across (ct. 2). Step 2 to right (ct. 3). Touch the beside her., with no weight (ct. 4).



### NICHODZSI BIJO

This is a large class of dances done throughout the rural districts of Sepastia. A variety of different steps and melodies were used in different areas. KHODZSI BIJO comes from Khord, an Armenian village in southeast Sepastia. It was originally introduced to the Armenian Folk Dance Society of New York in 1939 by Mary Artesian, who's family came from Khord. The dance is still very popular among the Armenian communities of New York and New Jersey, and is known as the "New York Biyo" to distinguish it from the different Biyo dances practiced in New England and Detroit. The "British putti-like" armwring is done throughout the dance, and is quite easy once the correct rhythm is established.

Source: Arser Anousian, Mary Eressian Zakharian, Norair Sahagian, Margaret Kyrkostas, Eddie Kesoian.

Music: Armenian Party Time Side 3-band #1 "Biyo".

Style: relaxed, erect carriage. The dance starts slowly and smoothly, but gradually accelerates. As the tempo increases, the dancers must control their movements more, to maintain the smooth rhythm.

Formation: Open mixed circle with hands joined and down.

### Means • 2a. Movements

1-c 1-16 Introduction. Stand facing center and swing arms in (ct. 1) and out (ct. 2). Repeat 7 times (cts. 3-16). Still facing center, walk in 20° direction as continuous to swing arms. Step 1 to right (ct. 17), step across 2 (ct. 18). Repeat 7 times (cts. 19-32).

Note: This arm swing continues throughout the dance, always going in on the odd counts (e.g. ct 2), and out on the even counts (e.g. ct 4). (The arm swing gets very fast when the tempo increases).

BASIC Still swinging arms, step 1 to right (ct. 1). Step 2 beside L (ct. 2). Step 3 in place (ct. 2). Press/step forward on L, but keep weight still on R (ct. 3). Roll (ct. 4). Lift L sharply (ct. 4).

### MEAN SEQUENCES

3-4 5-c Step 1 to right (ct. 5). Step 2 beside L (ct. 6). Step 3 in place (ct. 7). Raise L slightly (ct. 8). Step 4 over (ct. 10). MEAN SEQUENCE

2A. Footwork is same as in BASIC step. All feet to hands forward. Men put hands on hips. Women extend hands forward at waist level "Armenian style" (cts. 1 - 2). All other hands at waist level twice (cts. 3, 4). Footwork is same as in BASIC step. Men put hands on hips. "Women raise hands with palms facing inward to top of foreheads, and lower them smoothly along sides of face, so that they "graze" the face (cts. 5 & 6). Women keep hands on hips. Women rotate wrists "Armenian style" to end with palms facing outward as they stamp (ct. 7). Ladies arms hold (ct. 8). Footwork same as in BASIC step. Women sway both arms to right as step 1 (ct. 9). Sway arms to left as step 2 (ct. 10). MEAN SEQUENCE

1-2 1-4 Footwork is same as in BASIC step, but the melody and movements are faster. The step becomes a little bouncier, and the armswing becomes tighter and more controlled.

3-4 5-c BASIC Footwork is same as in BASIC step, but the melody and movements are faster. The step becomes a little bouncier, and the armswing becomes tighter and more controlled.

5 2-10 Footwork and armswing are same as in BASIC step (cts. 1-4). Still maintaining armswing, slide to left (ct. 5). Step 1 to left (ct. 6). Close 2 beside L (ct. 7). Step 1 to left (ct. 8). This should be a smooth sideways slide to the left. Step 2 in front of L (ct. 7). Lift L (ct. 8). Step 1 over L (ct. 10). MEAN SEQUENCE

note: During the skip/slide step, men will often exaggerate their moves etc. When stamping on ct. 7, twist torso to left and stamp to left of L. Hop/slide onto L to right (ct. 9). Hop/slide L over R (ct. 10).



LAZ BAI

The region of Trebizond, which lies north of historic Armenia, had a large Armenian population which dated back to the Roman Empire. The "Lazi Armenians", like their Zottic and Moslem Lazi neighbors, danced with intense body shiftings and quick nervous movements. In the mid 19th century many Armenians from Trebizond migrated south into Sebasteia and Erzerum to escape Circassian brigands. They brought their dances with them, spreading Laz far over a wide area of Armenia.

The original survivors are gone now, or are too old to dance. Their dances remain popular in America, however, though the intense Lazi style has evolved here. These Laz bands can be seen in most American-Armenian communities, in a variety of different forms. The LAZ BAI described here combines steps from several communities.

Source: Armenian communities of Watertown, Wintersville, Providence, New York, Detroit, and Richmond, particular thanks to Armen Javian, Nured Melician, Lazar Stepanian, Arsen Anoushian, Esther Yosserchian, Alice Shatianian, and Yye Sourp Vervant Samourian.

Music: Dance Armenian Side A band-2,  
Basic Side B band-3  
or any folk 7/6 "Laz Bai" recording.

Style:

Formation: Open circle in "Armenian hold" (little fingers interlocked with hands held at shoulder height).

Beats: 2ts.

Movements: note: there is no set pattern or order for these steps. The line's leader establishes the step used.

1	1-2	Step R/L in place (cts 1-2).
2	3-4	Step L/R in place (cts 3-4).
3-4	5-6	Step R/L across R to right diagonal (cts 5-6).
5	7-8	Step R/L across R to right diagonal (cts 7-8).
6	9,10	Step R/L over L (ct 9). Step L over R (ct 10). REFAAN CHAN CHANGES STEP.
7	1-2	Step R/L in place (cts 1-2).
8	3-4	Step L/R in place (cts 3-4).
9	5-6	Step R/L across R to right diagonal (cts 5-6).
10	7-8	Step L/R across R to right diagonal (cts 7-8).
11	9,10	Step R/L over R (ct 9). Step L over R (ct 10). REFAAN CHAN CHANGES STEP.

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Note: On cassette tape #1, we include a field recording of "Laz Bai" played by the Johnite's band at an Armenian picnic in Detroit, August, 1972.



**EAFURI**

EAFURI is the name of a large class of related dances done throughout much of western Armenia. Considerable variety in the steps and melodies existed, reflecting the different regions of Armenia. The dance was particularly popular in areas with a large Kurdish population, which may indicate possible Kurdish origins.

This version of EAFURI is a traditional men's dance from the village of Korkom, in Van province, Western Armenia. The dance was originally introduced to the Armenian Folk Dance Society of New York by Ashod Mouradian, an uncle of the famous painter Arshile Gorky Adomian, in 1939. The dance is still popular among the New York and New Jersey Armenians, who evolved it into a dance done in mixed lines.

Source: Mrs. Margaret Tellalian Kyrkostas, Eddie Keosian, Arsen Anoushian, Hourig Sahagian, John & Sossy Kadian, Harout Derderian.

Music: Dance Armenian (John Vartan) Side B-band #4.

Style: The dance begins slowly and smoothly, but as the tempo increases the dance becomes livelier, ending in a complex whirlwind of turning, clapping, and stamping. The five "touches" with the right leg (cts 9-15) exhibit an unusual style of lifting the right leg; the leg is straight with the lifting power coming from the outside of the upper thigh.

Formation: Open circle dance in "Armenian hold" (little fingers interlocked with hands held at shoulder height). The leader can wave a handkerchief in his free hand.

Meas. 2ts. Movements

Part 1 "Basic"

- 1 1-2 Step R to right (ct 1). Step L over R (ct 2).
- 2 3&4 Step R to right (ct 3). Step on ball of L beside R (ct 4). Step onto R in place (ct 4).
- 3 5-6 Step forward onto L in front of R (ct 5), but keep some of the weight still on the R (ct 5). Shift all weight back onto R as lift L slightly (ct 6).
- 4 7&8 Step L to left (ct 7). Step on ball of R beside L (ct 8). Step on L in place (ct 8).
- 5-6 9-12 Touch R in front with leg straight, pointing R to left diagonal (ct 9). Pause (ct 10). Touch R in front again (ct 11). Pause (ct 12).

**EAFURI...continued**

7-8 13-16 Stamp 3 three times as R continues to turn inward (to the left) more with each stamp (cts 13, 14, 15). Pause (ct 16). note...the left supporting foot shifts slightly CCW on cts 13-15, to accomodate the leftward motion of the stamps.

Part 2 "Clap"

when the tempo increases, let go of the joined hands. Men can put hands on hips or extend them slightly at waist level. Women hold hands in front at waist level "Armenian style". Footwork is the same for both.

Stamp as in PART 1 (cts 1-4) Same as in PART 1 (cts 5-6), but also clap hands at chest level twice. Clap as step forward (ct 5).

Clap as step back (ct 6). Same as in PART 1 (cts 7&8).

Same as in PART 1 (cts 9-16). Men keep hands at sides or on hips. Women gesture "Armenian style" at each "touch" of the R, by "pushing away" with alternate hands five times (cts 9,11,13,14,15).

Part 3 "Turn"

1 1-2 Same steps as in PART 1, but turn 360 clockwise as you step R (ct 1), L (ct 2). Same as in PART 1 (cts 3-16).

Part 4 "Close"

when the tempo gets very fast, all rejoin in a line in "Kurdish hold" (dancers get very close with fingers interlocked and arms bent at elbows, so that the forearms are at a right angle to the body, pointing forward while touching neighbor's forearm ).

Women  
Step is same as in PART 1. As a variant, women can stamp onto R as kick L forward (ct 1). Leap onto L across R (ct 2). Same as PART 1 (cts 3-16).

Men  
Step is same as in PART 1. As a variant, men can... Stamp onto R as kick L fwd (ct 1). Leap on L across R (ct 2). Step R to right (ct 3). Hop on R as lift L beside right knee (ct 4). Stamp L in front of R (ct 5). Pause (ct 6). Same as PART 1 (cts 7-16).

SEPARSIA BAR...SEPARSIA BAR

SEPARSIA BAR is the most widely known and loved dance from the province of Sepastia. Indeed, for many of today's Armenian-American youth it is the only Sepastatzi dance, since they have never seen or heard of the numerous other dances from the area (e.g. Bi Jo, Govduntzi Bar, etc.). The version of SEPARSIA BAR notated here is a modern choreography, which combines two different traditional forms. There are many versions, both traditional and modern.

Source: Adrian Amirian, Gary & Susan Lind-Sinanian.

Style: Carriage is erect and relaxed. Movements are smooth and restrained. Men often exhibit controlled tension.

Formation: Open circle or line of dancers facing center in "Armenian hold". Leader may wave handkerchief with free hand.

Meas. Cts. MovementsINTRO "Lean and bounce"

1-8 1-16 Sway to the right slowly as the music begins (cts 1-8). Then Sway to the left slowly (cts 9-16) Note... This sway should be so slow and controlled that it requires the entire 8 counts to reach the end on the right or left side.

9-16 17-32 Sway to the right (ct 17). Bounce twice in place by flexing knees twice (cts 18,&). Sway to the left (ct 19). Bounce twice in place by flexing knees twice (cts 20,&). These bounces are subtle. Repeat sequence three more times (cts 21-32).

FIGURE #1 "Two-step"

1-4 1-8 Moving to the right, step R-together-R (cts 1&2). Step L-together-L (cts 3&4). Step R-together-R (cts 5&6). Stamp/touch L in front of R (ct 7). Lift L slightly as turn to face to left (ct 8). Repeat entire sequence moving to the left side. Step L-together-L (cts 9&10). Step R-together-R (cts 11&12). Step L-together-L (cts 13&14). Stamp/touch R in front of L (ct 15). Lift R slightly as turn to face to right (ct 16).

"SINGLES"

9-10 17-20 Turning to face slightly to the right, step R to right (ct 17). Step L beside R (ct 18). Step R in place (ct 18). Stamp/touch L in front of R (ct 19). Lift L slightly (ct 20).

continued.....

Meas. Cts. Movements

11-12 21-24 Turning slightly to left, step L to left (ct 21). Step R beside L (ct &). Step L in place (ct 22). Stamp/touch R in front of L (ct 23). Lift R slightly (ct 24). Repeat cts 17-24 (cts 25-32).

Note... when stepping R-together-R, the arms can sway slightly to the right. When stepping L-together-L, the arms can sway to the left. When doing "Singles", this still applies.

1-8 1-16 FIGURE #2 "Let Go of joined hands" Execute the same footwork as in FIGURE #1 "TWO-step", but let go of joined hands, and do the dance "single file" to the right and to the left. Hold the hands out in front of chest (cts 1-16).

Note... Men may sway arms slightly, and snap their fingers. Women often gesture improvisationally with "Armenian style", by rotating wrists, etc. This styling is too elaborate and subtle to write out in this brief description.

"SINGLES"

9-16 17-32 Repeat as in FIGURE #1, but add in the appropriate arm gestures.

1-4 1-8 FIGURE #3 "Turn" Repeat FIGURE #2, but turn 360 to the right while traveling to the right (cts 1-6). Stamp L as clap hands (ct 7). Repeat FIGURE #2, but turn 360 to the left while traveling to the left (cts 9-14). Stamp R as clap hands (ct 15).

9-16 17-32 Repeat as in FIGURE #2, without turning. Clap hands while stamping foot (cts 17-32).

Note... Dance is usually performed with FIGURE #1 acting as a "chorus", and repeating each figure. For example... a "chorus", and repeating each figure. INTRO, 1,1,2,2,1,1,3,3,1,1,2,2,1,1,3,3, etc.

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Music: Jaccce 1501 - Traditional Armenian Dances Vol. 1,  
Susan and Gary Lind-Sinanian.

SULAIMANI

SULAIMANI...continued



SULAIMANI is a traditional Armenian processional dance from the village of Arzavert, on the southern shore of Lake Van in Western Armenia. The name is derived from "Sulaiman" ("Solomon" in Kurdish), which suggests probable Kurdish influence. Processional dances were common in Armenia, as an intrinsic part of any wedding, religious festival, or funeral. Most of these dances, like SULAIMANI, are an extension of the basic solo dancing, done as a line.

Source: Yenovik and Kazar Kazzarian, noted dance stylists in the Detroit Vanetsi community.

Music: Songs and Dances of the Armenian Ethnic Vol. #3  
(From Zogian's) Side A, track #6.

Style: Typical Vanetsi style, with carriage erect and a strong flex to the knees. Strong confident steps and gestures.  
Note: Vanetsis are notoriously proud of their heritage, as reflected in the Vanetsi saying "There are only two kinds of Armenians; Vanetsis, and those that wish they were Vanetsi."

Formation: Line or semi-circle of dancers, facing to the right (CCW). Dancers do not touch, but hold their arms at chest level, gesturing "Armenian style". The "gyondabashi" (dance leader) carries and waves a handkerchief in his free hand. The line follows the leader, and changes when he does. Armenians do not "call out" changes, as do some Balkan dances, and no stigma is attached if a dancer changes direction later than the leader does.

Moves: 2t.

- 1 1:2 Basic "Araach CC YED" (forward and back) moving forward, step L forward (ct 1). Step 2 beside L (ct 2). Step L forward (ct 2).
  - 2 3:4 Step R forward (ct 3). Step L beside R (ct 4). Step 2 forward (ct 4).
- Note: Arms sway to left on Meas 1. Arms stay to right on Meas 2.
- Rehearsal: Meas 1 and 2 until the leader changes.
- 1 1,2 Step back on L (ct 1). Flex left leg as touch flat of R, slightly forward (ct 2).
  - 2 3,4 Step back on R (ct 3). Flex right leg as touch flat of L, slightly forward (ct 4).
- Note: Arms sway to left.

Mus. Ct. Movements  
DZAF (clap)  
Turn to the left (CCW), to face the center of the circle. Move forward L-R-L (cts 1-2). Step forward R-L-R (cts 2-4). Touch left heel forward as clap hands at chest height (ct 5). Step on L as turn CCW to face the outside of the circle (ct 6). Move forward R-L-R to the outside of the circle (cts 7-9). Step forward L-R-L to a outside (cts 9-10). Touch right heel forward as clap hands at chest height (ct 11). Step on R as turn CCW to face the original line of direction (ct 12).

Resume Basic step forward and back.

Note: Although the dancer's steps are extremely simple, the subtle styling of the arms and carriage are quite alien and difficult for someone unfamiliar with the style. On the other hand, a dancer who becomes comfortable and competent with SULAIMANI will be able to perform Armenian folk dances with confidence, since he/she will already know all the basic steps and motifs.

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Note: On Garbashi Tape #1, we include a field recording of Sulaimani played by the Johnite's band at an Armenian picnic in Detroit, August, 1978

## KHOSH BILEZIG



KHOSH BILEZIG is a popular men's dance from the province of Garin (Erzerum). This dance was done by Armenians, Kurds, and Turks, usually to the wail of the zourna and davoul. KHOSH BILEZIG ("pretty bracelet" in Turkish) refers to the dancers forming the links of the bracelet. The dance and melody were widespread throughout the province, and a number of variant versions of both existed in different parts of the region.

SOURCE: Hourig Sahagian, Mark Kyrkostas, Margaret T. Kyrkostas, Arsen Anoushian, Arevelois Kasparian, Araxi Tepikian, Hasmig Arolan, John & Felice Yervant.

Music: Traditional Armenian Dances Vol. 1 - FACONE 1001

Style: A man's dance; carriage is erect and proud,

Formation: Open circle or line of dancers, grasping the shoulders of the dancers on both sides. The arms should be kept straight. The leader may wave a handkerchief with his free hand.

### Meas. Cts. Movement

#### FIGURE #1 "Basic"

- 1 1-2 Facing the center, step L in place (ct 1). Raise/kick R in front of L (ct 2).
- 2 3-4 Walking to the right, step R to right (ct 3). Step L across R (ct 4).
- 3 5-6 Step R to right (ct 5). Lift L beside R with L beside and behind right knee (ct 6).
- 4 7-8 Strike left heel forward on floor (ct 7). Strike left heel again (ct 8).

#### FIGURE #2 "Turn"

- 1 1-2 Facing the center, step L in place (ct 1). Raise/kick R in front of L (ct 2).
- 2-3 3-6 Let go of shoulderhold and turn 360° to the right while walking to the right with three steps. Step R to right as begin turn (ct 3). Step L to right as continue turn (ct 4). Step R to right as finish turn completely (ct 5). Lift L beside R with L beside and behind right knee (ct 6).
- 4 7-8 Strike left heel on floor in front once very sharply while clapping hands once in front of chest (ct 7). Hold pose (ct 8).

## SHUFFLE #1



A very common Armenian dance step, particularly in the solo dancing, is the "dvelli". This step, familiar to American dancers as the "two-step" (R-together-R, L-together-L), is called the "shuffle" by young Armenian-Americans. Many of the modern party dances start with this "shuffle" step, and are called the SHUFFLE.

This particular American-Armenian creation is undoubtedly the second most popular dance done today (the BAR is first). Unlike many of the new dances, this can be done without strain by both the young and elderly. Many of the new dances have no "official" names and are called different, ambiguous ones. There are literally dozens of different contemporary party dances called "SHUFFLE", "HOP", "TWO-STEP", "THE GREEK THING", and other similarly vague names.

Source:

Armenian community of Greater Boston.

Music: Dance Armenian Side A-band #7, Side B-band #3. Armenian Party Time Side A-band #5, Side B-band #2. or any good medium 6/8 'SHUFFLE' tempo.

Note: Literally every American-Armenian dance record will have several "SHUFFLES" on it.

Style: Erect relaxed carriage and smooth gliding (shuffling) steps. This extremely simple modern dance, when done properly, is an excellent example of modern "Armenian style", and the characteristics that distinguish Armenian dance from the dances of other ethnic groups.

Formation: Open circle dance in "Armenian hold" (little fingers interlocked with hands held at shoulder height).

### Meas. Cts. Movements

- 1 1&2 Facing to right, step right-together-right moving to right (cts 1&2), as arms sway slightly to the right. Continuing to move to right, step left-together-left (cts 3&4), as arms sway slightly to left.
- 2 3&4 (cts 3&4), as arms sway slightly to left.
- 3 5,6 Facing center, step R to right (ct 5), step L behind R (ct 6), as the arms swing down to sides.
- 4 7,8 Step R to right (ct 7), step L in front of R (ct 8), as the arms swing back up to shoulder level.
- 5 9,10 Still facing center but moving to left, step R in front of L (ct 9), step L to left (ct 10).
- 6 11,12 Step R behind L (ct 11), step L to left (ct 12).

**SVATOVSKA POLKA**  
(Gorenjska)

Source: Seminar on Jugoslav Dance, Badija  
Record: LP AMAN-102  
Time: 2/4  
Position: Ballroom position facing LOD. Polka step herein is a rolling R-L-R, L-R-L.

Measure:

- 1 Moving in LOD, Man starting L, Woman R., take 1 Polka step fwd.
- 2 Repeat meas. 1 with opposite footwork.
- 3 Couple turns to Man's Lft. to face center using 1 Polka step. Man must step back on L. and pull Woman around.
- 4 Again facing LOD, take 1 Polka step fwd. On last ct. of this Polka step (R. for Man and L. for Woman) lean fwd. kicking ft. behind.
- 5 Take 1 Polka in LOD to come out of lean.
- 6-7 Couple breaks and puts hands on hips. Take 2 turns in LOD with 4 steps, one step per ct. Man turns CCW, Woman turns CW.
- 8 Facing Partner take 3 steps in place, then returning to ballroom position to begin dance again.

**KUKURIGU PETLE**  
(Injevo-Eastern Macedonia)

Source: Group of villagers from Injevo.  
Formation: Mixed lines of men and women, joined hands up.  
Time: 2/4  
Record: PR-4117  
Styling: Dance performed on whole foot, but with a light style.

Measure:

- 1 Facing slightly rt., step on R. (ct. 1). Hop on R. (ct. 2).
  - 2 Repeat meas. 1, opp. ftwk.
  - 3 Step R. (ct. 1), Step L. (ct. 2)
  - 4 Step R. (ct. 1), Hop R., turning to face center (ct. 2).
  - 5-8 Repeat meas. 1-4, opp. direction and ftwk.
  - 9 Step back R. (ct. 1) Hop R. (ct. 2).
  - 10 Repeat meas. 9, opp. ftwk.
- Note: Step is directly behind other foot and is more of a replacement than a step back.
- 11-16 Repeat meas. 9-10 three more times.

**AJD' NOGA ZA NOGAMA**  
(SLAVONIJA, CROATIA)

Source: Nena Sokcic  
Record: AMAN-106  
Meter: 2/4

Formation: Mixed circle, lft. arm through bent rt. arm of person to lft. Rt. hand is on waist or sash.  
Note: This old dance has several variants. This common version comes from the villages around Slavonski Brod. The song is an integral part of the dance.

Measure:

- 1 Moving lft. step L. (ct.1). Step on R. next to L. (ct.2)
  - 2 Same as meas. 1.
  - 3 Same as meas. 1, but take no weight on ct.2.
  - 4 Step back on R. (ct.1). Close L. to R. (ct.2).
- Variant:
- 1-3 Same as basic.
  - 4 Three stamps in place beginning R. (ct.1, & 2)  
Hold (ct.4).

**AJD' IDENO ZA NOGAMA**

A. Aj ajde noge sve za nogom, aj sutra Ćemo svi za prešem, svj za prešem, svj za noslom.

B. Aj ajde noge za nogama, aj sutra Ćemo za svinjama, za svinjama, za svinjama.

C. Aj svinje Ćemo Žirovati, aj mi Ćemo se milovati, milovati, milovati.

D. Aj svinje Ćemo nam mirne biti, aj mi Ćemo se poljubiti, poljubiti, poljubiti.

BACKO KOLO  
(Bačka)

BACKO KOLO  
(continued)

Source: Seminar or Jugoslav Dance, Badiba; Janković  
Record: LP AMAN- 102

Time: 2/4

Position: Circle of alternate men and women. Men hold ladies' belts. Ladies rest hands on men's shoulders.

Measure:

Step I

1-4 Step side L. (ct.1) Close R. to L. taking weight (ct.2) Step side L. again (ct.1) Close R. to L. taking no weight (ct.2) Repeat to opp. direction with opp. foot-work.

5-8 Repeat meas. 1-4

Step II

1-16 Same as Step I, but men click the closing ft. on (ct.2) of each meas. There is a slight drags movement here. This step is done twice as long as Step I.

Step III

1-4 Hop on R. (ct.1) Step to Lft. on L. (ct.6) Step on R. beside L. (ct.2 $\frac{1}{2}$ ) Step side L. (ct.1 $\frac{1}{2}$ ) Hop on L. (ct.2 $\frac{1}{2}$ ) Repeat to opp. direction with opp. foot-work

5-16 Repeat meas. 1-4 3 more times.

Step IV- Variant of Step III. Men only  
Ladies continue Step III.

1-4 Hop on R. (ct.1) Step to Lft. on L. (ct.6) Step on R. beside L. (ct.2 $\frac{1}{2}$ ) Step side L. Raising R. in place and turning it in slightly (ct.1 $\frac{1}{2}$ ) Hop on L., swinging R. across L. and turning R. out slightly (ct.2 $\frac{1}{2}$ ) Repeat to opp. direction with opp. foot-work.

(continued)

5-16 Repeat meas. 1-4 3 more times.

Step V- Variant on Step III

1-4 Hop on R. (ct.1) Step to Lft. on L. (ct.6) Step on R. beside L. (ct.2 $\frac{1}{2}$ ) Step side L. (ct.1) hitting R. beside L. (ct.6) Hop on L. (ct.2) hitting R. beside L. (ct.6) Repeat to opp. direction with opp. foot-work.

5-16 Repeat meas. 1-4 3 more times.

Step VI

1-2 Jump lightly onto both feet slightly apart (ct.1) Jump into air clicking feet together (ct.6) Land on R. (ct.2) Step L. to Lft. (ct.6) Step R. beside L. (ct.1) Step L. to Lft. (ct.6) Step R. beside L. (ct.2) Step L. beside R. (ct.6).

3-16 Repeat meas 1-2 7 more times.

Step VII

1 Jump lightly onto both feet slightly apart (ct.1) Jump into air, clicking feet together (ct.6) Repeat (ct.2 $\frac{1}{2}$ ).

2 On this measure you take 5 steps in place. These are small steps during counts 1,6,2 Hold on 6. Start R.

3-8 Repeat meas. 1-2 3 more times.

DRMES FROM VELIKA GORICA  
(TUROBOLJE, CROATIA)

Source: Nene Sokcic and film of villagers  
Record: AMAN-106

Meter: 2/4 Formation: Circle of couples, joined hands up and fwd. with fairly straight elbows.  
Note: As in many dances, the dremes patterns are improvised, however, the dremes are small and "shimmering" rather than large and "shaking". This dremes is, for notation purposes, divided into five patterns.

Measure

Pattern I

- 1 Step side rt. on R. (ct.1). Stop on R. (ct.2).
- 2 Same as meas. 1, but opp. ftwk. This still moves slightly rt.
- 3-12 Repeat meas. 1-2.

Note: During this pattern, the men push the rt. hand (women, lft.) fwd. on meas.1, opp. on meas.2.

Pattern II

- 1 Step side R. (ct.1). Bounce twice on both heels (ct.2,6).
- 2 Step L. fwd. R. (do not close) (ct.1). Bounce twice on both ft. (ct.2,6).
- 3-12 Repeat meas. 1-2.

Note: This step is the most prevalent dreme in this area. However, dances may mix this step with other dreme patterns, especially a step-by-step dreme on either ft.

Repeat Patterns 1-2 twice more.

Pattern III

1-96 Use the step(s) of Pattern II. Patterns change to shoulder-waist position and move CCW around circle, women travelling backward. At will, couples may rotate slowly CW, still moving CCW around circle.

Pattern IV

1-16 Use step(s) of Pattern II, but couples return to circle in a back-basket hold. Men's hands are held low. Women's hands are joined behind men's necks. Circle now moves slowly CW.

Pattern V

- 1 Facing slightly lft., step across on R. (ct.1). Leap slightly onto ball of L. (ct.2).
- 2-16 Repeat meas. 1. Circle rotates CW.
- 16 meas. Dremes.

DRMES IZ POKUPIJA  
(Pokupije & Posavina)

Record: LF AMAN- 102  
Time: 2/4

Position: Front-basket hold in line moving CW around circle.

Measure

Step I- Walk

Turning slightly Lft., but keeping shoulders on circumference of circle, step R. in RLD (ct.1) Reaching with L. step Lft onto ball of L. (ct.2) This should produce a very smooth walking movement.

- 1 Repeat meas. 1
- 2-16 Step II- Dremes

1 Facing center step in place on R. (ct.1)  
Hop on R. (ct.6) Land on R. (ct.2) Step on L. slightly to Lft. (ct.6).

Repeat meas. 1

Step III- Dremes variant

1-4 Repeat meas. 1, 3 times  
On counts 1,6,2,6 of meas. 4 take 4 small steps starting R.  
5-16 Repeat 3 more times.

Pattern

- 16 meas. walk, 16 Dremes, 26 meas. walk.
- 16 meas. Dremes variant, 26 meas. walk.
- 16 meas. Dremes.

PODGORAC

(East Serbian Vlah)

Source: Dance seen at Smotra Folklore, Zagreb. Special thanks to Robert Leibman for the use of his films in the further research of this dance.

Time: Melody is in 6/8 accompaniment is in 2/4. The dance will be counted 1, 2, 3, 4, 5, 6, 7/4.

Position: Belt-hold, men and women in mixed line,

Lift. over Rt.

Measure: Introduction

1-2 Step R to Rt. (ct. 1) Step tog. L. (ct. 2)

Repeat cts. 1-2.

3 Step R to Rt. (ct. 1) Raise L to Rt. ankle

(ct. 2)

4 Step on L fwd and to Lft. (ct. 1) Raise

L to Lft. ankle.

5 Step fwd and Rt. with R (ct. 1) Ladies Kick

L, Men kick L front of R (ct. 2)

6 Step L (ct. 1) bring R to Lft. (ct. 2)

Step L (ct. 1) Ladies ~~walk~~ and Men kick

opp. ftwk as meas. 5, (ct. 2)

Repeat this sequence 15 more times. Though ftwk is similar for Men and Women, body movement is different. Ladies turn body toward ft. stepped on ct. 1 and back to place

on ct. 2. Cts. 3, 4, 5, 7 do not return to place that is when you change direction.

Men step on ct. 1 and turn body away from ft.

Step II

1 Step R in place (ct. 1) Step L in place

(ct. 2) Step R in place (ct. 2)

2 Repeat meas. 1 opp. ftwk

3 Jump onto both feet fwd and diag. Rt. (ct. 1)

Jump again in place on both (ct. 2)

4 Jump onto both to Lft. (ct. 1) and jump in

place on both (ct. 2)

5-6 Step R fwd and diag. Rt. (ct. 1) Hop on R

(ct. 2) Hop on R (ct. 1) Step on L back leaving R down (ct. 1) Step back on R (ct. 2)

7 Repeat meas. 2

Repeat sequence to end of music.

Record: AMAN LP-105

1-8 Repeat measures 1-8 of Pattern 1.  
9-10 7 walks to Rt. to finish with a lift on  
(ct. 4) of measure 10. to finish with lift  
11-12 7 walks back Lft. to open up on (ct. 4) of measure 12.

Pattern 3

1-4 Repeat measures 1-4 of pattern 1.  
5 Hands down and held, hop on L (ct. 1)  
Step P to Rt. (ct. 2) Step L slightly  
crossing in front of R. (ct. 2) Step R to  
Rt. (ct. 3) Hop on R. (ct. 4)  
6 Repeat 5 opposite footwork opposite direction.  
7-12 Repeat measures 5-6 open up on last  
count to start over.

Steps may be done in any order.

18

MUROPOLOJSKI DRMEŠ  
(Turopolje)

- Source: Nena Sokčić  
Record: LP AMAN-102  
Time: 2/4 one meas. herein will be counted 1626 II626  
Position: Mixed circle, back-basket hold.  
Intro: 8 meas. Dance begins with full orchestra
- Measure:
- Step I
- 1 Facing center, step on R. in place (ct.1)  
Raise up on ball of R. (ct.6) Land on heel  
of R. and whole of L. (ct.2) Step L  
Slightly to Lft. (ct.6)  
Repeat for II626.
  - 2 Repeat meas. 1.
  - 3 Repeat 1626 of meas.1 Step on R. (ct. II)  
Hold on (ct.6) Step fwd. on L. (ct.6)  
**Step II** (Begins on last 8, Step II)  
Step on R. (ct.16) Step L. (ct.26) Step  
on R. (ct. II62) Step on L. (ct.6)
  - 4 Same as meas. 9
  - 5 Same as meas. 9 but do not step on last  
6 count. The next 8 meas. are in 3/4 time.  
**Step III**
  - 6 Step on L. (ct.1) Lift on ball of L. (ct. 62)  
Land on heel of L. (ct.6) Step R. (ct. II6)  
Step L. (ct.26) Step R. (ct. III6) Step L. (ct.26).
  - 7 Repeat meas. 17 with opposite footwork.
  - 8 Alternate first meas. 17, then meas. 18.
  - 9 Same as meas. 18, but put no weight on  
R. on last step. (ct. 26).
  - 10 Dance Repeats Until End of Music.
  - 11 **Step I & new dance for 16 meas.**

TARABAN  
(BILOGORA, CROATIA)

- Source: Dr. Ivan Ivancan  
Record: AMAN-106  
Meter: 2/4  
Formation: Fairly small mixed circles, back basket hold.  
measure Step I
- 1 Step side lft. with L. (ct.1). Close R. to L.  
taking wt. (ct.2).
  - 2 Step side lft. with L. (ct.1). Touch ball of R.  
diagonally across L. (ct.2).
  - 3-4 Reverse direction and ftwk. of 1-2.
  - 5-8 Repeat meas. 1-4, but take wt. on last ct.  
of meas. 8.
  - 9 Step across L. on R. (ct.1). Step side L. on  
ball of foot (ct.6). Repeat (ct.2,6).
  - 10 Repeat meas. 1. Note: This is a so-called  
"buzz" step.
  - 11 Step III - Chorus
  - 12 Step across L. on R. (ct.1). Step side L. on  
ball of foot (ct.6). Repeat (ct.2,6).
  - 13 Step strongly into center and slight crossing  
on R. (ct.1,6). Bounce twice on Rt. heel (ct.2,  
6).

- A. Ljepo ti je plesat tarabana  
Gore skotim, dolje idem sama.  
Op lane milo lane dolje idem sama.
- B. Obj, gavrane, hvattj se do mene  
za tobom mi moje srce vene.
- C. Moje zlato u tudjini vene,  
Aoj, zlato, sjecas li se mene.
- D. Kako sam te nekada ljubila  
Tako sam te jadna iz gubila.
- E. Sunce stalo pa se zagledalo  
U' ne dvore gdje je zlato moje.

KRIVO PANAGJURSKO HORO  
(Panagjuriste, Bulgaria)

KRIVO PANAGJURSKO HORO (continued)

Source: Bulgarska Narodna Horoegrafija, Stojan Džudžev, 1945.

Record: AMAN - 103

Time: 11/16 (1,2,3,4,5)

Position: Men and women, belt hold. Knees slightly bent throughout.

Measure: Step I (Intro. 4 measures)

1 Step side L. (ct.1). Close R. to L. (ct.2).  
Step side L. (ct.3). Hit R. heel across in front of L. (ct.4,5).

2 Step side R. (ct.1). Close L. to R. (ct.2). Step side R. (ct.3). Hop on R. (ct.4). Step across R. with L. (ct.5).

3 Same as measure 1 but opposite direction and ftwk.

4 Step side L. (ct.1). Close R. to L. (ct.2). Step side L. (ct.3). Close R. to L. (ct.4,5).

5-8 Same as measures 1-4 but opposite direction and ftwk.

9-12 Repeat measure 1-4.

Step II

1 Step side R. (ct.1). Close L. to R. (ct.2). Step side R. (ct.3). Hop on R. (ct.4). ~~Step side L. (ct.5). Step directly back on R. (ct.6)~~

2 Step back on R. (ct.1). Close L. to R. (ct.2). Step back on R. (ct.3). Hop on R. (ct.4). Step side L. (ct.5).

3 Close R. to L. taking wt. (ct.1). Step side L. (ct.2). Step on R. across L. (ct.3). Hop on R. (ct.4). Step fwd. on L. (ct.5).

4 Step fwd. on R. (ct.1). Close L. to R. (ct.2). Step fwd. on R. (ct.3). Hop on R. (ct.4). Close L. to R. (ct.5).

5 Step side R. (ct.1). Close L. to R. (ct.2). Jump fwd. on both feet (ct.3). Step back on to R. (ct.4). Close L. to R. (ct.5).

6 Same as measure 4.

Measure:

7 Jump on both feet with L. in front of R. (ct.1). Reverse (ct.2). Reverse (ct.3).

Reverse (ct.4,5).

Repeat measure 7.

8 Cts. 1 and 2 same as measure 7. Jump on both feet side by side and slightly apart (ct.3). Jump on both feet together (ct.4,5).

Repeat measure 9.

9 Repeat measures 1-10.

Step III

1-3 Same as measure 2 of Step I.

4 Same as measure 3 of Step I.

5-7 Same as measure 6 of Step I.

8 Same as measure 4 of Step I, but take wt. on last beat.

Dance repeats to end of music.

**ŠUMADIJSKO KOLO**  
(Šumadija)

Source: Institute on Jugoslav Dance, Badija, 1972  
Dessa Bošević  
Meter: 4/4  
Record AMAN LP-104  
Position: "Setnja-type" Lft. hand on hip Rt. through arm of person to Rt.  
Note: A walking dance like Setnja; a rarity in that men and women have different steps which appear to move contrary to one another.

Measure: Man's Step

- 1-2 Rake 4 walking steps in LOD beginning R. but not crossing completely (cts. 1,2,3,4) Take 3 more walking steps in LOD beginning R (cts. 1,2,3) Close L to R, not taking weight (ct. 4)
- 3 Step diag. back L. (ct.1) Close R to L (ct.2) Step diag. back R (ct.3) Close L to R (ct.4)
- 4 Take 3 steps in RLOD beginning L (cts.1,2,3) Close R to L (ct.4)

Woman's Step

- 1 Take 3 steps in LOD beginning R (cts.1,2,3) Close L to R (ct.4)
- 2 Step L diag. back (ct.1) Close R to L (ct.2) Step R (ct.3) Close L to R (ct.4).
- 3 With small steps, step diagonally back L (ct.1) Step back R (ct.2) Step back L (ct.3) Close R to L (ct.4)
- 4 Step side R (ct.1) Close L to R (ct.2) Step side L (ct.3) Close R to L (ct.4)

**TRITE PUTI**  
(Thraces)

Source: Learned by David Shuchat from Pavel Stojković Kalpakić, from Selja Strandža, 1968.

Time: 2/4

Record: AMAN - 103

Position: Either mixed line of men and women, hands joined in W position, or two lines, one of men in shoulder hold, and on of women in hand hold.  
Note: Part I is performed traditionally by both men and women. Part II is performed by men only. Therefore, if a mixed line is dancing, only the first part may be danced.

Measure: Part I

- 1-2 Moving Rt. and facing slightly Rt., lift off L. onto R. (ct.a-1). Repeat with opposite ftwk. (ct.uh-2). Repeat measure 1.
- 3-4 Facing center, bring R. to L. and bend knees into a half-squat (ct.1). Hop on R., lifting L. to front (ct.2). Repeat with opposite ftwk.
- 5 As measure 3, but raised ft. (L.) is raised twd. Lft. in preparation for measure 6.
- 6 Moving Lft. and facing slightly Lft., lift off R. onto L. (ct.uh-1). Repeat with opposite ftwk. (ct.a-2).

- 7 Facing center, bring R. to L. and bend knees into a half-squat (ct.1). Hop on L., lifting R. to front (ct.2). Arms swing back on ct.1 and fwd. on ct.2 of each measure.

Part II

- 1-7 As Part I, but full squats occur in measures 3,4,5 and 7 where half-squats were in Part I.

**ZENSKO ČARŠE**  
(Western Macedonia)

KUCANO  
(Pelagonija)

KUCANO

(Pelagonija)

Source: Pece Atanasovski: Institute at Otsevo.

Record: LP AMAN-103

Time: 12/8 Counted 1, 2, 3, 4, 5

Position: Mixed line arms held in "W"

Measure:

Introduction

-1-  
Wait for cts. 1, 2, 3 Step fwd. R. (ct. 4)  
Step back L. (ct. 5)

1 Shift on L. (ct. 1) step side R. (ct. 2)  
Shift weight to R. (ct. 3) Cross L. in front  
(ct. 4) Step back on R. (ct. 5)

2 Repeat meas. 1 with opp. footwork and  
direction.

3 Hop on L. (ct. 1) Leap R. (ct. 2) Step L.  
in front (ct. 2) Step side R. (ct. 3) Small  
leap crossing L. in front of R. (ct. 4)  
Step side R. (ct. 5)

4 Hop on R. (ct. 1) Leap to R. on L. crossing  
in front (ct. 2) Step R. (ct. 2) Step L. across  
(ct. 3) Step R. directly front, facing center,  
(ct. 4) Step back on L. (ct. 5)

Dance changes as music speeds up, hands  
drop from "W".

Measure: Pattern III-7/8 Music

1 Hop on L. (ct. 1) Step R. in place (ct. 4)  
Step L. in place (ct. 2) Step R. in place  
(ct. 3) Cross L. over R. (ct. 4) Step R.  
back (ct. 5)

2 Repeat hop on R. first continue opp. foot-  
work.

3-4 Repeat meas 1-2  
Meas 3-4 of steps for slower music, step  
becomes very vigorous.

5-6

On meas. 1-2, dancers may make one turn  
clockwise.

Source: Stanimir Vršnički, Institute on Badila, 1973

Formation: Lines of women, joined hands up.

Meter: Part I, see note. Part II-7/8 (1, 2, 3).

Record: AMAN-105

Note: The slow part of this dance belongs to a tradition:  
of dancing in parts of Macedonia where the dancers are  
in control of the musical meter and tempo, i.e. the  
musicians follow the lead dancer. Therefore, no  
strict meter can be assigned to the first or slow section  
of the dance. It will be noted as group of steps  
with holds in between. There is absolutely no hip  
movements to the side in the dance.

Group: Pattern I-Introduction

1 With wt. equally on both feet, bend knees 2X.  
This is done only once in the dance.

Pattern II

1 Step fwd. on L. Step back on R. Bring L. foot  
to lft. side of rt. ankle. And raise onto ball  
of R. HOLD. *Out by bend*

2 Lower R. heel twice. Step side lft. on L. Step  
in diagonally across on R. Step back on L.,  
bring R. in front of L. Raise onto ball of  
L. and HOLD.

3 Lower lft. heel twice. Step side rt. on R.  
Step L. behind R. Step side R. Raise L. in  
front of R. Dip by bending rt. knee. Step  
L. diagonally across. Take small step side  
R., bringing L. in front of R. Raise onto  
ball of R. and HOLD.

4 Step across diagonally onto L. and turn to  
face center bringing R. in front of L.  
Dip by bending lft. knee. Step R. in place,  
bringing L. in front of R. *Step w/ bending R. knee*  
Repeat from beginning of Pattern II until 7/8 music  
begins. Music will change after a group 2.

6 Step side L. (ct. 1). Step R. across L.  
(ct. 2, 3).  
Step side L. bringing R. in front of L. (ct. 1)  
Dip by bending lft. knee (ct. 2, 3).

Variation to Pattern III

22

Zenil si je sirotek

ZENIL SI JE SIROTEK - DRMACICA  
(Lepa Moja Milena)  
Pragorje

Source: Institute on Jugoslav Dance, Badija, 1971

Meter: 2/4

Record: FP-4115-A

Position: Hands held in circle, hands remain down  
for slow part, come up straight and slightly  
forward during fast chorus. Hands on  
waists for Drmacica.

Measure:

- 1 All move Lft. (CW) stepping L (ct.1) stepping R (ct.2)
- 2-8 Repeat measure 1.
- 9 Women's verse: L leg swings through circle to step in opposite direction (ct.1)
- Step R in LOD (ct.2)
- 10-16 Continue walking to face center on last step with R.

Chorus - Fast part

- 1-2 Facing center hands held up and forward slightly step L to Lft. side (ct.1)
- Step R tog. (ct.2) Step L to Lft. (ct.1)
- 3-4 Touch R to L (ct.2)
- Repeat measures 1-2 opposite footwork
- opposite direction.
- 5-16 Repeat measures 1-4. These are Dumes (shaking) steps, the Dumes becoming more prominent as the music speeds up.

All face LOD at the end of the third time and place hands on hips for Drmacica.

- 1 Step on R, with slightly bent knee (ct.1)
- Step with fairly straight L leg (ct.2)
- Step R with fairly straight leg. Step should move slowly CCW with slight body turn following count 1 foot.
- Repeat measure 1 opposite footwork same direction.
- 3-8 Repeat measures 1-2 three times.
- 9-11 Facing center Dumes (shake) in place both feet firmly planted about 6" apart.
- 12 Flex knees strongly (ct.1) repeat flex(ct.2)
- 13-16 Repeat measures 9-12

Dance repeats to end of music.

Kupil sem joj Cizmice  
Da bi bolga bila  
Cizmice je ponosila  
Jos je gorsa bila

Trninaj, trninaj

Trninice moje//

Kupil sem joj lajbačec

Da bi bolša bila  
Lajbačec je ponosila  
Jos je gorsa bila

Chorus

Kupil sem joj pantlečec

Da bi bolša bila  
Pantlečec je ponosila  
Jos je gorsa bila

Chorus

ESAN LI TI JELANE  
Užice, Počega

Source: Jarković, Narodne lige VIII

Record: IF AMAN-

Time: 2/4

Position: Open circle, hands joined and down.  
Measure:

- 1-4 Step side R. (ct.1) Step across in front on L. (ct.2) Glide Rt. with R. (ct.1) Close L. instep to R. heel (ct.2). Step side R. (ct.2) Small hop on R (ct.3) Repeat to opp. direction with opp. foot-work.
- 5-8 Repeat measures 1-4.

- 9-10 Step side R. (ct.1) Step L. to Rt. taking weight (ct.2) Step side R. (ct.2) Hop on R. bringing L. across R. instep (ct.3) Repeat to opp. side with opp. foot-work.
- 11-16 Repeat measures 9-10 three more times.

Repeat dance to end of music.

## DO KOLESÁ

(Slovakia)

Do kolesá (doh KOH'-lyeh-sah, "in a ring") is a women's circle dance. This version is from the town of Očová in Podpolanie (a region in Central Slovakia). At dance events, when the musicians take a break from playing, the women sing together. Their songs are accompanied by this simple dance.

The following notes describe the dance as it was performed at the Detva Folkloric Festival in 1980.

Recording: MTA: Slovak Dances from Podpolanie (Side B)

Meter: 2/4

Formation: Begin in a circle with simple hand hold.

This medley consists of three songs. The dance motif changes at the beginning of each new tune.

### Song #1 (Žičia bonické mláňa...)

- ct 1 Small step (almost in place) on Rft diagonally R/fwd, turning slightly to face diagonally L.
- 4 Close Lft to Rft without taking weight on lft.
- 2 Step Lft diagonally out/L, to face center of circle again.
- 4 Close Rft to Lft without taking weight on Rft.

At the end of the 3rd verse, use the last phrase (7 counts) to close the circle enough to switch to a back basket hold, L arm over.

### Song #2 (Vyspalá som sa...)

- ct 1 Step Rft to R.
- 4 Close Lft to Rft, taking weight on Lft.
- 2 Step Rft to R.
- 4 Close Lft to Rft without taking weight on Lft.
- 3 Step Lft to L.
- 4 Touch Rft to Lft, without taking weight on Rft.

Song #3 (Skala, skala...)

- Verse 1 Small, light running steps moving clockwise, beginning with Rft crossing in front of Lft. Keep
- Verse 2 Reverse direction, beginning with Lft foot crossing in front of Rft (requires leaving out 1 step at the end of Verse 1 to change feet).
- Verse 3 Same as Verse 1.

## PODPOLIANSKY TANEC

(Slovakia)

Podpolanie (named after Polana mountain) is a region of Central Slovakia which is well known throughout Czechoslovakia for its distinctive folklore. It includes approximately twenty towns and villages.

"Podpoliansky tanec" (POHT-poh-lyahn-shee TAH'-nyets; simply means "dance of Podpolanie". Native dancers use regional names for the dance, or call it after their own village. Recently, dancers have begun to use the name "čárdaš" (CHAK-dahsh, the Slovak spelling of čárdaš).

This is the standard couple dance from this region. It is a highly improvised dance. Villagers have borrowed and mixed melodies and movements from neighboring villages, and combine them in whatever ways the individual dancers find comfortable. Couples alternate between dancing in a closed couple position and improvising individually.

### Notes on style:

The following variations can be combined in any order. Individual dancers often settle into motifs and combinations which are comfortable for them, and repeat those combinations. When dancing individually, one should still be aware of and dance "with" one's partner.

Different melodies can suggest different motifs. For example, Ladžo (the first melody in this medley) is often used for the dance Vézani (see #12 below), and Očia, očia (the third melody) is a typical Hungarian čárdaš-type melody, and could suggest čárdaš steps and couple turns.

Čárdaš steps or small pas-de-basques can conveniently be used as "rest steps". Men can stop dancing to join in the singing at any time (in which case the woman hangs about, waiting for him to go back to dancing again).

Torso, arm and hand movements are very common. Typical ways in which they are used can be observed on the video tapes shown in class. Women, when they are "resting", generally leave their hands at their sides or have their arms crossed. Men often hook one or both thumbs in their belts. Gestures using their hats are very common in men's dancing.

Recording: MTA: Slovak Dances from Podpolanie (Side A)

Meter: 2/4

Each variation can be done with opposite footwork and can be repeated any number of times. Variations are performed individually unless couple position is specified. Men's movements are generally larger than women's.

## PODPOLIANSKY TANEC (continued)

### PODPOLIANSKY TANEC (continued)

#### Slices

##### Small variations

ct 1 Step on Rft to face diagonally L.  
ct 2 Hop on Rft, turning to face fwd again, Lft makes reverse bicycle motion.

##### #2 Change-change (like a relaxed scissors step)

ct 1 Step on Rft, with Lft slightly fwd.  
ct 2 Reverse framework of ct 1.

##### #3 Pass de bassin

##### (A) Heels

ct 1 Step on Rft to R.  
ct 2 Step on Rft slightly in front of Rft, taking weight on ball of Lft.  
1. Turn Rft in place and rolling through the full foot.  
2. Step Rft in place.

##### (B) Ball of foot

ct 1 Step on Rft to R.  
ct 2 Step on Lft slightly in front of Rft, taking weight on ball of Lft.  
1. Step Rft in place.

##### #4 Crosses

Body can bend sideways from waist in direction of step, taking both counts to bend.

ct "nah—" (pickup count) Reach and step on Rft to R, leading with heel.  
1. Step behind on Lft.  
2. Step Rft to R.

##### #5 Slices

Body can bend in direction of step, as in #4, "Crosses".

##### (A) ct 1

(A biggie!) Rft slices in front of Lft, starting in a pigeon-toed position touching outside edge of ball of foot to floor and rotating, during "slice", to a slightly turned-out position, crossing in front of Lft. Ball of Rft takes enough weight on Rft slice to allow Lft to slide along floor, turning to R. End with weight on Lft.

##### (B) ct 1

Step-hop, making 1 full turn CW in 2 cts, as follows:  
Step on Rft, lifting L leg with knee bent to L side (turned out).  
Lift or small hop on Lft as R leg lifts and rotates to side, turned out.  
Step Rft behind Lft -- again in "Plié".  
& Small step with Lft sideways L.

##### #10 Turns

##### (Men: Step-hop, making 1 full turn CW in 2 cts, as follows:

Step on Rft, lifting L leg with knee bent to L side (turned out).  
Hop on Rft, bringing L leg around to front.  
2 Step on Lft, lifting R leg to front with bent knee.  
& Hop on Lft, moving R leg to R side, turned out.

## PODPOLIANSKY TANEC (continued)

KICHEA: Buzz steps in place, or pivot in place with walking steps, 2 steps to 1 turn.

#11 WALKING TURN (head only)

ct 1 Squat, weight on both feet. With L leg bent and raised

slightly fwd. Rise about halfway on Rft with L leg bent and raised

Squat, weight on both feet. Rise about halfway on Lft with R leg bent and raised

slightly fwd.

#12 "Mvalani"

"Mvalani" (VAL'-yuh-nye, "twisting" or "swaying") was originally a separate dance from the village of Ocová. Now, although it is still recognized as Mvalani, it is danced in other villages and combined with other motifs. It is done in a crouched/shoulder blade position, face to face, standing close to partner, with very rounded arms. Torso is very relaxed. Take about 4 counts to make a full turn (in a "box" pattern). Knees are slightly flexed. Step with a slight bounce with weight on balls of feet.

ct 1 Step to W's R (Rft), W's L (Lft), bending from waist away from the direction you step (head does not bend with body). Step W's Lft, W's Rft, bending in opposite direction.

2a Repeat movements of cts 1, &.

### FAST VARIATIONS

The fast variations have essentially the same movements as the slow variations, unless otherwise stated. Individuals can play with rhythms, e.g., performing steps at half speed.

#1a Step-hops: Same movements as #1.

#2a Change-change: Same movements as #2.

#3a Pas de bounces: (B) only.

#4a Crosses: Rhythm changes as follows:

ct 1 Step to side.  
2 Step behind.  
2 Step to side.

The direction of bend can be reversed here, leaning into the direction you're stepping.

#5a Twizzles: Can repeat to one side 4, 8, 10, etc. times in a row. New name: "Twizzles".

#6a Reindeer: Some movements as #6.

#7a Walking Turn: Walk changes to light running steps, beginning with inside foot. W's L arm is bent, holding W's arm

for elbow, and bounces lightly in rhythm.

#8a Four-motifs: Same movements as #8.

#9a DPS: Same movements as #9.

#10a Turns: Perform same movements as #10; W's L arm movements as #10 or use simple step-hops to turn.

#11a Squats: Half-time suggested.

#12a Mvalani: Same movements as #12.

#13 Couple star-hops: Use same hold as in couple running turns.

(A) ct 1 Step Rft, turning torso slightly to L.  
2 Step on Rft.  
2 Reverse cts 1, &.

(B) Same footwork, but exchange places with partner, using 1st step-hop to change places (switching to your partner's 2nd step-hop to rise each other again.)

Presented by Martha Adams

### SLOVAK DANCE-SONGS

with Martha Adams

These songs are all from the Podpolanie region, and can be heard on record MTA, Slovak dances from Podpolanie.

#### WOMEN'S SONGS ("Do ko'lesa")

##### Zdola poňického mlína...

1. /:Zdola poňického mlína, a jajajajaj:/  
čiečie voda velmo strmá, a jajajajaj.
2. /:Kto sa z tej vodi napije, a jajajajaj:/  
tem sa s milím rozlúčuje, a jajajajaj.
3. /:A ja som sa z nej napila, a jajajajaj:/  
s milím som sa rozlúčila, a jajajajaj.

[1. Downstream of the mill in Poniky the water flows swiftly.

2. Whoever drinks from it will be parted from her sweetheart.

3. I drank from it and that's just what happened.]

##### Vyspala som sa...

1. Vyspala som sa iste,  
na javore, aj na liste,  
vyspala som si muža,  
červeného ako ruža.

##### Lebože ma vydávajte,

1. Lebože ma zatvárajte,  
lebo ja mám chlapcou rada,  
to je na mój dušu prauda.

##### Zecte ma, vilčki, zecte,

1. a žníkomu nepovecte,  
že som ja s milim spala,  
a že siom mu pištok dala.

[1. I had a wonderful sleep, in the shade of a maple tree, I

dreamt of a husband, ruddy as a rose.

2. Either marry me off, or lock me up, for I love the boys --  
and that's for sure.

3. Eat me up, wolves, eat me up, just don't tell anyone that I  
slept with my sweetheart, and gave him a kiss.]

#### SLOVAK DANCE-SONGS (continued)

##### Skala, skala...

1. Skala, skala, bieľa skala,  
povedz milá, s kím si spala, duhaja.  
/:S kím si spala, sama s sebou,  
príd' na večer, budem s tebou do rána.:/  
[1. Rock, rock, white rock, tell me, sweetheart, whom you slept  
With; Whom you slept with, or all alone. Come over tonight  
and I'll be with you till morning.]
2. Miloval by keby ma smel,  
keby sa ten svet nestral, duhaja.  
/:Ked' zbadaju že k nám chodí,  
nech ten svet len rozbroj robí, duhaja.:/  
[1. Rock, rock, white rock, tell me, sweetheart, whom you slept  
With; Whom you slept with, or all alone. Come over tonight  
and I'll be with you till morning.]
3. Jedna dola, dve doliny,  
krajsie dievča od maliny, duhaja.  
/:Na malinu slinko svieti,  
a na dievča krasa leti, duhaja.:/  
[1. Rock, rock, white rock, tell me, sweetheart, whom you slept  
With; Whom you slept with, or all alone. Come over tonight  
and I'll be with you till morning.]

2. I would have a sweetheart if I dared, if people would mind  
their own business. If they get nosy and upset when someone  
comes to see me, that'll have to be their problem.
3. One vale, two valleys, a girl is prettier than a raspberry;  
sunshine falls on the raspberry, but beauty falls on a girl.]

#### ETHNIC DANCES OF GREECE

### PRONUNCIATION

I have attempted to transcribe the sounds of the Greek alphabet into English. At best, we can only approximate some of the sounds. To further complicate the procedure, I have refrained from using some obvious English letters when they would make the words look too different from their Greek form. An example is OU for the OO sound in English. We do have words like THROUGH which allow this sound, but some people might want to pronounce OU as in OUT. Although this may sound complicated, my justification is this. If a person wants to learn the Greek language some day, they will have seen the words in a form closer to their real form in Greek. Also, it just seems wrong to see the Greek word Τυρκος(Syrtós) spelled SEARTOHS! No system can be 100% exact because even in Greek there are some exceptions caused by regional dialects and slang. However, for most purposes, the use of this pronunciation guide will help you to pronounce most dance titles and terms correctly in the villager's style.

A	as in	FATHER
E	as in	GET
I	as an	EE in SLEEP
O	as in	OVER
EI	as an	EE in SLEEP
OU	as in	THROUGH
TS	as a	CH in CHURCH
TZ	as a	J in JUDGE
TH	as in	THINK
D	as a	TH in THAT
H	as a	hard "H" as CH in LOCH
G	as in	GO or sometimes an even softer G sound.
R	is	slightly rolled as the TT or DD in LETTER or WEDDING. (TRY IT; it is true.)
PS	as a	PS in LIPSTICK

Some dances are common to all Greeks. Examples of the Pan-Hellenic dances are: Syrtós-Kalamatianos, Tsámkos, and Hasápikos. These dances, as well as many others, are done to an infinite number of tunes. They are not done to only one melody, but to any song with the correct rhythm for the dance. Some Greek dances are done to only one melody.

#### NAMES OF GREEK DANCES

Greek dances are named in several different ways. Some dances are named for the region or area in which they are popular: Kariótikos (from Ikaria); Haniotíkis (from Hania); Zagorisios (from Zagori). Some are named for the steps or characteristics of the dance: Pilalítos (running dance); Pidítos (lapping dance; Antikrystós (face to face). Some are named for the people who do (or did) the dance: Hasápikos (butcher's dance); Naftikos (sailor's dance); Vláhikos (shepherd's dance). Some dances are named for the song which is popular for the dance: Karagouna; Len Irthi Mais; Menousis.

Dancing has always been important to the Greeks. Dance and music were an integral part of ancient Hellenic drama. The Greek work, "XOROS" (HOROS), referred to both dance and song. In English, the words choir, chorus, and chorale all come from this same Greek word.

Traditionally, each area of Greece has been very proud of its own customs and institutions. It has been said that in ancient times, a Greek would usually say he was first a member of his city-state and second a Greek. This is true today. Rather than saying, "I'm a Greek", the Greek will probably say, "I'm a Kritan", or an Epirote, or an Arkadian, or a Macedonian, or whatever. Because of this strong local pride, and also because of the comparative isolation caused by the harsh, mountainous terrain, the customs and folkways of each area are usually somewhat different from each other.

### AREAS OF GREECE

On a very simple level, we can divide Greece into two main folkloric areas; the mainland and the islands. Each of these areas is further subdivided; the styling of dance and music within each of these subdivisions is similar. A third main area is sometimes mentioned; this is the coastal, or seaport area which includes the tavern dances such as Argo Hasapiko and the Zeibekiko.

### MAINLAND

<u>ISLANDS</u>
Aegean
Dodecanese
Ionian
Kriti
Kypros

### MAINLAND

Epiros
Macedonia
Peloponisos and Roumeli
Thessaly
Thrace
Pontos (Black Sea area)

### SOME NOTES ON STYLING

In general, all dancers stand straight and proud, whereas men often have high leaps and large motions in the dance, women usually dance more sedately. They do not swing their legs very far; their feet do not usually lift very far from the ground. Some of the reasons for the "feminine" styling are: culturally, the women are expected to be lady-like and dance in a lady-like manner. Another point is their costume; the women's costumes are usually multi-layered and quite heavy, and their skirts are quite long. When dressed in such clothes, it is not easy to kick your feet far or to make any large movements of the legs; because of the length of the costumes, these movements would not be seen anyway.

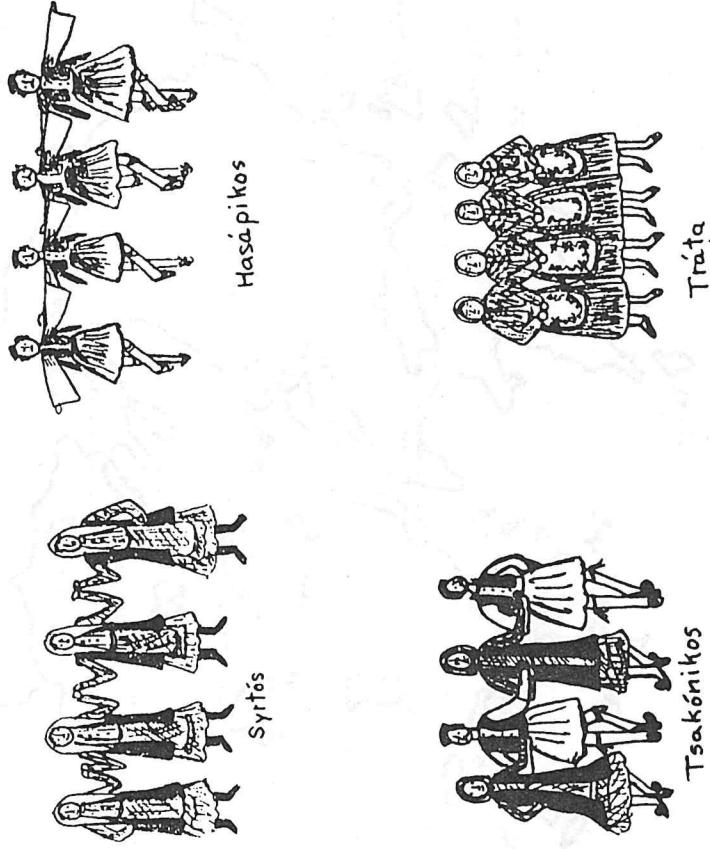
### WHAT DOES ONE DO WHEN LEADING?

If you are dancing to the right end of the line or semi-circle, (leading), your right arm never just hangs free. The right arm is either held straight out to the side at shoulder height, or it is placed on the right hip or behind the back. If you are at the left end of the line (the last dancer), you do the same thing with your free hand.

There are some dances where only the leader can improvise turns, leaps, or slaps of the feet. Such dances are: Syrtos-Kalamatians, or Tsamikos. Other dances, such as Hasapikos and Sta Tria allow all dancers to do simple variations such as turning, or step variations. Find out whether you are supposed to follow the leader before attempt to do his variations. When leading, remember that the variations you do in Syrtos or Tsamiko need not be extremely fancy. The leader is not trying to impress anyone. This is a mistake the novice Greek dancer often makes. A Leader's Variations are an expression of his feelings in the dance. They are, therefore, an expression of personality and not intended to dazzle anyone watching (even if they are dazzling in effect). They should

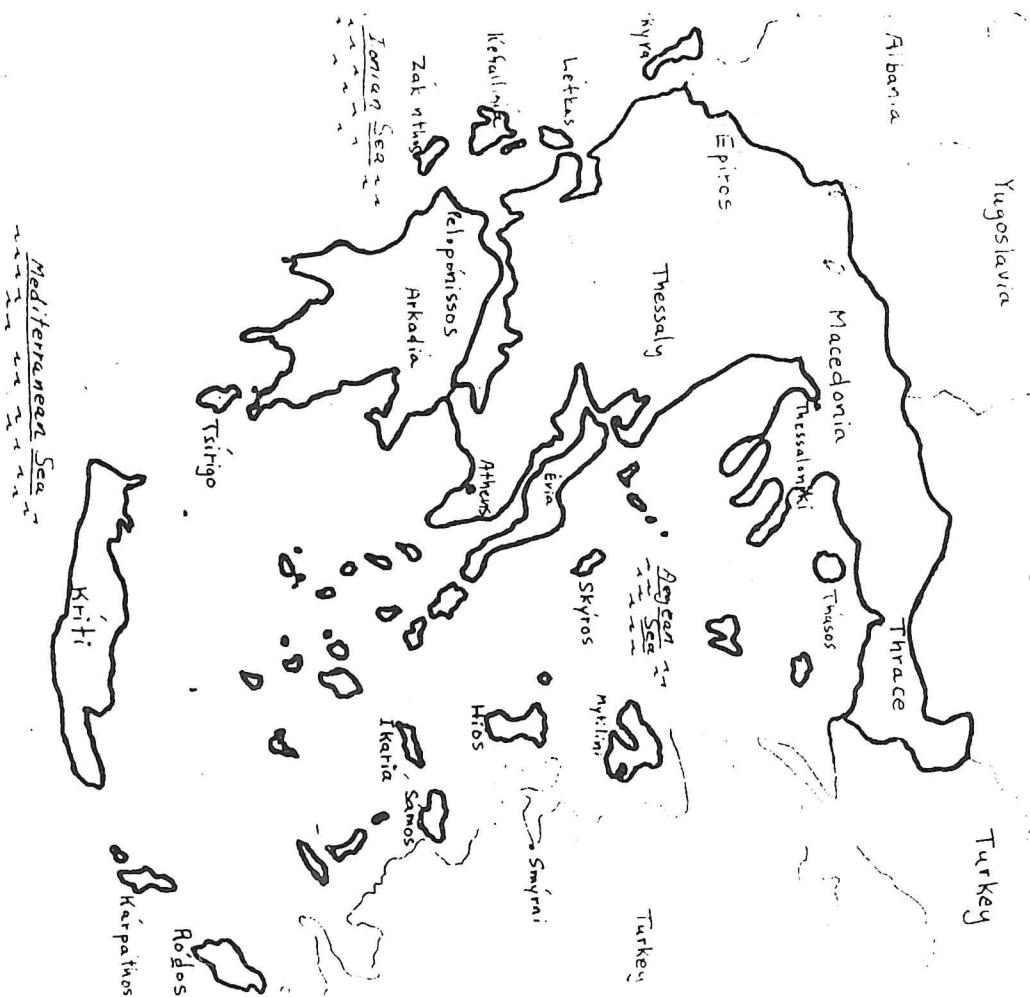
not be planned and mechanical. A simple turn or two is often more beautiful than 220 slaps of the feet and standing on one's nose to impress the people watching.

### SOME OF THE COMMON HANDHOLES



## G R E E K M U S I C A L I N S T R U M E N T S

*Black  
& White*



Greek music often sounds strange to many non-Greeks. This is partly due to the different sounding musical instruments which are used by the Greek musicians. Part of this difference in sound is also caused by the techniques that Greek musicians use when playing. An example of this is the violin which can sound very different when played by a Greek folk musician. Another thing which makes Greek music sound different is the use of many different musical modes or scales. The modal system of many scales has been in use by the Greeks since the Classical and Byzantine eras. There are several major and minor scales utilized in Greek folk music as well as in the liturgical music of the Greek Orthodox Church. Many people think of these ancient modes as sounding "oriental". Another thing which makes Greek music sound different is the use of mixed meters or "odd" rhythms. It has been determined that these mixed meters such as 5/4, 7/8, and 9/8 come from the rhythmic patterns of ancient Greek poetry and music. (A common pattern was one in which the first of three beats was one and one-half times as long as each of the other two beats: i.e., 3-2-2 or 7/8.) The Greek musician also sometimes uses intervals such as the quarter tone and techniques in playing which a trained western musician could not easily duplicate. Most Greek musicians are self-taught and don't know how to read music. Often the art of music is passed down in the family from father to son.

Although a discussion of Greek modes and playing techniques would take too much space here, I do feel that some explanation of the types of musical instruments used by the Greeks should be made. The following is a description of some of the most common Greek folk instruments.

\* \* \* \* \*

A wide variety of musical instruments are used by Greek musicians. Just as the dances vary from area to area, the music and instrumentation in each area tends to be different. In general, the musical instruments popular on the mainland are somewhat different from those of the islands. We can divide the musical instruments into three types: woodwind or blown instruments; stringed instruments; and percussion or drum type instruments. Today, the most popular wind instrument is the klarino (an older type of clarinet). In fact, the klarino is probably the most popular folk instrument today.

Whereas the klarino is the main melody instrument on the Greek mainland, the violi is the favored lead instrument on the islands. It is usually accompanied by the laouto and sometimes the santouri. Older instruments still used on the islands are the tsabouna and toubou. The lyra (forerunner of the violin) is still used, particularly on Kriti, with the laouto.

Older instruments still used on the mainland are the karamoudza or zournás (often used in pats) with the daouli. The gaida is still used in Makedónia and Thraki and also on some of the islands of the northern Aegean. The lyra is still used in Thraki.

The typical city orchestra used the bouzouki and baglamas along with the guitar and sometimes the violi. In the last ten years, the urban music has divided and there is a new type of popular music which

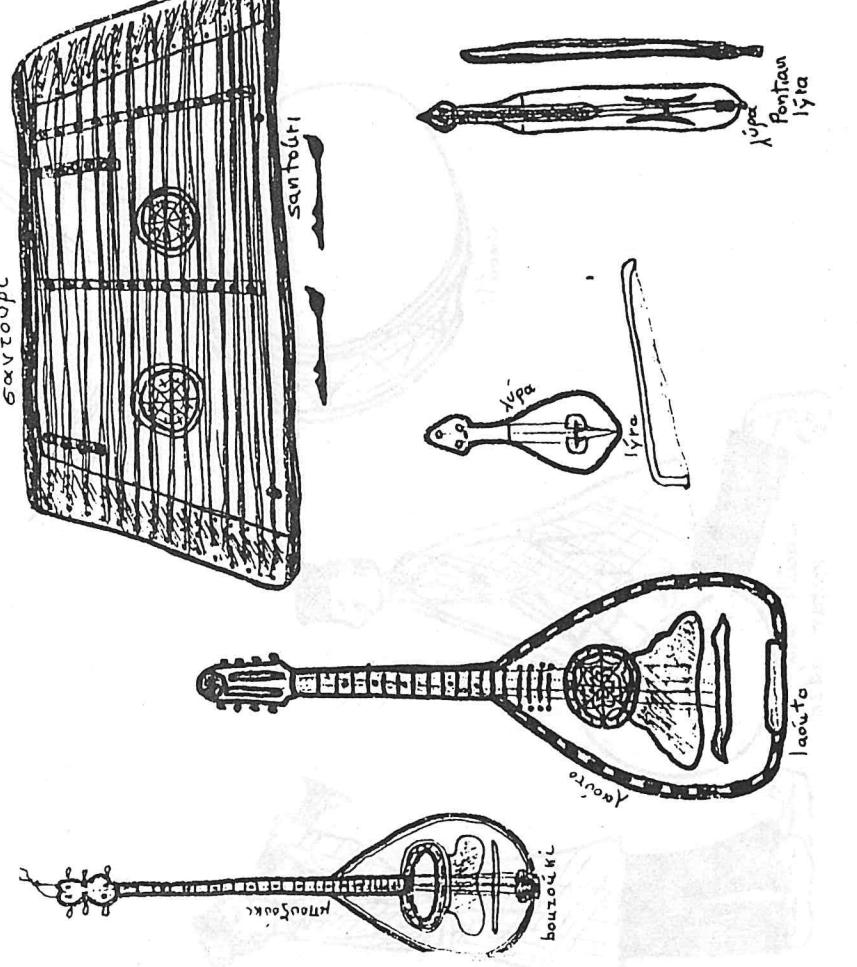
is very heavily influenced by Western pop music - it is hardly Greek except for the use of a modified, guitar-tuned bouzouki and the occasional use of a Greek rhythm or mode. One might almost say that the city music has divided into two branches - one is closer to the music of modern Europe and America. This has caused some confusion because many Americans and Greek-Americans tend to hear this westernized music first at the night clubs here and mistake this sound for authentic Greek music. The great majority of the Greek villagers, however, still are listening and dancing to the folk instruments. Now that more of the traditional recordings from Greece are being imported to the United States, we are seeing more and more Greek-Americans acquiring an appreciation for the style of music that their fathers and mothers (or grandparents) like.

#### String Instruments

- |                            |           |           |   |
|----------------------------|-----------|-----------|---|
| Violin                     | -         | Violin    | - |
| A forerunner of the violin |           |           |   |
| Lyra                       | -         | Lyra      | - |
| Lavouto                    | (laouuto) | Lavouto   | - |
| Bouzouki                   | -         | Bouzouki  | - |
| Tambouras                  | -         | Tambouras | - |
| Baglamás                   | -         | Baglamás  | - |
| Outi                       | -         | Outi      | - |
| Santouri                   | -         | Santouri  | - |
| Tsimbalon                  | -         | Tsimbalon | - |
| Kanonáki                   | -         | Kanonáki  | - |

#### Wind Instruments

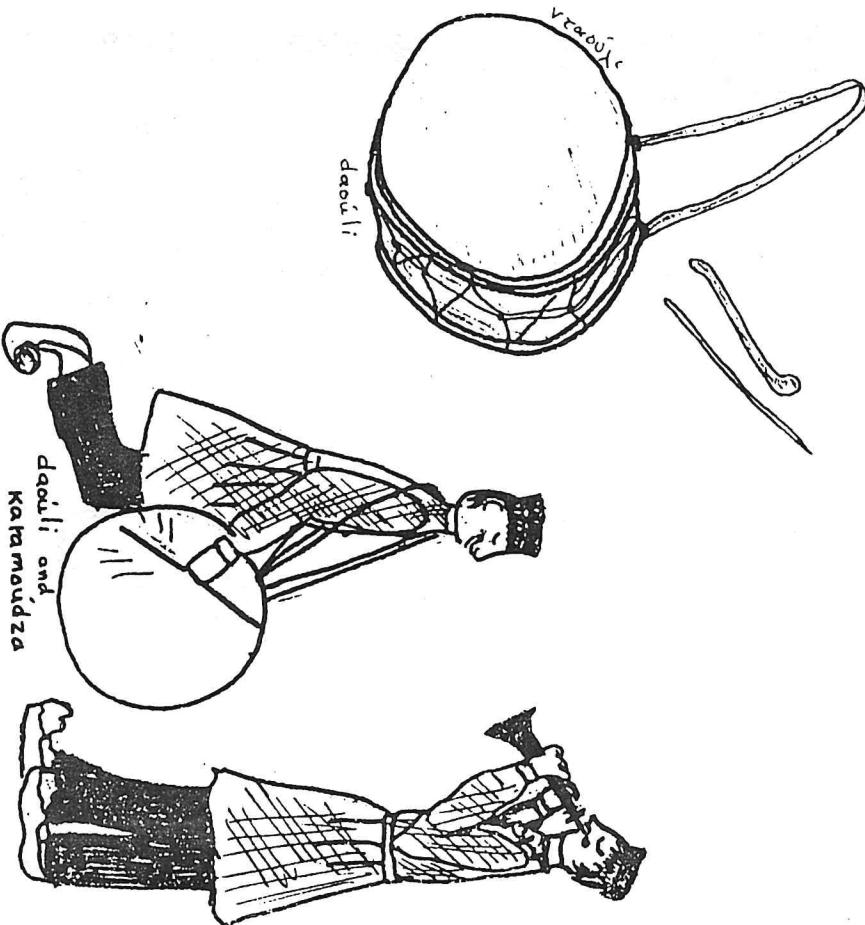
- |            |   |                                |  |
|------------|---|--------------------------------|--|
| Klarino    | - | Greek clarinet                 |  |
| Karamoudza | { |                                |  |
| Pipiza     |   | Double-reed forerunner of oboe |  |
| Zournas    | } |                                |  |
| Gaida      | - | Bagpipe                        |  |
| Tsabouna   | - | Island bagpipe                 |  |
| Floyéra    | { |                                |  |
| Tzamára    |   | Shepherd flutes                |  |
| Gavali     | } |                                |  |



## H E L L E N I C R H Y T H M S (meters)

### Percussion Instruments

1. Daoúli - Large drums played with a large stick on one side for the low notes and a slender switch on the other side for the high notes
2. Toumbi - Small drum from the Aegean islands
3. Défi' - Tambourine type instruments
4. Koutalakia - Spoons used for rhythm



Hellenic (Greek) music uses a fascinating variety of rhythms—far more than are used in western music. The average American often finds it difficult to "find the beat", in fact. This is because American music does not employ the so-called "mixed meters" of Greek folk music.

Some scholars have learned that these "mixed meters" were used in ancient times, showing that Greek music has always been rich in different types of rhythms.

Here are some of the common meters or rhythms for Greek songs and dances:

Rhythm	Notation	Dance	Beat	(S=slow, Q=quick)
2/4	J J	Hasápikos	1,2	
2/4	J J	Syrtós	1,2&	S Q Q
6/8	J J J J J J	Zonarádikos	1,2	
3/4	d J J	Tsamíkios	1&,2	S Q
5/4	J J J J J	Tsakónikos	1,2,3,4,5	
7/8	J J J J J J J	Zagorísios	1&,2,3	S Q Q
9/8	J J J J J J J J J	Kalamatíanos	1,2,3,4&	Q Q Q S
7/8 & 5/8	J J J J J J J +	Antíkrystós Levendíkos	1&,2,3,4&,5	S Q Q S Q

These are some of the more common rhythms used in Greek music; there are others, but these will give you an idea of some of the variety. The "dancer's beat" is the underlying pulse which the basic step of the dance follows throughout the music. Sometimes good dancers will add hops or skips, utilizing some of the other parts of the rhythm. However, the majority of the dancers will follow the basic pulse. An example of this is the Pan-Hellenic dance, Kalamatíanos. The rhythm is 7/8, but these seven beats are grouped into three pulses:



Some dancers will hop on count seven, making their rhythm look like this:



J J J J J J J

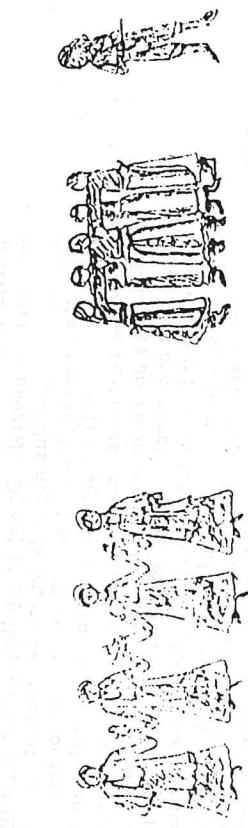
+ J J J J J J J

Step Step Step

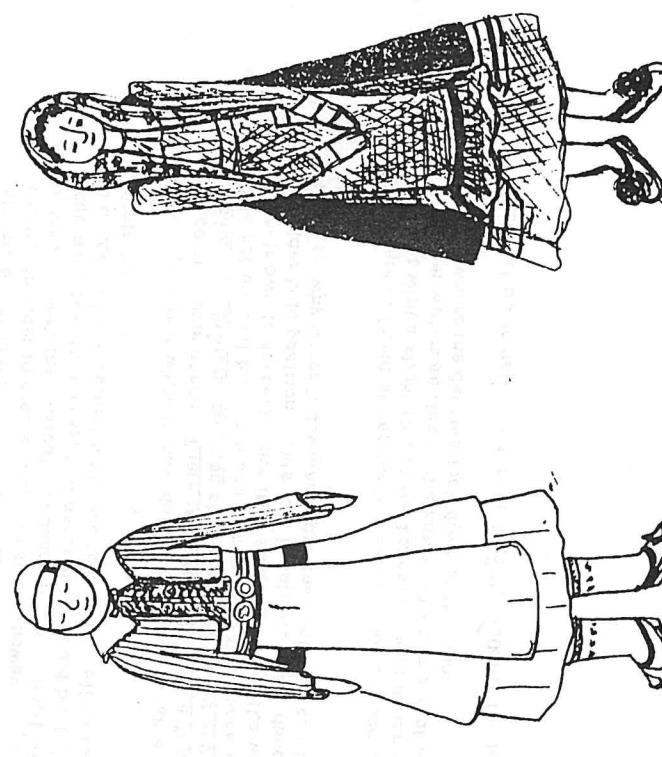
(Hop)

Although these rhythms may, at first, confuse you, they will soon become familiar. Part of the fun in Greek dancing is that

it is so different from our American dancing in so many ways. It is not necessary to know what 7/8 means; most Greeks don't either. They simply "feel" the rhythm, and that's all that matters.



Pontos



Kandyla

Pogoni

## HASÁPIKOS (Greece)

Source: This dance is popular all over Greece, and in the same or different forms, is done all over the Balkans and the Near East. It was originally danced by the butchers of Constantinople's; (Hasapíkos comes from the word hasápis which means butcher.)

Music: The music is in 2/4 time and can be in a range of tempos, however it is usually done to a faster tempo. Any good Hasápiko record can be used.

Formation: A broken circle with arms on shoulders.

Characteristics: The dance is for both M. and W. However, it can be done by only M., in which case it would be danced much faster and with more of a masculine styling (larger steps, more gusto). In any case, W should take smaller steps.

### BASIC STEP

Meas. cts. 2/4 time

- |     |   |                                      |
|-----|---|--------------------------------------|
| I   | 1 | Step to the R on the R ft.           |
|     | 2 | Step behind the R ft on the L ft.    |
| II  | 1 | Step to R on the R ft.               |
|     | 2 | Swing the L ft in front of the R ft. |
| III | 1 | Step to the L on the L ft.           |
|     | 2 | Swing the R ft in front of the L ft. |

### BASIC STEP II

- |     |   |   |
|-----|---|---|
| I   | 1 | Step to the R on the R ft.                    |
|     | 2 | Step across in front of the R ft on the L ft. |
| II  | 1 | Step to the R on the R ft.                    |
|     | 2 | Swing the L ft in front of the R ft.          |
| III | 1 | Step to the L on the L ft.                    |
|     | 2 | Swing the R ft in front of the L ft.          |

### TURN

- |     |   |   |
|-----|---|---|
| I   | 1 | Freeing arms from shoulders, step to R on R ft starting to turn to R. |
|     | 2 | Step on L ft, continuing turn.  |
| II  | 1 | Step on R ft, completing turn.  |
|     | 2 | Swing the L ft in front of the R ft.                                  |
| III | 1 | Step to the L on the L ft.  |
|     | 2 | Swing the R ft in front of the L ft.                                  |

## ΑΡΓΟΣ ΗΣΑΠΙΚΟΣ

(Greece - Hellenic)

**Source:**

The Hasápiko was originally danced by the butchers of Constantinopolis in Byzantine times. At that time it was called Makellarikos, or dance of the Butchers' guild. After the Turkish nomads invaded and conquered Asia Minor and the Byzantine Empire, this dance came to be known by the Turkish word for butcher, or "hasapis." Argó Hasápiko means a "slow hasápiko." The dance is also known as Vári Hasápiko (heavy hasápiko), Petrálótiko Hasápiko (hasápiko from Petrálotos, the seaport of Athens), Naftikó Hasápiko (sailor's hasápiko), or just Hasápiko. It is danced mainly in the taverns of the seaport towns and cities. The Argó Hasápiko is a slow form of the hasápiko or hasaposevrikó (fast tempo hasápikos). Often musicians will move from an Argó Hasápiko directly into a fast hasápiko.

**Bibliography:**

Greek Folk Dances, M. Vouras and R. Holden (N.Y., 1965).  
Folk Dances of the Greeks, T. Petrides (N.Y., 1961).

**Music:**

2/4 or 4/4 time in a slow tempo.  
 Folk Dancer 4052 -A; Fez 702; Fez 704;

Nina 4510-A

**Formation:**

The dancers are in a short line, three to five men. Usually the dance is done by men only, but women dance it sometimes. The hands are on the shoulders of the person on either side in a shoulder hold pos. The leader is at the right end of the line; the free hand of the leader should be out at shoulder height, arm fairly straight.

**Characteristics:**

This dance is a very personal one. That is, it is very individualistic. It is not social in nature. One does not go to a taverna, see someone doing Argó Hasápiko, and then joyfully join the line. It is done only by friends in a small group. It is completely alien to the dance to have a large circle of people. You do this dance with one or two close friends -- you would be highly insulted if some "stranger" intruded by trying to join your line. In recreational folk dancing, however, we have a different situation. In order to keep the feeling of the dance, we will have many lines instead of having one short line on the small dance floor of a taverna. Therefore it is up to each

### ΑΡΓΟΣ ΗΣΑΠΙΚΟΣ (continued)

individual to refrain from joining a line which is already large enough (3 - 5 people). Do not join a line if there are already enough people. Because this dance is improvisational, it does not lend itself well to a large line. There are more or less "basic" steps, but there is no set pattern. The leader makes up his own pattern as he dances; often he creates his own new steps. Some steps are common to all dancers, but often individuals have their own special steps and styles. You can see, then, that where it is easy for three or four people to follow the leader (especially if they are old, close friends and dance together often), it would be impossible to coordinate a line of 25 or 30 dancers. If you don't feel competent to lead, form a new, short line behind the line you wanted to join and follow that leader.

The steps as described here, then, should not be followed as a pattern, but should be danced according to the mood of the leader. In order to create your own steps, however, you must be familiar with the musical and dance idioms. Until one has acquired a feel for this type of dancing, it would be difficult to dance with the correct style and feeling as well as to create within this idiom.

Please note that while we now do this dance, it is not a ballroom dance or couple dance. There is no such thing as a "couple hasápiko." Skaters' position should not be used at any time. It is not unusual for a man and woman to do this dance in a line of their own (2 dancers), but it is still Argó Hasápiko with the shoulder hold position. This is a beautiful, living dance of the Greeks; why water it down and lose that which makes it beautiful?

There are different styles for this dance. Some dance standing straight with a slight flex of the knees. Others dance slightly bent over with more flex in the knees. This is one of few Greek dances where the dancers look down at the floor.

The most basic variation for the Argó Hasápiko is the following:

ARGO HORNPIPE (continued)VARIATION "A"

Meas.	Cts	2/4 or 4/4 time	Wt on R ft
I	1	Lunge fwd on L ft. 5 Bring R ft around to the front of L (keeping it close to the L leg as you move it).	
	2	Touch R ft in front of L (no wt).	
	3	Bring R ft around to the back of L (keeping it close to L leg as you move it).	
II	1	Step on R ft (behind L). 5 Bring L ft around behind R.	
	2	Step on L ft behind R.	
	3	Bring R ft sdwd to the R.	
III	1	Step on R ft. (Quick) Step fwd on L ft. (Slow) Step bkwd on R ft and draw L ft back in front of R ft (outside of L ankle is across R instep).	

Optional:

- IV      1      Pause  
      2      Pause

- The above variation may be done as a six ct step (3 meas), or as an eight ct step (4 meas). The eight ct step usually fits the phrasing of the music better, but both are correct. You may use one once and the other the second time, or whatever you wish.

VARIATION "B"

I	1, & 2, &	Step on L ft across to the R and in front of R. Step on R ft sdwd to the R.
II	1, & 2, &	Bring R ft all the way around to the front and across L (keeping R ft close to L leg). Step on R ft across to the L and in front of L. Step on L ft sdwd to the L.
III	1	Step on R ft across to the L and in front of L. Step behind the L ft on the R. Step sdwd to the L on the R.
IV	1, & 2, &	Bring R ft around behind the L. Step on R ft (behind L). Slightly lift L ft from ground across in front of R ankle. Step on L ft. Pause.

VARIATION "C"

I	1	Step on L ft across to the R and in front of R. Step on R ft sdwd to the R.
	2	Step on L ft across to the R and in front of R. Bring R ft all the way around to the front and across L (keeping R ft close to L leg). Step on R ft across to the L and in front of L. Step on L ft sdwd to the L.
II	1	Step on R ft across to the L and in front of L. Step on L ft in front of L (no wt). Step on R ft across to the L and in front of L. Step on L ft sdwd to the L.
	2	Step on R ft across to the L and in front of L. Bring R ft all the way around to the front and across L. Step on R ft across to the L and in front of L.
III	1	Step on L ft (behind R). Bring R ft around and behind L. Step on R ft behind L.
	2	) Repeat same cts from VARIATION "A". )
IV	1, & 2, &	) Repeat same cts from VARIATION "A". )

VARIATION "D"

I	1	Step sdwd to the L on L. Draw R ft to L.
	2	Touch R ft next to L (no wt). Move R ft sdwd to the R.
II	1	Step on R ft. Draw L ft to R. Touch L ft next to R (no wt). Pause.
	2	) Repeat same cts from VARIATION "A". )
III	1	Step across in front of R ft on the L. Step sdwd to the R on the R.
	2	Step behind the R ft on the L. Step sdwd to the R on the R.
IV	1	Step across in front of R ft on the L. Bring R ft all the way around to the front and across L. Step on R ft across to the L and in front of L. Step sdwd to the L on the L. Step behind the L ft on the R. Step sdwd to the L on the L. Step across in front of L on the R. Move L ft to L.
	2	) Step on L ft. Bring R ft to L. Step on L ft. Pause.

VARIATION "E"

ARGOS HASÁPIKCS(continued)

ARGOS HASÁPIKCS(continued)

3. Before Variation "A."
- I      1      With wt. on L ft., extend R leg diag fwd to R and then go down into a squat, crossing R ft in front of L ankle.
- II      &      Straighten up.
- III     2      Extend R leg diag fwd to R and then go down into a squat crossing R ft in back of L.

- I      1      Step across in front of L ft on R.
- II     1, &      Repeat r'eas L, cts 1, &.
- III    2      Step on R ft behind L.
- IV    1, &      Turning to face fwd, bring the L ft around in front of R. Step on L ft in front of the R; bend at the waist lifting the straight R leg behind you.

- 2      &      Straighten body and step on R ft behind and to i. c. L.
3. Variation "F"
- I      1      Step s'dwd to L on the L.
- II     2      Step across, in front of L ft on R.
- III    1      Step on R ft behind L.
- IV    2      Straighten R ft in back of L.

Variation "G"

With ft together.

- I      1      Move toes apart (heels pivot, remaining together).
- II     2      Move heels apart so that ft are parallel (toes pivot in place).
- III    1      Move toes together so that ft are once more together (heels pivot, remaining together).

Variation "H"

- I (Quick) 1      Lunge fwd on L ft.  
(Quick) &      Step fwd on R ft (behind and to L of L).  
(Slow) 2      Step fwd on L ft bending body slightly at waist.

- II-IV    &      Slight pause.

) Repeat from VARIATION "A" or "B."

5. In Variation "H."

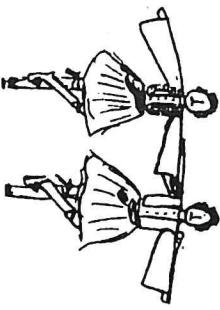
In meas I, ct 2, bend L leg until R knee touches floor.

Straighten and complete as written.

I have described several variations. They should not follow any particular order. You will probably notice that parts of particular steps are similar to other variations. This is how the dance works: certain step sequences are interchangeable, and it is the leader who molds the dance from the variations he knows. In this way, the dance may never be the same, no matter how many times it is done. These variations may be cut in the middle and spliced onto all or part of any other variation. There are obviously many more variations than those I have described; these are some of the most common, and they include some of my favorites. When you have mastered these variations, try some new ones that you have created.

2. Before Variation "A."

- I      1      Fall fwd onto L ft (L knee slightly bent).  
     &      Touch R toe behind and to the L of the L ft.  
     2      Fall fwd onto R ft (R knee slightly bent).  
     &      Touch L toe behind and to the R of the R ft.  
Go immediately into #1 above.



## SYRTÓS - KALAMATIÁNOS (Greece)

**Source:** The Syrtós is a pannhellic dance. Syrtós means dragging dance, so it more properly applies to dances with a smoother flowing movement. The Kalamatianós has the same basic step as the Syrtós, but it is often bouncy and leaping in character. When a dance is leaping, it is called a Pithichtós, or leaping dance. The Syrtós can also be a Pithichtós in styling. Thus, one can see that the nomenclature is somewhat confusing. There is one more criterion for describing the dances: the Syrtós is in 2/4 time, the Kalamatianós is in 7/8 time. Actually, then it is the music which decides what the dance is called. The music also tells the dancer how to dance: some music demands smooth, dragging steps, other music demands high leaping steps. The dance is described in these three books:

Greek Folk Dances, M. Vouras and R. Holden (New Jersey, 1965).  
Elliniki Horí, V. Papahristos (Athens, 1960).  
Folk Dances of the Greeks, T. and E. Petrides (New York, 1961).

**Pronunciation:** seer-TOHS, kab-lah-mah-tee-ah-NOHS

**Music:** The music is in either 2/4 or 7/8 time. The dance can be done to any number of tunes. Like the Tsamikos, there are thousands of tunes to choose from, so I will just list a few.

"Horo-Kalamatianós" (the classic leaping kalamatianós), Discphon LP  
 "Heimatiótkos" (a very slow leaping Kalamatianós)  
 "Rakambána" (a leaping kalamatianós) Alektor LP  
 "Samótissa" (a syrtós-type kalamatianós without leaping)  
 "Ameríki" (a leaping syrtós) Discphon LP  
 "Nína Nái" (a fast syrtós)  
 "Amáxa" (a leaping kalamatianós)

**Formation:** A broken circle with hands joined at shoulder height, elbows bent and down. The hands should not be pushed fwd into the circle, but should be comfortably back near the sides. Characteristics: This dance is for both M and W. The M can be more energetic in their styling than the W. Depending on the music, it can be either a smooth or leaping dance.

Syrtós



## SYRTÓS - KALAMATIÁNOS (continued)

**BASIC STEP:** 2/4 or 7/8 time

The rhythm is broken down into patterns of slow, quick, quick, OR, long, short, short. In the description I will describe the steps in terms of this pulsing rhythm, rather than in terms of overall rhythm.

			2/4:	7/8:
Meas				
I	slow		Step sdwd to R on R.	
	quick		Step behind the R on L.	
	quick		Step sdwd to R on R.	
II	slow		Step across in front of R on L.	
	quick		Step sdwd to R on R.	
	quick		Step across in front of R on L.	
III	slow		Step sdwd to R on R.	
	quick		Step next to R on L.	
	quick		Step in place on R.	
IV	slow		Step in place on L.	
	quick		Step in place on R.	
	quick		Step in place on L.	

## ΤΣΑΜΙΚΟΣ (Greek)

Source: This dance is panhellenic. It is done all over Greece. The name Tsamikos comes from the area *Tsamouria* in Cyprus where the dance is said to have originated. The Tsamides, or people from this area are the originators of the dance. It is also called the Kléftikos because it was the dance par excellence of the Kleftes (Greek freedom fighters during the war for liberation from the Turkish domination). It is often called Arvanitikos because much of the area of the dance's origin is now enclosed by the Albanian borders. According to Papahristos, 2/3 of the inhabitants of this area are Greek Christians. It is described in these three books:

- Greek Folk Dances, M. Vouras and R. Holden, (New Jersey, 1965)  
Elliniki Horf, V. Papahristos, (Athina, 1960)  
Folk Dances of the Greeks, T. and E. Petrides, (New York, 1961)

Music: The music is in 6/4 or 3/4 time. The dance can be done to any number of Tsamiko tunes. There are literally thousands of songs so I will just list a few of the classic ones.

- "Aráhova"  
 "Aetós"  
 "Gófo"  
 "Násan tά Neiáta Dyo Fores'"  
 "Stra Salona"  
 "Papalábraina"  
 "Ílios"  
 "Káto Sióu Váltoú"  
 "Irfa"  
 "Fengaráki"

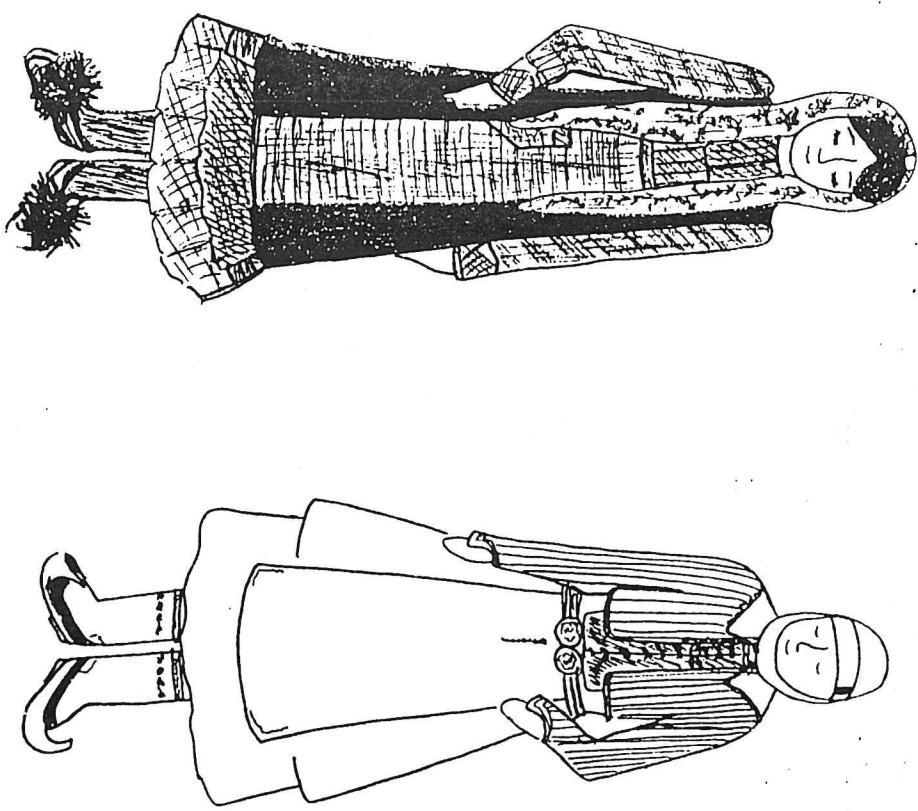
Formation: A broken circle with hands joined at shoulder height, elbows bent and down. The hands should not be pushed fwd into the circle, but should be comfortably back near the shoulders.

Characteristics: Originally danced only by M, the M's styling should reflect this. There can be leaps and large movements with the legs. The style is heroic in tone. W should dance proudly, but sedately -- their movements must be small. The Leader can do variations; slapping the ft and turning, etc. as his mood prompts him.

V	1,2	Step sdwd to the L on the L ft.
VI	3	Step across in front of the L ft on the R ft.
	1,2	Step sdwd to the L on the L ft.

Hop on the L ft, swinging the R ft in front of and close to the L leg.

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DANSURI DIN MURES  
(Transylvania, Romania)

This cycle of dances is based on dances and steps from Bobohalma, Mures County in Central Transylvania. The dances include a slow "ponturi", "purtata" or "de a Lunjur", "Invirtita" and "Hategana" or "Hartag".

Pronunciation: DARN-soo-ree din moo-RESH

Record: Balkan Arts MK-6M B #4 (Ciclul Dans) 4/4 meter

Formation: Men in a circle or semi-circle facing R of ctr (LOD). Arms are held high and slightly fwd with elbows bent and fingers snapping. Women wait at side until men pick them up.

Meas

Pattern

PONTURI (Men's Dance) pohn-too-ree

INTRODUCTION  
Step fwd on R ft (ct 1); touch ball of L beside R (ct 2); step fwd on L ft (ct 3); touch ball of R beside L (ct 4). Continue meas 1 until the beat and melody line become clear.

BASIC WITH SLAPS

Repeat meas 1 of Introduction.  
Repeat cts 1-2 of Basic; leap fwd onto L ft (ct 3); leap fwd onto R ft (ct 4). Facing ctr, jump onto both ft in place, knees slightly bent (ct 1); raise L up in front, knee bent, and clap hands together at face level (ct &); leap onto L ft in place and slap R hand against raised R outer heel (ct 2); lower R ft (wt is on both ft) and clap hands together in front (ct &); repeat for cts 3 & 4 &. Repeat cts 1-2 of meas 3 (cts 1-2); turning CW to face LOD, jump onto both ft, knees slightly bent (ct 3); leap onto R ft in place and swing L ft fwd and low (ct 4); leap onto L ft in place and slap R hand against R boot top, leg straight and ft at chest level (ct &).

PUERTA (or de a Lungul) poor TAH-tah

INTRODUCTION  
Men approach women and join inside hands (M R, W L) so that W is to M R.  
Repeat meas 1-3 of Ponturi (basic walking step).  
Step fwd on R ft (ct 1); touch L ft beside R (ct 2); M: Step fwd on L (ct 3); step fwd on R (ct &); turning to face ctr, step fwd on L (ct 4). W: Continue basic walk-touch, stepping fwd on L ft (ct 3); touch R beside L (ct 4).

PUERTA (Continued)

TURN	
1	M: Facing ctr, close-click R ft to L (ct 1); step fwd on R ft (ct 2); turning to face R of ctr (LOD), close-click L ft to R and raise joined hands to shldr level (action occurs from elbow to hand) (ct 3); step back on L ft and swing joined hands fwd and down (ct 4). W: Turning and moving twd ctr in an arc-like pattern, step fwd R, L, R (cts 1, &, 2); facing ctr, step on L ft to L (hands raised) (ct 3); step on R ft across in front of L ft, hands swing fwd and down (ct 4).
2	M: Step back on R ft (ct 1); touch L ft beside R and bring joined hands up to shldr level (ct 2); step fwd on L ft and push joined hands fwd at shldr level (ct 3); step fwd on R ft and lower joined hands slightly back in preparation to turn W (ct 4). W: Turning to face R of ctr (LOD), step back on L ft (ct 1); touch R ft beside L, hands are raised (ct 2); step fwd on R ft, push hands fwd (ct 3); step fwd on L ft (ct 4).
3	M: Touch L ft beside R and assist W with turn under joined hands (ct 1); step fwd on L ft (ct 2); touch R ft beside L ft (ct 3); step fwd on R ft, joined hands are lowered (ct 4). W: With 2 steps R, L turn 360° CCW (to L) under joined hands (cts 1-2) OR turn two times with 4 steps at double time (cts 1, &, 2, &); step fwd on R ft (ct 3); step fwd on R ft (ct 4).
4	-
1	WALK OFF With M R hand on W R shldr, W L hand hooked over M R shldr, do walking-touch step as in beginning.
2	-
3	NOTE: The music for Ponturi and Purtata is the same. The sequence is arbitrary but is as follows:
4	Ponturi - Introduction Basic with slaps - 3 times Purtata - Pick up women - meas 1-4 Turn - 3 times Walk Off - till end of music

Presented by Stephen Kotansky

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HATEGANA or HARTAG  
Transylvania, Italy

HATEGANA or HARTAG (continued)

pronunciation: hah-tseh-GAH-nah

2/4 meter

Record:

Formation: M's facing each other in closed shldr-blade shldr-blade pos. or with W hands over M shldrs and M hands held at head level with bent elbows pinching W arms.

Meas

Pattern

M: Step fwd on L ft and bring joined hands up at shldrs (ct 1); step fwd on R ft (ct &); step fwd on L ft (ct 2).  
W: Same steps, but with opp ftwk.

2 Still moving fwd, reverse the ftwk of meas 1 and bring joined hands fwd at shldr level (cts 1,&2).  
3-4 M repeat action of meas 1-2, but raise R hand over W head while she turns twice CCW under joined hands with two-step or step fwd on R heel, beginning turn (ct 1); step on L beside R (ct 2). Repeat for meas 4.

5-16 Repeat meas 1-4, three times.

BASIC IN PLACE (Pas de Basque or Cifra)  
M: Leap onto L ft slightly to L (ct 1); accented step on R ft beside L ft (ct &); step on L ft in place (ct 2).  
W: Repeat meas 1 with opp ftwk and direction.  
W: dance same steps but start with opp ft and direction

3-8 Repeat meas 1-2 three times.

STAMPING VARIATION IN PLACE (Done by both men and women)  
1 Fall onto L ft in place (ct 1); stamp R ft beside L (ct &); repeat cts 1,& (cts 2,&).  
2 Fall onto L ft in place (ct 1); stamp R ft beside L with wt (ct &); stamp L ft beside R (ct 2).

OR

1 Repeat meas 1.  
2 Chug bkwd on both ft (ct 1); stamp L ft fwd (ct 2).  
3-8 Repeat either of the above meas 1-2, three times.

TURNING STEP

Position: Turning to face L, M L hand on W R upper arm, M R hand on W L shldr-blade or over her L shldr. W R hand on M L upper arm, her L hand on his R upper arm or hooked above his R elbow.  
1 Step fwd on L ft (ct 1); pivot on R ft in place (ct 2).  
W's step tends to be more fwd moving so that they travel around the men.  
Repeat meas 1 five times.

2-6 M: Lift on R ft (ct 1); step fwd on L ft turning to face slightly R of ctr (ct 2).  
8 Close R ft to L (ct 1); fall onto L ft, accented, in place (ct 2).  
7 W: Step on L ft to L, turning to face slightly R of ctr (ct 1); stamp R ft beside L (ct 2).  
8 Lift on L ft in place (ct 1); stamp R ft beside L (ct 2).

TURNING STEP  
Reverse pos, ftwk, and direction of turn described above.  
NOTE: During change of direction, meas 7-8, M can let go of joined upper arms and open up side by side.

TRAVELLING RUNNING STEP  
Standing side by side with inside hands joined (M R, W L)

Presented by Stephen Kotansky

INVÍRTITA  
Transylvania, Romania)

Transylvania, Romania)

INVÍRTITA (Continued)

### Pronunciation:

record.

2/4 meter

ft (ct 2); step fwd on L ft (ct &). Rock back on R ft (ct 1); rock fwd on L ft (ct &); step fwd on R heel, beginning CCW turn (ct 2); continuing turn, step fwd on L ft (ct &). Step fwd on L ft (ct 1); step fwd on R ft (ct 2); step fwd R,L (cts 2,&). Step fwd on R ft but behind and to L of R ft (ct 1); Step fwd on L ft (ct 2); continuing turn, step fwd on R heel beginning CCW turn (ct 2); continuing turn, step fwd on L ft (ct &).

Pattern

**BASIC SIDE TO SIDE**

1 Lift slightly on L ft (ct 1); step on R ft to R with a slight accent (ct &); lift slightly on R ft (ct 2); step on L ft beside or slightly in front of R ft (ct &). Step on R ft to R with slight accent, wt on both ft (ct 1) hold (ct &); step on L ft beside or slightly in front of R ft (ct 2); step on R ft to R (ct &).

2 Repeat meas 1-2 with opp ftwk and direction.

**EXTENDED TURN CW AND CCW**  
**Position:** Turning to face L, M L hand on W upper arm, M R hand on W L shldr-blade or over her L shldr. W R hand on M L upper arm, her L hand on his R upper arm or hooked above his R elbow.

The cpl turns CW while performing the following steps:  
 Lift on L ft (ct 1); step fwd on R ft (ct &); hold (ct 2);  
 Step fwd on L ft (ct &).  
 Step slightly fwd on R ft with slight knee bend (ct 1);  
 step fwd on L ft (ct &); step slightly fwd on R ft with knee bend (ct 2); step fwd on L ft (ct &).  
 Dashed lines indicate movement.

Lift on L ft (ct 1); step fwd on R ft (ct &); hold (ct 2); turning to face R in preparation to turn CCW, reverse arm pos and step on L ft to L (ct &). Step fwd on R ft (ct 1); hold (ct &); step fwd on L ft (ct 2); step fwd on R ft (ct &). Repeat meas 1-8 with opp ftwk and direction (turn CCW).

Variation on Extended Turn

-4 Repeat meas 1-4.  
-6 Repeat meas 2 twice.  
-8 Repeat meas 7-8.  
-16 Repeat meas 1-8 of the Variation with opp ftwk and direction.

**DISHRAG TURN** At end of Extended Turn open so that W is on M R side inside hands joined (M R, W L). M continue Basic Step more or less in place but with much more energy and vigor. M may also turn slightly under joined hands. Lift on L ft (ct 1); step with accent on R ft (ct &); lift on R ft (ct 2); step with accent on L ft (ct &). Step with accent on R ft and bring hands back at shld. level (ct 1); step on L ft, hands push fwd (ct 2); step with accent on R ft (ct &).

**DISHRAG TURN**  
 At end of Extended Turn open so that W is on M R side, inside hands joined (M R, W L). M continue Basic Step more or less in place but with much more energy and vigor. M may also turn slightly under joined hands. Lift on L ft (ct 1); step with accent on R ft (ct &); lift on R ft (ct 2); step with accent on L ft (ct &). Step with accent on R ft and bring hands back at shldr level (ct 1); step on L ft, hands push fwd (ct 2); step with accent on R ft (ct 3).  
 Repeat meas. 1-2 with opp. fwk

W: Move CCW around M  
 Lift on L ft (ct 1); step fwd on R ft (ct &); lift on R ft (ct 2); step fwd on L ft (ct &).  
 Rock back on R ft (ct 1); rock fwd on L ft (ct &); step fwd on R heel, beginning CCW turn (ct 2); continuing turn, step fwd on L ft (ct &).  
 Step fwd on R ft (ct 1); step fwd on L ft but behind and to R of R ft (ct &); step fwd R,L (cts 2,&).  
 Step fwd on R ft but behind and to L of L ft (ct 1); Step fwd on L ft (ct 2); step fwd on R heel beginning CCW turn (ct 2); continuing turn, step fwd on L ft (ct &).  
 Repeat meas 3-4 twice.  
 \* \* \* \* \* International step

MEN'S SOLO STEPS The following steps are done by the men when breaking away from the women. They are often done in the Fecioreshti (young men's) dances or during the Invartita. During this part of the dance the women continue the basic step from side to side.

**TRAVELLING STEP**  
Travelling in a circle of M with arms held up.  
Lift on R ft, raising L ft slightly to L side (ct 1);  
step fwd on L ft with accent (ct &); lift on L ft, raising  
R ft slightly to R side (ct 2); step fwd on R ft with  
accent (ct &).  
Jump onto both ft, ft slightly apart and knees slightly  
bent (ct 1); leap fwd onto L ft (ct 2); leap fwd onto R  
ft (ct &).  
Repeat meas 1-2 three times.

**REST STEP IN PLACE**

1 Lift on R ft (ct 1); step fwd on L ft (ct &); lift on L ft (ct 2); step back on R ft (ct &).  
 2 Jump onto both ft (ct 1); leap onto L ft in place (ct 2); step fwd on R ft with accent (ct &).

Repeat meas 1-2 three times.

**REST STEP II**  
With wt on R ft and knee bent, touch L toe slightly to L, L knee turned out (ct 1); with knees still bent, tap L toe slightly in front of R ft, L knee turned in (ct &); hop on R ft and straighten L leg fwd (ct 2); step on L ft beside R ft with knees bent (ct &).

**REST STEP III**

Bend R knee (ct 1); tap L heel, knee turned out, in front and slightly L of R ft (ct &); tap L toe, knee turned in, in front of R ft (ct 2); kick L ft fwd, knee straight (ct &).

Repeat meas 1 with opp ftwk.

2

### INVÍRTITA (continued)

3-4 Repeat meas 1-2.

5 Repeat meas 1.

6-8 See Closing Figure below.

#### CLOSING FIGURE

- 1 Close ft together (ct &); clap hands together at shldr level (ct &); lift on L ft and slap R hand against raised R outer heel (ct 2), close R ft to L ft (ct &).
- 2 Clap hands together at shldr level (ct 1); lift on L ft and slap R hand against raised R outer heel (ct &); leap onto R ft in place (ct 2); leap onto L ft in place (ct &).
- 3 Lift R leg fwd and high and slap R hand against R inner boot top (ct 1); hold (ct &); step on R ft beside L ft (ct 2); close L ft to R ft (ct &).

#### SLAPPING FIGURES

FIG I

- 1 Lift on L ft raising R ft to R side and clap hands together (ct 1); slap R hand against R outer boot heel (ct &); step on R ft beside L ft (ct 2); close-click L ft to R ft (ct &).
- 2 Repeat meas 1 with opp hand and fwk.
- 3-4 Repeat meas 2-3 of Closing Figure.

5-8 Repeat meas 1-4.

FIG II

- 1 Lift on L ft raising R ft to R side and clap hands together (ct 1); slap R hand against R outer heel (ct &); leap onto R in place and clap hands together in front (ct 2); slap L hand against L outer heel (ct &).
- 2 Close L ft to R ft (ct 1); clap hands together in front (ct 1); slap R hand against R outer heel (ct 2); close R ft to L ft (ct &).
- 3-4 Repeat meas 2-3 of Closing Figure.
- 5-8 Repeat meas 1-4.

FIG III

- 1-2 Repeat meas 1-2 of Fig I.
- 3 Turning 360° CCW (to L), hop on L ft and clap hands together in front (ct 1); slap R hand against R outer boot heel (ct &); hop on L ft and clap hands together in front (ct 2); slap R hand against R outer heel (ct &).
- 4 Step slightly fwd on R ft (ct 1); bring L ft fwd and through to front (ct &); leap onto L ft in place and slap R hand against R inner boot top up in front (ct 2); close R ft to L ft (ct &).
- 5-8 Repeat meas 1-4.

FIG IV

- 1 Slap R hand against R inner boot top (ct 1); leap onto R ft in place and slap R hand against L inner boot heel behind R leg (ct &); hold (ct 2); leap onto L ft in place and slap R hand against R outer heel (ct &).
- 2 Close R ft to L ft, knees slightly bent (ct 1); bounce on both ft (ct &); slap R hand against R inner boot top (ct 2); close R ft to L ft (ct &).
- 3-8 Repeat meas 1-2, three times.

### INVÍRTITA (continued)

#### FIG V

- 1 Slap R hand against R outer heel (ct 1); repeat (ct 2); close R ft to L ft (ct &).
- 2 Repeat meas 1 with opp hand and ftwk.
- 3-4 Repeat meas 1-2 of Fig IV.
- 5-8 Repeat meas 1-4.

#### MEN'S CLICKING FIGURE

- During this step the men stand still and men place their hands on women's shoulders.
- Transition: On last Basic step meas 2: bounce on both ft (cts 1,2,&). Click heels together in air (ct 1); land with ft slightly apart (ct &); repeat (cts 2,&). Bounce on both ft (ct 1); click heels in air (ct &); bounce twice on both ft (cts 2,&).

3-8 Repeat meas 1-2 three times.

NOTE: A sequence will be decided at the teaching session depending on how far we get.

### EPIZATA

#### HATÉGANA

Change country of origin from Italy to Romania.

Record: Balkan Arts MK-6M Side B/4C

Stamping Variation in Place, 2nd variation, meas 2:

Delete all after (ct 1): Insert chug slightly fwd diag R (ct 2).

Turning Step: Add CW

Turning Step (2nd entry) Add CCW

Meas 3-4 Line 2: Change twice to once ... hands with a two-step

Line 3: or with a step fwd . . . .

Line 4: Should read:...Repeat for meas 4 (2 turns in all).

Sequence as practiced in class.

8 meas of Basic in place (or take 2 meas of Intro and do 6 meas

of Basic

8 meas of Stamping Variation in Place

8 meas of Turning Step (CW)

8 meas of Turning Step (CCW)

16 meas of Travelling Running Step\* (Dance ends here the 2nd

8 meas of Turning Step (CCW)

8 meas of Turning Step CCW

#### INVÍRTITA

Pronunciation: in-vahr-Tee-tah

Record: Balkan Arts MK-6M Side B/4

Basic Side to Side: Chance to read: Basic Side to Side and Travel

Meas 1, line 2: Change lift slightly on R ft (ct 2); to

hold (ct 2).

Meas 3-4: Add at end: Note: To travel, cross L ft over R

(meas 1, ct & of 2 and meas 2, ct 2).

Rhythm for Basic: ah, slow, quick, slow, quick.

Cts 1 &, 2, 3 &, 4

Men's Clicking Figure, meas 1, line 2: Should read:...repeat

(cts 2,&) but land with ft together.

Meas 2: Should read: With ft apart, bounce on both ft (ct 1);

click heels in air (ct &); bounce twice on both ft (cts 2,&); ft together and then apart.

### MUSIC AND DANCE OF RESIA

The conservation of the Resian folk traditions has been favoured by the high mountain ranges which encircle the Resia Valley. In this valley one of the most archaic Slovenian dialects is spoken, a dialect which has even developed some original innovations; here the folk tradition has preserved archaisms rarely found elsewhere in Europe. The folk-tales that the Resians rich imagination continuously adapts to the present day circumstances are rooted in the oldest European myths; in the Resian music -- in songs and dances -- the old non-tempered scale is preserved and people sing and play only a single melody accompanied by a medieval bourdon; the valley's most typical folk instrument is still the violin, discarded elsewhere in favour of more modern instruments, and with it the Resians imitate the sound of bagpipes, surely still in use here 200 or 300 years ago; Resians still dance the medieval contre-dance and continuously enrich it through their inexhaustible imagination. The Val Resia Folk Group has performed the music and dances of these living Middle Ages all over Europe: the first report of a performance by Resian dancers and players outside the home boundaries dates back to the year 1838, when they took part in the festivities celebrating Emperor Ferdinand's visit to the city of Udine.

On the feast of the Assumption of the Virgin Mary (Šmárna miša) and at Carnival (Püst) the squares and inns of all the valley villages overflow with song and dance. And it is the folk music which is again the Resian identification mark and community bond on other festive occasions like weddings (Zénitke) and Resian emigrants' gatherings.

Resian players play the "cýtira", a violin which has been tuned to a higher pitch through the lowering of its bridge. The sound is thus sharper and more easily heard by the dancers in the square. The players sit and beat the rhythm by stamping their feet. They cannot read music and hundreds of tunes are handed down from father to son: the three young cýtira players in the Resian Folk Group are all sons of older well-known local musicians. The "cýtire" are accompanied by a "bunkula" (also "brunkula", "valika cýtira", "bas") -- an adapted cello or small three-string contrabass. The musician plays the bourdon on the open strings only using a contrabass bow. The "bunkula" player may be a man, a woman or even a child, which is not the case for the "cýtira" player.

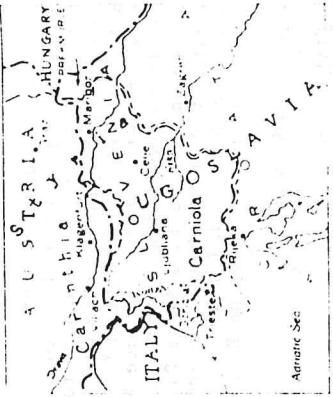
Dance music is based on a rhythmic unit of 3/8 and may have shorter (Ta Calčeaua), longer (Ta midvédaua), symmetrical (Cérni potök) or asymmetrical (Dö po stiglah) periods. The melodic extent can be confined to a fifth (Ta oščjska) and normally does not exceed an octave. The player first performs the motive on the highest or on the two highest strings (na tenko, in a "thin" tone); when the theme comes to an end, he repeats it on the subdominant (na tulsto, in a "fat" tone) following an extremely simple modulation. The theme is repeated a number of times in the two tonalities, then the piece ends with a coda played in a "thin" tone and a bowing on an open string or with a glissando on the higher string; with this sound the Resian players imitate the final emptying of a bagpipe.

### MUSIC AND DANCE OF RESIA (Continued)

Some tunes are certainly very old, thus Cérni potök with its archaic 15/8 rhythm, others are more recent. Potí me do po Lipje and Lipa ma Maryca were composed in the years between the two world wars, while Ta lipauška was composed by Vysák for the 1977 Carnival. The titles of the tunes denote the village where they originated (Ta oščjska from Osojani, Ta solbaška from Solibica, Ta lipauška from Lipovac) or small places (Zagata, Lipje, Bant, Calci) streams ("Cérni potök") and names of old-time cýtira players ("Calabas"). Sometimes the titles remind us of ancient rituals (Dö po stiglah -- "going down the stairs" -- is a wedding tune; the players used to wait for the bride to come out of her room on the first floor and go down the outside staircase on her way to the wedding; Ta Rustana is a Carnival dance) or of either real or mythical persons' names (Lipa ma Maryca; Anary nu Anaróv) or of animals (Ta midvedaua -- "the bear dance").

Few tunes are merely instrumental (Do po stiglah), the most being linked to a written text. The Val Resia Folk Group sings here three such songs: one about the black brook -- Cérni potök -- which brought his sweetheart's corpse to the young man; one about the beautiful Maryca, whom her lover could not find because she had been kidnapped and married to another man; one about the Lipovac song (a song about a song!) which lured the composer away from his work so that he could join in the singing. This last example is a contemporary piece of evidence of the love the Resians feel for their songs and dances.

by Pavle Merkù



Map of the Alpine region and its major rivers. The Alpine chain is highlighted in red. The map also shows the borders of Austria, Italy, Slovenia, and Hungary, along with the locations of major cities and towns.

CERNI POTOK  
(Val Resia, Italy)

CERNI POTOK (Continued)

Pronunciation: CHAIR-neet poh-TOEK

Record: Helidon FLP 03-006

5/4 meter

Formation: Cpls or trios (2 across from 1) in a contra line. Cpls need not be of the opp sex. It is not uncommon for men to dance together. My informants consider these dances to be more solo in nature, although they are always danced in pairs or trios.

COMPASS: W N  
S E

Meas

Pattern

Men's Step

Arms hang at sides and swing or lift slightly with the slight swaying movement of the upper body. Knees are elastic.

High Melody (Turning in place + ending)

Standing in S slot, facing ptr (N), beginning to turn CCW (L), step on L ft to face NW (ct 1); step on R ft to face SW (ct 2); step on L ft to face SE (ct 3); step on R ft to face NE (ct 4); step on L ft to face NW (ct 5). Continuing to turn CCW, step on R ft to face SW (ct 1); step on L ft to face SE (ct 2); step on R ft to face NE (ct 3); step on L ft to face N (ct 4); lift slightly on L ft (ct 5); stamp R ft with wt to face NW (ct 5).

Low Melody (Turn and cross over)

Turning CCW (to L), step on L ft to face NE (ct 1); pivot on L ft and step on R slightly to R of L ft (ct 2); continuing to turn CCW, transfer wt onto R ft (ct 3); step slightly fwd on L ft to face ptr (S) (ct 4); turning CCW to face E, step on R ft to R to cross over and exchange places (ct 5); step on L ft across and behind R (ct 6); touch ball of R ft slightly to R (ct 7); turning CW (to R) to face S, step fwd on R ft (ct 8); continuing to turn CW, step on L ft over R (ct 9); pivot on L ft to face E (ct 10).

Turning CCW (to L), step on L ft to face SW (ct 1); step on R ft to face E (ct 2); with back to ptr and crossing over and exchanging places, step on L ft to L (ct 3); close R ft to L (ct 4); turning CCW to face N, step fwd on L ft (ct 5); step on R ft to face W (ct 6).

Step on L ft to face S (face ptr) (ct 7); turning CW (to R), step on R ft to face W (ct 8); with back to ptr and crossing over and exchanging places, step on L ft to L (ct 9); close R ft to L (ct 10); turning CCW to face S, step fwd on L ft (ct 11); step on R ft to face E (ct 12).

Dance repeats from meas 1.

Women's Step  
Hold lower corners of skirt with hands extended out to the sides.

High Melody (Turning in place + ending)

Standing in N slot facing ptr or S, step on R ft slightly back and turn to face W (ct 1); beginning to turn CCW (to L), step on L ft in place (ct 2); pivot on L ft and step on R slightly to R of L ft to face E (ct 3); continuing to turn

Note: The rhythm in this step is:

S q S q S q S q S q S Two complete CCW turns are made during the step.

Low Melody (Turn and cross over)

Turning CCW (to L), step on R ft to face NE (ct 1); pivot on R ft and step on L ft slightly to R of R ft (ct 2); continuing to turn CCW, transfer wt onto L ft (ct 3); step slightly fwd on R ft to face ptr (S) (ct 4); turning CCW to face E, step on R ft to R to cross over and exchange places (ct 5); step on L ft across and behind R (ct 6); touch ball of R ft slightly to R (ct 7); turning CW (to R) to face S, step fwd on R ft (ct 8); continuing to turn CW, step on L ft over R (ct 9); pivot on L ft to face E (ct 10). Turning CCW (to L) to face ptr (N), step slightly back on R ft (ct 11); turning CCW to face W, step on L ft to place (ct 12); step on R ft to R to cross over back to place (ct 13); step on L ft across and behind R (ct 14); touch ball of R ft slightly to R (ct 15); turning CW (to R), step on R ft to face S (ct 16); continuing to turn CW, step on L ft over R (ct 17); pivot on L ft to face ptr (S) (ct 18).

Dance repeats from meas 1.

Last Time Through:  
The end of the dance comes after meas 2 and is indicated by one more playing of the High melody. Turn one more time and end by stamping on cts 4 & 5.

Collected and presented by Stephen Kotansky

LIPA MA MARYCA  
Val Resia, Italy)

Pronunciation. TEE-Par man mah-REE-t-sah

Record. Helidon FLP 13-006

Formation: Cpls scattered freely about the dance floor; ptrs stand across from one another.

Compass: N  
S  
W  
E

Measures

Pattern

Men's Step  
Arms hang at sides and swing or lift slightly with the slight swaying movement of the upper body; knees are quite elastic and bounce subtly with movement.

High Melody Turning in place + ending)

Standing in S slot, facing ptr (N), take 6 steps to complete 2 CCW turns. Beg with R ft crossing over L. End facing ptr (N).  
2 running steps in place R,L (cts 1,&); stamp R ft fwd with wt (ct 2);  
Repeat meas 1-3, but start turn with L ft.  
Facing ptr (N), step on L ft in place (ct 1); lift slightly on L ft (ct &); stamp R ft fwd with wt (ct 2).

Low Melody Turn and cross over)

Turning CCW to L, step on L ft to face SW (ct 1); step on R ft to face E (ct 2). With back to ptr and crossing over to exchange places, step on L ft to L (ct 1); close R to L (ct &); turning CCW to face N, step fwd on L ft (ct 2). Step on R ft to face W (ct 1); step on L ft to face ptr (S) (ct 2).

Turning CW to R, step on R ft to face W (ct 1); with back to ptr and crossing over to exchange places, step on L ft to L (ct 2); close R to L (ct &). Turning to face S, step fwd on L ft (ct 1); step on R ft to face E (ct 2).

Turning CCW to face ptr (N), step in place on L ft (ct 1); turning CW, step on R ft to face E (ct 2). Repeat meas 2-3 of Low Melody.

Repeat dance from the beginning - High Melody always alternating with the Low Melody.

LIPA MA MARYCA (Continued)

Women's Step  
Hold lower corners of skirt with hands extended out to the sides.

High Melody (Turning in place + ending)  
Facing ptr (S), take 4 "quick-slow" pivot steps to complete 2 CCW turns (L,R,L,R,L,R) (q,S,q,S,q,S,q,S).

"Quick-slow" pivot turn. Step on L ft in place (q) = Pivot on L ft and step on R slightly to R  
Step on L ft in place (ct 1); lift slightly on L ft (S) = stamp R ft fwd with wt (ct 2). Repeat meas 1-4.

Low Melody (Turn and cross over)  
Turning CCW (to L), step on L ft to face NE (ct 1); pivot on L ft and step on R slightly to R of L ft ("q-S" pivot turn) (cts & 2); facing ptr (S), step slightly fwd on L ft (ct &).

Turning CCW to face E, step on R ft to R (cross over) (ct 1); step on L ft across and behind R ft (ct &); touch ball of R ft slightly to R (ct 2); turning CW to face S, step fwd on R ft (ct &). Continuing to turn CW, step on L ft over R ft (ct 1); pivot on L ft to face E (ct &); turning CCW to face ptr (N), step slightly back on R ft (ct 2). Turning CCW to face W, step on L ft in place (ct 1); step on R to R (cross over) (ct 2); step on L ft across and behind R ft (ct &). Touch ball of R ft slightly to R (ct 1); turning CW to face N, step fwd on R ft (ct &); continuing to turn CW, step on L ft over R (ct 2); pivot on L ft to face W (ct &).

Turning CCW to face ptr (S), step slightly back on R ft (ct 1); continuing to turn CCW, step on L ft in place to face E (ct 2). Repeat meas 2-3 of Low Melody.

Repeat dance from the beginning - High Melody always alternating with the Low Melody.

FINALE (Both Men and Women)  
The end of the dance comes after meas 8 of the High Melody and is indicated by one more playing of the melody (meas 1-8). Simply repeat meas 1-8 of the High Melody.

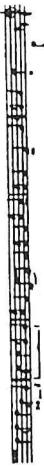
Collected and presented by Stephen Kotansky

LIPA MA MARYCA - WORDS AND MUSIC

POTI ME DO PO LIPJE  
(Val Resia, Italy)

Pronunciation POH-tee may doe poh LEE-pyeh  
Record: Helidon FLP 03-006

2/4 meter



Lipia ma Maryca

- |                        |                            |
|------------------------|----------------------------|
| Lipa mi Maryea.        | 5. Is məšon bil se spoldi. |
| Róma ni y.             | 6. Za držen se pata        |
| Ko náma Ruké poljed.   | 7. Za ne pty noke hýy.     |
| Ko fo con i pty.       | 8. I-fo kou fo nu jai      |
| Ko fo na Ruké si doži. | 9. Za pyt noke u zázimo.   |
| Mirce je me n.         | 10. I-fo kou fo nu jai     |
| Te hudi ju so purif.   | 11. I-fo kou fo nu jai     |
| Natyc so netly.        | 12. Lipa mi Maryea.        |
| Cí bý so buša.         | 13. Lipa i si y.           |
| Io bla mukej ma.       | 14. Lipa i si bila.        |
|                        | 15. Lipa i u cest oj       |

1. Lepa moja Marica, Rina niti ka pođe na kult, pon pristi tebi vras.  
2. Ko smršteš u kuću, nisam niti hoće Marice. 3. Hudi sudje da pođe  
odpetljivo na Marico. 4. Ka je bio entuzvrok Točenjku juno jao 5. Tobi bil  
mori rezumeti da ugaš držim. 6. Da nisam vstopio nito, nem pogrebiv  
godi 7. Dusni prijet na Žiglino, sem rabil i ruje 8. Lepa moja Marica. 11  
ili lepa, lepa s bita, lepa bez vetro

1-8  
M2 and W1 dance the complete dance exactly as in  
Lipa Ma Maryća and Ta Lipauska.  
M1 and W2 dance the High Melody as in Lipa Ma Maryća,  
except M1 starts with the L ft as in meas 5 of Lipa  
Ma Maryća.

M1 faces W2; M2 faces W1.  
This dance is basically the same structure as Lipa Ma Mariča and Ta Lijauska, except that it is done in a cross formation and the cpls cross at different times in the music.

M1 faces W2; M2 faces W1.  
This dance is basically the same structure as Lipa Ma Mariča and Ta Lijauska, except that it is done in a cross formation and the cpls cross at different times in the music.

Pronunciation:	2/4 meter
Record:	Helidon FLP 03-006
Formation:	Cpls scattered freely about the dance floor, ptrs standing across from one another
Thw. dance is the same as <u>Lipa Ma Maryca</u> .	

Collected and presented by Stephen Kotansky

Collected and presented by Stephen Kotansky

TA MIDVEDAU  
(Val Resia, Italy)

Pronunciation: tain meed VEH-dahooowah  
Record: Helidon FLP 03-006  
Rhythm: (8/4 + 4/4 + 4/4 + 4/4 + 4/4) + (5/4 + 4/4 + 4/4)  
Formation: Couples scattered freely about the dance floor, ptrs. across from one another.

Compass: N N W E  
Meas.: S S Pattern

Men's Step  
Arms hang at sides and swing or lift slightly with the slight sway movement of the upper body. Knees are elastic.

High Melody (Turning in place + ending)  
Facing ptr (N), beg L ft, take 8 walking steps to turn freely at least two full turns CCW (cts 1-8). Continuing CCW turn, step on L ft (ct 1); step on R ft to face NE (slightly to R) (ct 2); run slightly fwd on L ft (ct 3); run fwd on R ft (ct 4); stamp L ft, no wt. (ct 4). OR step fwd on L ft to face N (ct 3); bounce on L ft (ct 4); stamp slightly fwd on R ft with wt (ct 4). Repeat meas 2.  
Repeat meas 1, first 7 cts.  
Continuing CCW turn, step on R ft (ct 1); step on L ft to face N or NE (ct 2); run fwd on R ft (ct 3); run fwd on L ft (ct 4); stamp R ft with wt (ct 4). Repeat meas 2.  
Low Melody (Turn and cross over)  
Turning CCW (to L), step on L ft to face SW (ct 1); step on R ft to face E (ct 2); with back to ptr and crossing over and exchanging places, step on L ft to L (ct 3); close R ft to L (ct 4); step on R ft to face N; step fwd on L ft (ct 4); step on R ft (ct 1); turning CW (to R), step on R ft to face S (ptr) (ct 1); turning CW (to R), step on R ft to face W (ct 2); with back to ptr and crossing over and exchanging places, step on L ft to L (ct 3); close R ft to L (ct 4); step on R ft to face S, step on R ft to face E (ct 2); with back to ptr and crossing over and exchanging places, step on L ft to L (ct 4); close R ft to L (ct 4).  
Step on L ft to face S (ptr) (ct 1); turning CW (to R), step on R ft to face W (ct 2); with back to ptr and crossing over and exchanging places, step on L ft to L (ct 3); close R ft to L (ct 4); step on R ft to face S, step on R ft to face E (ct 2); with back to ptr and crossing over and exchanging places, step on L ft to L (ct 4); close R ft to L (ct 4).  
Repeat dance from the beginning - High Melody always alternating with the Low Melody.

Women's Step  
Hold lower corners of skirt with hands extended out to the sides.

TA MIDVEDAU (Continued)

High Melody ( Turning in place + ending)  
The first time, at the beg of dance, start by facing Lipa ma Marýca (High Melody), starting with L ft to make 3 full 360° CCW turns (cts 1-9 - rhythm: q S q S q S q S); step on L ft to L (ct 10); run fwd on R ft (ct 11); run fwd on L ft (ct 12); stamp R ft with wt (ct 12). Turn CCW with one 'quick-slow' pivot turn (cts 1, & 2); continuing CCW turn, step on L ft to face ptr (S) (ct 1 & of 2); repeat cts 11, & 12 of meas 1-2 (cts 3, & 4). Repeat cts 1-9 of meas 1-2 above; step on L ft to L (ct 10), bounce on L ft in place (ct 8); stamp R ft slightly in front with wt (ct 11). Repeat meas 3.

Low Melody  
Turning CCW (to L), step on L ft to face NE (ct 1); pivot on L ft and step on R ft slightly to R of L ft (ct &); continuing to turn CCW, transfer wt onto R ft (ct 2); step slightly fwd on L ft to face ptr (S) (ct &); turning CCW to face E, step on R ft to R to cross over and exchange places (ct 3); step on L ft across and behind R ft (ct &); touch ball of R ft slightly to R (ct 4); turning CW (to R) to face S, step fwd on R ft (ct &); continuing to turn CW, step on R ft over R ft (ct 5); pivot on L ft to face E (ct &). Turning CCW (to L) to face ptr (N), step slightly back on R ft (ct 1); turning CCW to face W, step on L ft in place (ct 2); step on R ft to cross over back to place (ct 3); step on L ft across and behind R ft (ct &); touch ball of R ft slightly to R (ct 4); turning CW to face N, step fwd on R ft (ct &). Continuing to turn CW, step on L ft over R ft (ct 1); pivot on L ft to face E (ct &); turning to face E, step slightly back on R ft (ct 2); turning to face W, step on L ft (ct 3); step on R ft to R to cross over and exchange places (ct 4); step on L ft behind and across R ft (ct &). Repeat dance from High Melody. NOTE: When High Melody is done after the Low Melody, the women will be coming out of the cross over step. The music breaks the step so that the High Melody begins in the middle of the cross over with the touch of the ball of the R ft (ct 1); turning to face S, step on R ft (ct &); continuing to turn CW, step on L ft over R ft (ct 2); pivot on L ft to face E (ct &); turning to face W, step on L ft (ct 3); repeat cts 4-12 of meas 1-2 of High Melody.

Last Time Through (Repeat of part of High Melody)  
Repeat meas 4-6 of High Melody (7/4 + 4/4 + 4/4). Collected and Presented by Stephen Kotunsky

TA PUSTAUA  
(Val Resia, Italy)

Pronunciation:  
Record: Helidon FLP 03-006 Meter: 6/4 + 5/4 + 5/4 + 5/4  
Formation: Cpis or trios in a contra line, facing ptr(s).  
Compass: W N S E

Meas

Pattern

Men's Step

Arms hang at sides and swing or lift slightly with the slight swaying movement of the upper body. Knees are elastic.

High Melody (Turning in place + ending)

1 (6/4) Standing in S slot, facing ptr or N and beginning to turn CCW (to L), step on L ft to face NW (ct 1); step on R ft to face SW (ct 2); step on L ft to face SE (ct 3); step on R ft to face NE (ct 4); step on R ft to face NW (ct 5); step on R ft to face SW (ct 6). Continuing to turn CCW, step on L ft to face SE (ct 1); step on R ft to face NE (ct 2); step on L ft to face N (or slightly NE) (ct 3); stamp R ft, no wt (ct 4); stamp R ft again, no wt (ct &); stamp R ft with wt (ct 5).

Low Melody (Turn and cross over) (Same as Černí Potök)  
Turning CCW (to L), step on L ft to face NE (ct 1); pivot on L ft and step on R ft (ct &); continuing to turn CCW, transfer wt onto R ft (ct 2); step slightly fwd on L ft to face ptr (S) (ct &); turning CCW to face E, step on R ft to R to cross over and exchange places (ct 3); step on L ft across and behind R (ct &); touch ball of R ft slightly to R (ct 4); turning CW (to R) to face S, step fwd on R ft (ct &); continuing to turn CW, step on L ft over R (ct 5); pivot on L ft to face E (ct &). Turning CCW (to L) to face ptr (N), step slightly back on R ft (ct 1); turning CCW to face W, step on L ft in place (ct 2); step on R ft to R to cross over back to place (ct 3); step on L ft across and behind R (ct &); touch ball of R ft slightly to R (ct 4); turning CW (to R) to face N, step fwd on R ft (ct &); continuing to turn CW, step on L ft over R (ct 5); pivot on L ft to face ptr (S) (ct &).

Repeat dance from beginning - High Melody always alternating with Low Melody.

Last Time Through:  
Men: Three walking steps L,R,L to turn 360° CCW plus

Woman: Pivot turn CCW; step L (ct 1); step on R ft to R of L ft (ct &); hold (ct 2); step on L ft in place (ct &); step on R ft in place (ct 3); step on L ft in place (ct &); stamp R ft 3 times (cts 4 &.5).

Women's Step  
Hold lower corners of skirt with hands extended out to the sides.

High Melody (Turning in place + ending)

1 (6/4) Standing in N slot, facing ptr or S, step slightly back on R ft and turn to face W (ct 1); beginning to turn CCW (to L), step on L ft in place (ct 2); pivot on L ft and step on R slightly to R of L ft to face E (ct &); continue to turn CCW, transfer wt onto R ft (ct 3);

Collected and presented by Stephen Kotansky

TA ZAGATINA  
(Val Resia, Italy)

Pronunciation: tah-zah-gah-tinah  
Record: Helidon FLP 13-006  
Formation: Cpls or trios in a contra line, facing ptr(s).  
Combinations: W N E  
Moves:

Men's Step:  
Arms hang at sides and swing or lift slightly with the slight swinging movement of the upper body. Knees are elastic.

High Melody (12 cts) Introduction and Ending

1-3 Hold.  
Accented step on L ft to L, turning to face slightly W (ct 1); bounce slightly on L ft (ct &); stamp R ft with partial wt across and in front of L ft (ct 2).  
Step or rock back onto L ft in place (ct &).  
Repeat meas 4 with opp ftwk and direction.  
Repeat meas 4 but keep wt on R ft after stamp (ct &).

4 Low Melody (8 cts) (Turn and cross over)  
Turning CCW (to L), step on L ft to face SW (ct 1); step on R ft to face E (ct 2).  
With back to ptr and crossing over to exchange places, step on L ft to L (ct 1); close R ft to L (ct &); turning CCW to face N, step fwd on L ft (ct 2).  
Step on R ft to face W (ct 1); step on L ft to face ptr (S) (ct 2).  
Turn CW (to R), step on R ft to face W (ct 1); with back to ptr and crossing over to exchange places, step on L ft to L (ct 2); close R ft to L ft (ct &).

4-6

High Melody (Turning in place + ending)

1 Turning CCW (to L), step on L ft to face NE (ct 1); pivot on L ft and step on R slightly to R of L ft ("Q-S" pivot turn) (cts & 2); facing ptr (S), step slightly fwd on L ft (ct &).  
Turning CCW to face E, step on R ft to R (cross over) (ct 1); step on L ft across and behind R ft (ct 2); turning CW to touch ball of R ft slightly to R (ct 2); turning CW to face S, step fwd on R ft (ct &).  
Continuing to turn CW, step on L ft over R ft (ct 1); pivot on L ft to face E (ct &); turning CCW to face ptr (N), step slightly back on R ft (ct 2).  
Turning CCW to face W, step on L ft in place (ct 1); step on R to R (cross over) (ct 2); step on L ft across and behind R ft (ct &).

2 High Melody (Turning in place + ending)  
Touch ball of R ft slightly to R (ct 1); turning CW to face N, step fwd on R ft (ct &); continuing to turn CW, step on L ft over R ft (ct 2); bounce on L ft to face S (ct &).  
Step slightly back on R ft to face SW (ct 1); bounce on R ft to face S (ct &); pivot turning CCW (to L), step on L ft to L to face E (ct 2); pivot on L ft and step on R slightly to R of L ft (ct &).  
Hold (ct 1); continuing to turn CCW, step on L ft in place (ct &); pivot on L ft to face ptr and step on R ft slightly to R of L ft (ct 2); lift, or bounce slightly, on R ft (ct &).  
Repeat meas 4-6 of Introduction and Ending.

3 Repeat dance from Low Melody (do not repeat Introduction and Ending).

4-6

Last Time Through: (Indicated by repeat of part of High Melody)  
Step L,R (cts 1,2) to turn 360° CCW.  
Repeat meas 4 of Introduction and Ending.

Women's Step:  
Hold lower corner(s) of skirt with hands extended out to the sides.

High Melody (12 cts) Introduction and Ending

1-6

Repeat dance from Low Melody (do not repeat Introduction and Ending).

1-6

Collected and presented by Stephen Kotansky

# ΕΖΑΤΑ

## RESIA DANCES - General Information

Clues that may be helpful:

1. W always cross over facing ptr.  
M always cross over with back to ptr.
2. Always dance in place during High Melody.
3. Repetition of High Melody (sometimes it's only a portion of the High Melody) marks the ending of the dance. Dancers turn in place and end with the ending steps given in the syllabus under "Last Time Through".
4. During the cross-over pattern (Low Melody) M may swing free foot fwd slightly (or stamp it beside the supporting ft) on the & ct following any of the "slow" steps.
5. All the recordings before the dances in the syllabus have one note introduction before the High Melody starts. Since the introduction is so short, it is suggested that you let the High melody go by and start on the Low Melody or pick up the dance on the last few measures of the High Melody.

## CERNI POTOK

Translation: Black Creek.

Pronunciation: Change last syllable to TÖHK  
Last Time Through, Line 2: Should read: ... playing of meas 2 of the High Melody Turn one more time with the following steps:

M: Beg L, dance one CCW turn with 3 steps (cts 1,2,3); moving slightly fwd ptr, stamp R,L,R (with wt) (cts 4,&5).  
W: Step on L in place, beginning a CCW turn (ct 1); step on R completing approximately 1/2 turn (cts & 2); continuing CCW turn, step on L (ct &); step on R, completing one full turn and end facing ptr (ct 3,&); step L fwd fwd ptr (ct 4); slight lift on L ft (ct 5); stamp R fwd ptr, with wt (ct 5).

## POTI ME DO PO LIPJE

Translation: Take me to Lipje

Pronunciation: Low Melody (Crossing): M 1 begins with the "L, close L..." portion of the Cross-over figure while W 2 begins with the "step, behind, touch, step" portion of the cross-over.

Low Melody line 10: Change to read: ..... leaves M1 and W2 needing extra cts to finish off their cross-over before starting to turn. W 2 uses the first 3 cts of the following High Melody to finish the cross-over. Then she proceeds as in Lira Ma Marýca (but she would have only one turn (2 Quick-Slow turning steps) left before the Cadence.

M 1 uses the first 2 cts of the following High Melody to finish crossing over. Then he proceeds as in Lira Ma Marýca but has only one turn (4 steps) left before the Cadence.

## LIRA MA MARÝCA

Pronunciation: LEE-pah mih mah-REE-tsah

Translation: My beautiful Maritsa (or Marie)  
Men's Step High meas 4: Should read: 2 light stamping steps, R,L, moving slightly fwd (cts 1,&); stamp R ft fwd with wt (ct 2)

Meas 8, ct & (of 1) should read: bounce on L heel.

Finale: Change title to Last Time Through. Last sentence should read: Simply repeat meas 5-8 of the High

## TA LIPAUŠKA

Title: Add accent mark so as to read: Ta Lipauška

Translation: from Lipovac

Pronunciation: TAH lee-PAH-oosh-kah

## TA MIDVĚDAUA

Translation: the bear

Pronunciation: tah-meed-VEH-dah-oo-wah

Rhythm: The first 6 combinations describe the High Melody and the last 3 belong to the Low Melody.

Men's Step, High Melody, meas 3: Add at end: You are now in the

middle of the third crossing. Just continue to ptrs place with L,R (cts 1,2 of the High melody) turning 1/2 CCW to face ptr;

then continue with the rest of the High Melody as written except make only a 1/2 CCW turn in meas 2 (instead of a full turn).

Women's Step High Melody, meas 1-2: The runs are light stamping steps.

Women's Step, Low Melody, 3rd line from bottom of the description: ..... meas 1-2 of High Melody and continue with the rest of the High Melody.

## TA PUŠTAVA

Translation: The Carnival Dance

Pronunciation: tah POOSH-tah-oo-wah

## TA ZAGATINA

Translation: Title refers to a small location named Zagata

Formation: Add M is at "S", facing ptr at "N"

Men's Step, Low Melody, meas 4: Add at end: This leaves you in the middle of the crossing step, but continue to ptrs place and do 1 1/2 CCW turns with the first 6 cts of the High Melody as described below.

Last Time Through: Delete meas 1-2. Add:

Meas	Men	Men
1	Turn once CCW in 2 steps beg L ft (cts 1,2).	Step on L fwd ptr, completing the turn (ct 1); bounce on L heel (ct &); stamp R fwd ptr, with wt (ct 2).
2	Stamp R ft fwd with wt (ct 1); step on R (ct &); step on L (ct &).	Moving fwd ptr, 3 weighted stamps R,L,R (ct 1,&,2)

CIGÁNYTÁNC  
(Szatmár County, Hungary)

Pronunciation: TSEE-gan-yahntz

Two major forms of dance are found among Gypsies living in Hungary:  
 (1) Cigány Tánc (gypsy dance)  
 (2) Botolo' (stick dance)

The Cigánnytánc, which is described here, can be done by one man, by one woman and in couples. In the men's solo form, demonstrating one's virtuosity is the aim. When dancing with a partner a game occurs in which the woman attempts to get behind her partner's back while he tries to prevent her without ever touching her. The dance, in its traditional form, is never done in a group. A couple may begin dancing and then another man or woman will come and replace the first, and then another and so on. Musical accompaniment consists of singing, "mouth music," a series of nonsense syllables and sounds, and percussion instruments such as wooden spoons or even milk cans, serving as the rhythmic basis for the dance. More recently guitars and contra bracs (viola) have been added.

Record: SKS-001: Folkraft EP 1351

Formation: Cpls scattered freely about the dance space; ptrs facing each other. Fingers snap continually in front of body.

Pattern

MOTIFS DONE BY MEN AND WOMEN

- PIHÉNŐ (Rest) OR KEZDŐ (Beginning)

1 Facing ctr, touch  $\frac{1}{2}$  ft (toe or heel) fwd (ct 1); step on R beside L (ct 2); touch L ft (toe or heel) fwd (ct 3); step on L beside R (ct 4).

SETAŁÓ' (Walk)

1 Facing ctr, touch R ft (toe or heel) fwd (ct 1); turning to face slightly R of ctr, step fwd on R ft (ct 2); step fwd on L ft (ct 3); turning to face ctr, step on R ft to R (ct 4).  
 Repeat meas 1 with opp ftwk and direction.

MOTIFS DONE BY MEN ONLY

CSPÍÓ FORGATÓS VAGY CSIKTAPOSÓ' (Hip turn, or putting out a cigarette butt)

1 With wt on L ft and ball of R ft touching slightly fwd, bounce on L ft and twist both heels to L (ct 1); bounce on L ft and twist both heels to R (ct 2); bend R ft and lift L ft slightly up and to side (ct 2); reverse ftwk for cts 3, & 4.

DOBOGÓS (Stamp)

1 With  $\frac{1}{3}$  accent steps run fwd R,L,R (cts 1, & 2); lift L ft slightly to L (ct &); click-close L ft to R ft (ct 3); fall on R ft back with L heel twisted to R (ct 4); OR fall onto both ft (knees bent), heels turned to R.

CIGÁNYTÁNC (Continued)

2 Moving bkwd, step on L ft and twist R heel to L (ball) of R ft remains on floor; (ct 1); step bkwd on L ft; and twist! L. heel to R (ct 2); repeat for cts 3, 4.

Alternate for meas 2  
 Moving back with a bounce, twist both heels to L (ct 1); twist heels to R (ct &); twist heels to L (ct 2); twist R heel to R and extend L leg with only the heel touching (ct 3); drop onto L ft in place (ct 4).

CSAPAS CADENCE (Slap cadence)

1 Fall onto L ft and bend upper body slightly fwd (ct 1); slap R hand against R boot top, leg straight (ct &); step fwd on R ft (ct 2); slap L hand against L boot top, leg straight (ct &); step fwd on L ft (ct 3); slap L hand against outer L upper thigh (ct &); slap R hand against R boot top, leg straight (ct 4).

TROMPF (Trump) Written to begin with wt on L ft; if previous motif leaves wt on R, just reverse ftwk below.  
 1 Hop on L ft in place and lift or fling R ft up and fwd (ct 1); step slightly fwd on R (ct &); accented step on ball of L ft in place (ct 2); step slightly fwd on R ft (ct &); hop on L ft and bring R ft around ball of L ft in place (ct 3); hop on L ft and bring R ft around and in back (ct &); step on R ft behind L ft (ct 4); bounce slightly on L ft (ct &).  
 Reverse ftwk of meas 1.

HATRAVÁGÁS (Cutting backwards)

1 - Step on R ft behind but close to L ft (ct 1); lift, or hop, on R ft and bring L ft sharply around and in back (ct &); step on L ft behind but close to R (ct 2); lift, or hop, on L ft and bring R ft sharply around and in back (ct &); repeat for cts 3, & 4, &.  
 2 Reverse ftwk of meas 1.

BOKAZÓ R (Heel-clicks)

Preparation: with wt on L ft, knee slightly bent, and R ft raised to R side (ct & of previous meas).  
 1 Slide L ft slightly to R and close R ft sharply against L ft (wt on both ft) (ct 1); bend R knee slightly and raise L ft out to L side (ct &); close L ft sharply to R (ct 2); raise R ft to R side (ct &). repeat for cts 3, &, 4, &.

TAPSOS BOKAZÓ (Clapping and heel clicks)

The ftwk remains the same as in the Bokazo' step above.  
 Claps and slaps:  
 1 Hold (ct 1); clap hands together behind back (ct &); hold (ct 2); clap hands together in front of body (ct &); hold (ct 3); slap L hand against L upper thigh (ct &); slap R hand against R upper thigh (ct ah); slap L hand against L upper thigh (ct 4); clap hands together in front (ct &).  
 Repeat meas 1 twice.  
 Repeat cts 1-2 of meas 1 (cts 1-2); jump onto both ft, knees bent, ft slightly apart and bend upper body fwd (ct 3); slap L hand against L boot top (ct &); slap R hand against R upper boot top (ct ah); slap L hand against L upper boot top (ct 4); raise up in preparation to leap up, and clap hands in front (ct &).

CIGANYTÁNC (Continued)



CIGANYTÁNC (Continued)

5 (2/4) leap in air with both heels out to sides, knees bent  
leap hands against respective heels up in air (ct &); land on  
both ft (ct 2).

PONTOZÓ (Point)  
With wt on L ft, lift and lower L heel (R ft is behind L calf,  
R knee bent and turned out (ct 1); bend L knee and tap R toe  
behind L ft (ct &); lift and lower L heel (R ft moves to R side.  
R knee bent and turned in next to L knee) (ct 2); bend L knee  
and tap R toe to R side (ct &); lift and lower L heel (R ft is  
lifted diag fwd R (knee straight) (ct 3); bend L knee and strike  
R heel fwd and to R (ct &); lift and lower L heel (bring R ft,  
knee bent and turned out to pos in front of L shin (ct 4); bend  
L knee and tap R toe in front and to L of L ft (ct &).  
Leap onto R ft in place and lift L ft up and behind (L knee  
bent and turned out) (ct 1); reverse ftwk of meas 1, cts &-4  
for cts &-4.

DUPLA KOPOGÓ BOKAZÁZOVAL (Double stamps and heel clicks)

1 Slight leap onto L ft (ct 1); stamp R heel beside L ft (ct &);  
step on L ft in place (ct 2); tap L heel beside R ft (ct &);  
step on L ft in place (ct 3); tap R heel beside L ft (ct &);  
lift on L ft and bring R ft slightly up behind L ft (ct 4);  
step on L ft across and behind L ft (ct &).

2 Step on L ft to L (ct 1); tap R heel beside R ft (ct &); lift  
on R ft and bring L ft slightly up and behind R ft (ct 3);  
step on L ft behind but to R of R ft (ct &); step on R ft to  
R (ct 4); click-close (bokázó) L ft to R ft (ct &);  
Fall onto L ft in place (ct 1); click-close (bokázó) R ft to  
L ft (ct &); jump onto both ft with ft about 1' apart, knees  
bent (ct 2); jump up and click heels together (beneath body)  
(ct &); spread ft apart in air and land with heel click, ft  
together, knees bent (ct 3); hold (ct 4).  
Fall onto L ft (ct 1); bending upper body slightly fwd, slap  
R hand against R boot top (ct &); step fwd on R ft (ct ah);  
step fwd on L ft (ct 2); slap R hand against R boot top (ct &);  
reverse ftwk and slaps for 3,&, ah, 4,&.

5 Repeat Csapas Cadence.

MOTIFS DONE BY WOMEN ONLY

HÖCÖGO 1 (Bounce) or FELFORDULÓS (half-turn)  
On ct & of previous meas, lower wt onto both ft together, knees  
bent and heels turned to L.  
Bounce twice on both ft twisting heels to R (cts 1,&); lower  
both heels to R (ct 2); reverse heel action for cts 3,&,4.

HÖCÖGU 2 (Bounce)  
With wt on L ft and R ft lifted slightly off floor but very near  
to L ft, hop twice on L ft turning 1/4-1/2 CW (to R) (cts 1,&);  
fall onto R ft as L knee turns in with toe touching floor next  
to R instep (ct 2); reverse ftwk and direction for cts 3,&,4.

KÜLLES (Twist)  
With ft together and knees bent, raise slightly on balls of ft  
ft and twist heels to L (ct 2); repeat for cts 3-4.

CSUSZÓS (Moving twist)  
With ft together, twist both heels to R (ct 1), with knees  
together twist toes to R (ct &); twist heels to R, knees bent  
(ct 2); reverse ftwk and direction for cts 3,&,4. See last page\*\*.

PONTOZÓ (Point)  
With wt on L ft, bounce slightly on L and touch R heel (toe up)  
slightly fwd and to R of L ft (ct 1); bounce slightly on L ft  
and point R toe in front of and to L of L ft (ct 2); bounce  
slightly on L ft and touch R heel (toe up), slightly fwd and to  
R of L ft (ct 3); drop wt onto R ft, knee bent, in place but  
leave L toe touching (knees together) (ct 4).  
Reverse ftwk of meas 1.  
Repeat meas 1 through ct 3; fall on R with knee bent, holding  
L ft beside R ft, no wt (ct 4).

EGYES KOPOGÓ HÁTUL KERESZTCIFRAVÁL (One stamp with a back-  
crossing cifra)  
Step on R ft to R (ct 1); tap L heel beside R ft (ct &); step  
on L ft to L (ct 2); step on R ft across and behind L ft (ct &);  
reverse ftwk of cts 1,&,2,& for cts 3,&,4,&. This step can be done from side to side, or used to turn slowly  
CCW.

DUPLA KOPOGÓ HÁTUL KERESZTCIFRAVÁL (Two stamps with a back-  
crossing cifra)  
1 Step L in place, or slightly to L (ct 1); tap R heel beside  
L (ct &); step R in place (ct 2); tap L heel beside R (ct &);  
step on L to L (ct 3); step on R ft across and behind L ft  
(ct &); step on L ft to L (ct 4); tap R heel beside L ft (ct &).  
2 Reverse meas 1.  
3-4 Repeat meas 1-2.  
5 Repeat meas 1 but omit final R heel tap.  
Can also be used to turn slowly CCW.

SANTIKALÓ (The cripple buzz-like step)  
With ft together, fall onto L ft (knee bent) in place (ct 1);  
take wt onto ball of R ft (ct &); repeat cts 1,& three times  
(cts 2-4).  
2-12 Repeat meas 1.  
Use this step backing up to make a figure "S"; or turn in place  
in either direction with this step.

1 (4/4) CHUG, CROSS, STEP, TOUCH  
With wt on both ft, chug back slightly on L ft and lift R ft  
slightly fwd (ct 1); step on R ft in front and to L of L ft  
(ct &); step on L ft slightly to L (ct 2); touch ball of R ft  
to R but near L ft with partial wt transfer (knees are bent)  
(ct &); repeat for cts 3,&,4,&. Step can be done with opp ftwk and direction.

CIGANYTANC (Continued)

(4/4) EXTENDED CHUG CROSS  
 1 Repeat cts 1, & 2, & of Chug-Cross-Touch; step on L ft slightly to L (ct 3); step on R ft in front of L (ct &); close L ft beside R, knees bent (ct 4). Step can be done with opp ftwk.

(2/4) CHUG-CROSS-CLOSE  
 1 With wt on both ft or L ft, chug back slightly on L ft and lift R ft slightly fwd (ct 1); step on R ft in front and to L of L ft (ct &); close L ft to R ft with knees bent (ct 2). This step moves slightly to L. It can also be done with opp ftwk and direction.

CSUSZOS KOPOGÓS (Sliding tap)  
 1 With heels together but wt on L ft, twist L heel to R and tap R heel beside L ft (ct 1); twist L toe to R and tap ball of R ft beside L (ct &); repeat cts 1, & two more times (cts 2, &, 3, &); drop wt onto R ft (knee bent) and lift L ft slightly (ct 4).

2 Reverse ftwk and direction of meas 1.

(2/4) MARI'S STEP  
 1 With wt on L ft and R ft extended fwd (knee straight and ft slightly off the floor), moving fwd, bounce twice on L ft (cts 1, &); step on R ft in front and slightly to L of L ft (ct 2).

2 Moving fwd, bounce twice on R ft and bring L ft fwd (knee straight, ft slightly off the floor) (cts 1, &); step on L ft in front and slightly to R of R ft (ct 2). Moving fwd, bounce twice on L ft bringing R ft fwd (knee straight) (cts 1, &); step bkwd R ft (cts 2, &).

3 Step bkwd on R ft (knee slightly bent) (ct 1); with L ft lifted slightly off floor but close to R ft, bounce twice on R ft and turn L ft slightly out to L (cts 2, &). Leap onto L ft slightly to L (ct 1); step on R ft across and in front of L ft (ct &); close L ft to R (knees bent) to face ctr (ct 2).

ADDITIONAL MOTIFS DONE BY MEN

CSAPAS 2

Done after Csapas Cadence. On the & ct of 4, slap L hand against L outer upper thigh.  
 1 Slap R hand against raised R outer heel at the R side (ct 1); slap L hand against L outer upper thigh as R ft does a downward starting Ronde de Jambe (knee bent and R ft up and behind) (ct &); tap R hand against heel sole of R ft (ct 2); slap L hand against L outer upper thigh (ct &); close R ft to L ft (ct 3); slap L hand against L outer upper thigh (ct &); slap R hand against fwd-raised R boot top (knee straight) (ct 4).

CIGANYTANC (Continued)

BOKAZO 2  
 1 Jump onto both ft slightly apart (knees bent) (ct 1); click heels together in air (ct &); land on L ft, R ft (knee bent) lifted to R side (ct 2); click close R ft to L ft (ct &); reverse ftwk of cts 1-2 (cts 3-4).

TAPSOS BOKAZO 2  
 1 Repeat action of Bokazo meas 1 while hands hold (ct 1); clap hands together in front (ct &); slap R hand against R outer heel (ct 2); clap hands together in front (ct 3); reverse ftwk and handwork (cts 3-4).

CSAPAS 3  
 1 Leap onto L ft slightly to L and clap hands together in front (ct 1); slap R hand against R outer heel (knee bent) (ct &); turn R knee out (upper body rotates to R), straighten R leg and slap L hand on R upper thigh (ct 2); brush R hand up against R upper outer thigh (ct &); step on R ft (ct 3); slap L hand against L upper outer thigh (ct &); slap R hand against raised R boot top (ct 4); slap R hand against R upper thigh (ct &). Reverse ftwk and slapping of meas 1.

\*\* Transition into Pontozo: Fall onto L, turning R knee in, keeping R toe on floor (ct 4).  
 - Because this dance is done free style, Mr. Balázs decided not to publish a set sequence.

Stephen Kotansky

ADDITIONAL MOTIFS DONE BY MEN

CSAPAS 2

Done after Csapas Cadence. On the & ct of 4, slap L hand against L outer upper thigh.  
 1 Slap R hand against raised R outer heel at the R side (ct 1); slap L hand against L outer upper thigh as R ft does a downward starting Ronde de Jambe (knee bent and R ft up and behind) (ct &); tap R hand against heel sole of R ft (ct 2); slap L hand against L outer upper thigh (ct &); close R ft to L ft (ct 3); slap L hand against L outer upper thigh (ct &); close R ft to L ft (ct 4); slap R hand against fwd-raised R boot top (knee straight) (ct 4).

## MEZŐSEGI TÁNCOK - DANCES FROM MEZŐSEG

## MEZŐSEGI TÁNCOK - DANCES FROM MEZŐSEG (continued)

Between the rivers Someșul Mic (Hungarian Kis Szamos) and Mureșul (Hungarian Maros), northeast and east of the Transylvanian city of Cluj-Napoca (Hungarian Kolozsvár), lies the ethnographic region known to Hungarian-speaking peoples as the Mezőség (Mező field or farmland). Although situated within Romania's political boundaries, there is a large Hungarian-speaking population living both in strictly Hungarian-speaking villages as well as in villages of mixed populations (Hungarian, Romanian, and Gypsy).

When speaking about the Mezőségi Táncok, I am referring to a set of dances or "dance cycle" which has become popular in the "Táncáz" (dance house) movement in Hungary and among Hungarian-speaking youth in Erdély (Transylvania). This particular cycle is based on the songs and dance forms originally performed in Mezőség villages such as Magyarpalatka, Mezőkeszű, Vajdakamarás and others. The dance cycle, as it is, done in the "Táncáz," was originally introduced by Sándor Timár. Research and publications about Mezőség dance have only been written by Zoltán Kallós and György Martin, to mention a few.

### The Dance Cycle

The dance cycle, as it is popular in the "Táncáz" and presented here, is made up of four dances: "Akasztos," "Ritka csárdás," "Szökös," and "Sűrű csárdás." They are structurally the same but different in style, tempo, and melody.

Martin and Kallós mention the "Ritka magyar," a men's solo "verbunk" or "legényes" type dance, which precedes the "Akasztos" but seems to be dying out, as is the case with other men's dances in the Mezőség region. Another popular form is the so-called "Szaszka" or Saxon dance performed in groups of three, usually one man and two women, but not unknown with three women. This form utilizes the same steps and forms as the above-mentioned "Csárdás," "Ritka," "Szökös," and "Sűrű."

These dances belong to the general Transylvanian "whirling" or "turning" dance family, the closest relatives being the Romanian "Invirtita," "Hărgana," "Hartag," "Măruntelu," "Batuta," "Ardeleana," and "De-a Lungul."

"Akasztos," the first step of the cycle, has been translated as "limping" or "dragging," but is also known as "Lassu" (slow), being "Cigánytanc" (Gypsy dance), or often by the name of the song, being played or person, family, or guest in whose honor the dance is being played.

"Akasztos" is characterized by its very slow asymmetrical rhythm. In both the music and the dance there is a definite lengthening of the second beat, giving a limping or dragging feeling to the dance. Not unlike the "Pajduško" or "Rustemul," the dance has a quick-slow musical beat, often in 5/8 or 6/8. The dance begins with couples singing opposite the band. Gradually they begin to dance,

continuing to sing, with slow walking turning steps, occasionally accelerating the turn with a "dragging-limping" step. The content of the songs for the "Akasztos" deal generally with the frustrations of love.

As the music speeds up and the beat becomes more regular, a transition into the following "csárdás" forms occur. This transition is a simple walking "ridda" couple turn in either direction, starting with the outside foot, evolving eventually into the "Ritka csárdás" (slow "csárdás"). As mentioned previously, the "Ritka," "Szökös," and "Sűrű csárdás" are structurally the same. They differ in tempo ("Ritka" = slow) and style ("Szökös" = jumping) and melodies or songs. These dances, although strict in form within the given regional vocabulary, allow for many variations, both individual and couple, including whirling, stamping, boot-slapping, and jumping.

It is important to note, however, that this improvisation has a basic set of rules for construction based on signals from the man to his partner. During these dances the singing continues, and as the music speeds up, witty dance calls or rhymes ("csujobogatás" or "ujjogatás") are interjected spontaneously.

### Occasions for Dance

The tradition of "Táncáz" (dance house) or "Tánc" (dance) in Mezőség was very common and popular in many villages until quite recently. This use of the word "Táncáz" should not be confused with the "Táncáz" movement in Hungary, although the Hungarian "Táncáz," movement was, to some extent, modeled on the Székai "Táncáz."

In Mezőség, young unmarried men would rent a house and convert it into a small dance hall. The walls would be lined with benches and the musicians would be provided with a small, raised stage. The musicians, usually gypsies, played as often as three times a week for their "get-togethers." The young unmarried women would take turns preparing meals for the musicians, and the young men chipped in enough money or favors to pay them.

The "Táncáz" became the central meeting place and constituted much of the social life for the young unmarried adults. To attend "Táncáz" meant a degree of acceptance and maturity within the community. Therefore, the "Táncáz" was the most important stage for social and economic interaction as well as for choosing a mate.

There were as many as three dance houses in some Mezőség villages. This basic social structure existed throughout the Mezőség and also among other Hungarian-speaking populations in Romania. Although "Táncáz" was restricted to unmarried young adults, on other occasions such as weddings, religious holidays, sewing bees, work parties, etc., dancing for the whole community, young and old, took place. Dances also were held outdoors, in barns, or even in large tents erected solely for this purpose.

MEZŐSÉGI TÁNCOK

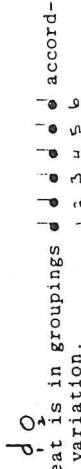
MEZŐSÉGI TÁNCOK (continued)

Record: Hungaroton SLPX 18031-32, 18042, Folkraft-Europe LP-52

Formation: Cpls scattered freely about the dance floor (generally a very small area). Since there are many possible positions, each will be described as it occurs in a particular pattern.

AKASZTÓS

Music: The music differs in meter and tempo according to the performance, but does keep a basic "quick-slow" musical beat. For convenience, I have written these dance notes in 6/4 meter. The basic musical beat is:

  
but the dance beat is in groupings  according to step and variation.  
1 2 3 u s e

Pattern

BASIC WALK

In side-by-side pos., cpls move freely about the floor. It does not matter which ptr is on which side, nor which L. either starts with. M arm is at small of W back. Her nearest hand on his nearest shldr. Outside hands are free. Though this description is written beginning with R ft, it could equally well be written for L ft.

Meas Ct  
1 1-2 Step 2nd with R ft.  
3 Close L to R.  
4-6 Pause.

This step can begin with either ft and serves to get the cpls on to the floor and select a place to dance, as well as get into the beat of the music.

Variation 1 on Turning Step - BUZZ  
Before doing this variation, moving out of CW turn.

dancer shifts wt onto L ft on the last ct 4 of the turn so that R ft is free to begin this buzz. Cross and step R ft in front of L, flexing R knee slightly.

Step on ball of L ft to L side, straightening knees slightly.

Repeat ct 1.

Repeat meas 4-6.

Variation 2 on Turning Step - LEAD-AROUND

Taking W R hand in his L hand, W leads W around him CW and back to place, both doing two Basic Turning Steps.

TRANSITION STEP (CHANGE OF DIRECTION)

With ft apart, shift wt onto L bringing both heels down,

turning body R.

With ft apart, shift wt onto R bringing both heels down, turning body L.

Step L to L side turning body to R.

Step R bkwd past L heel.

Step L bkwd past R heel as M reverses hand pos.

This step is, of course, done with opp ftwk when appropriate.

Variation on Transition Step

Repeat meas 1 of regular Transition Step, but M takes W R hand in his L hand (off his shldr) as they shift wt onto R ft on meas 3.

Both M and W do "cifra" step, i.e., three steps L, R, L, M doing his "cifra" very slightly sdwd L as he spins W R (CW) once in place under his L hand; she does her "cifra" to execute the spin.

Pause.

Reverse ftwk and direction of meas 2; hand hold

remains the same.

Repeat meas 2 of regular Transition Step above.

A musical "transition takes place signaling the beginning of the "csárdás" phase of the dance. During this transition dancers continue turning with walking steps as the music shifts into 2/4 time. After "X" number of these walking steps, the cpl opens out into side-by-side pos (M sends W over to his side).

3 This step is also done CCW with opp ftwk.

4-6 Pause.

5-6 This step is also done CCW with opp ftwk.

MEZŐSEGI TÁNCOK (continued)

MEZŐSEGI TÁNCOK (continued)

"CSÁRDÁS" PHASE

Meter: 2/4

1-2

Facing slightly and moving L, step L, R.

1

Swing L leg fwd high in preparation for scissors.

2

Land on L ft, passing R leg up high and slapping R inside boot top with L hand.

3

Facing slightly and moving R, step R.

1

Continuing in this direction, step L.

2

Raise R ankle to side and slap it with R hand.

&

Step R fwd.

4

Raise L leg in front and slap R hand against inside

L boot top.

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MEZŐSEGI TÁNCOK (continued)

MEN'S "CSÁRDÁS" ("SLAPPING") FIGURES

- Figure 1      MEN'S "CSÁRDÁS" ("SLAPPING") FIGURES
- 1-2      1      Jump onto both ft in "frog" pos: ft apart, toes out, trunk bent fwd.  
Slap both hands against inner boot tops (or, if L hand is occupied holding ptr, slap only R hand on R boot top).
  - 2      3      Straighten body and raise R hand.
  - 3      4      Slap R hand against outside of R heel.
  - 4      5      Raise L knee fwd.
  - 5      6      Step fwd with R.
  - 6      7      Slap R hand on upper L boot top.
  - 7      8      Pause.

Figure 2      MEN'S "CSÁRDÁS" ("SLAPPING") FIGURES

- 1-2      1      Step L ft in place, simultaneously raising R knee fwd.
- 2      2      Slap R hand on inner R boot top.
- 3      3      Step R in place.
- 4-6      4-6      Repeat cts 1-3.
- 7      7      Step L in place, simultaneously raising R knee fwd.
- 8      8      Slap R hand on inner R boot top.

Figure 3      MEN'S "CSÁRDÁS" ("SLAPPING") FIGURES

- 1-2      1      Step on R in place, raising L ft fwd.
- 2      2      Slap R hand on inner or outer L boot top.
- 3      3      Step L, raising R ft fwd.
- 4      4      Slap R hand on inner or outer R boot top.
- 5      5      Step R.
- 6      6      Pause.
- 7      7      Slap R hand on L boot top.
- 8      8      Pause.

Figure 4      MEN'S "CSÁRDÁS" ("SLAPPING") FIGURES

- 1-2      1      Done with both hands free.
- 2      2      Slap L hand on L thigh.
- 3      3      Slap R hand on R outer ankle.
- 4      4      Step on R ft rais., L ft.
- 5      5      Clap hands in front, raising L leg diag back/L.
- 6      6      Leap onto both ft together, having brought L ft in from raised pos.
- 7      7      Slap L hand on side of L thigh.
- 8      8      Slap R hand on R inner boot top.
- Close ft together.

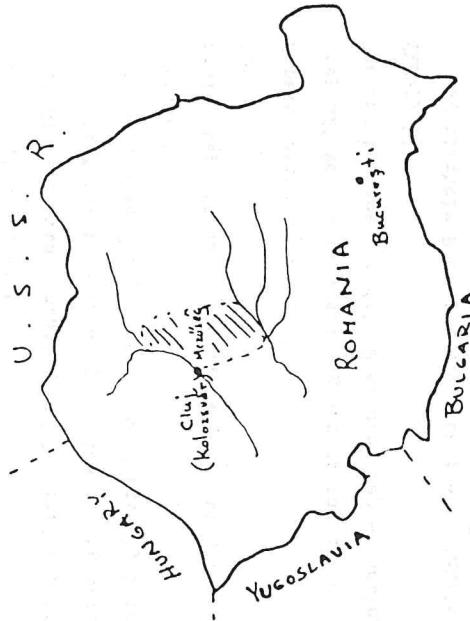
Figure 5      MEN'S "CSÁRDÁS" ("SLAPPING") FIGURES

- 1-2      1      Done with both hands free.
- 2      2      Jump on L to R, at same time clicking R ft against L ankle into closed pos.
- 3      3      Chug fwd on both ft.
- 4      4      Slap R hand on front of R thigh.
- 5      5      Slap R hand on outer R boot top.
- 6      6      Step fwd on R.
- 7      7      Raise L ft diag back L.
- 8      8      Slap R hand against L inner calf.
- Pause.

MEZŐSEGI TÁNCOK - DANCES FROM MEZŐSÉG (continued)

The musicians for the dancing were mostly gypsies living in the village. A typical orchestra consisted of three musicians: a "prímás" playing hegedű (violin), a "kontra" or "gordon" (viola) and a "bögö" (double base).

During the dance, each couple tries to get to the space in front of the musicians for a short solo to "show their stuff." They then move off to let the next couple have their turn.



### Kopacka

(Macedonia, Yugoslavia)

This version comes from the village of Drance, a Sop village in the Delcovo region of Eastern Macedonia. It is a men's dance and interestingly it is accompanied only by one or more large Tabans (Large Drums). The word Kopacka refers to the digging movement in the 4th variation.

Recordings: Available on cassette

Formation: Open circle or line with a belt hold (Na lesa)

Music: 2/4

### Measure

1 Facing slightly R of ctr, step Rft fwd (ct 1), step Lft fwd (ct 2)

2 Repeat action of meas. 1.

3 Step Rft fwd with a sinking and low rising action (cts 1-2)

4 Step Lft fwd with a sinking and low rising action (cts 1-2)

5 Turning to face ctr, Step Rft to R (ct 1), lift Lft slightly in front (ct 2)

6 Small step Lft to L (ct 1), step Rft to Lft but slightly in front (ct 2)

7 Repeat action of meas. 6.

8 Step Lft to L with a sinking and rising action (cts 1-2)

9-10 Turning to face slightly R of ctr, repeat action of meas. 3-4.

### Figure I

1 Facing slightly R of ctr, and with feet slightly apart, Cukce (lift

and lower heel) on Lft leaving Rft in contact with floor (ct 1), transfer wt. onto Rft (ct &), close Lft to Rft (ct 2)

Repeat action of meas. Figure II.

3 Flat-footed, step Rft fwd (ct 1), step Lft beside Rft (ct &), step Rft fwd (ct 2)

4 Flat-footed, step Lft fwd (ct 1), step Rft beside Lft (ct &), step Lft fwd (ct 2)

5 Turning to face ctr, step Rft to R (ct 1), Cukce on Rft and lift Lft slightly up in front (ct 2)

### Measure

6

Cukce on Rft and place Lft ("whole foot") to L (ct 1), Cukce on Rft and bring Lft sharply to R lower leg (ct 2)

7

Cukce on Rft and place Lft ("whole foot") to L (ct 1), chug onto both feet (Lft fwd) (ct 2)

8

Flat-footed, step Lft in place (ct 1), step Rft in place (ct 3), step Lft in place (ct 2)

9

Moving fwd, step Rft fwd (ct 1), step Lft fwd (ct &), step Rft fwd (ct 2)

10

Step Lft fwd (ct 1), step Rft fwd (ct &), step Lft fwd (ct 2)

### Figure III

\*Note: Figure III will come out of Figure II with changes in meas. 9,10, and 1 (which will seem like meas. 11)

Continuing from meas. 10 of Figure III, see below, facing ctr, leap onto Rft to R (ct 1), cross and step Lft behind Rft (ct 2)

Repeat action of meas. 2-8 of Figure II.

Moving fwd, lift slightly on Lft and hook Rft above L ankle (ct 1), step Rft fwd (ct 2)

Lift slightly on Rft and hook Lft above R ankle (ct 1), step Lft fwd (ct 2). To continue see meas. 1 above.

### Figure IV

1 Again, continuing from meas. 10 above, Cukce on Rft while Lft kicks fwd, up and back (Reverse bicycle-like) (ct 1), step on Lft across and behind Rft (ct 2)

2-8 Repeat action of meas. 2-8 of Figure III.

3 Lift slightly on Lft and hook Rft above L ankle (ct 1), step Rft fwd (ct 2)

4 Lift on Rft and lift Lft up in back (ct 1), lower R heel and begin to scoop/kick Lft fwd (ct 2). See meas. 1 for continuation

KLASSÚ PONTOZÓ or SZÉGENGÉS  
Transsylvania, Romania

The Lassú Pontozó (slow dotting dance) or Szégeges (poor) is a slow Legőnges (lady's) dance found amongst the Hungarians living between the Maros & Küküllő rivers in southern Transylvania. These variations were learned by Stephen Kotansky from Gyula Kajás.

RECORD: SKS, ~~Gramo~~<sup>Gram-Lo</sup> Press, 002 (LP), Side       , Band       .  
 FORMATION: Solo Men's dance, free around the dance floor. Arms
 held about shoulder level out in front

of body, fingers snapping.

NOTE: This dance is traditionally done in an improvised or free style, adhering to its particular structure. For learning purposes it will be taught and described in a fixed sequence.

סידור נס

Meas	VARIATION I:
1	Step R (heel leading) slightly fwd and to R (ct 1); step L in back of R (ct &); step R slightly to R with slight plie (ct 2).
2-4	Repeat meas 1, alternating ftwk and direction, 3 more times (4 in all).
5	Step R (heel leading) slightly fwd and to R (ct 1); step L in back of R (ct &); step R to R (ct 2); step L in place (ct &).
6	Step R in front of L (ct 1); step L back in place (ct &); step R to R, hold with wt on both ft (about 1' apart).
7-8	Jump onto balls of both ft, R across L, knees well bent (ctl); rotate once slowly CCW [L] in plie until L ends in front (ct 2).

卷之三

Hop on L in place as R executes a small CCW or inward circle (ronde de jambe) (ct 1); step R in front of L, R knee turned inward and R toe pointing to L (ct &); step L back in place (ct 2).

3-4 CW (ct 1); closer R to L (ct 2).

5 Repeat meas 1-2, with opp ftwk.

Clap hands tog fwd of chest as R lifts fwd, knee straight (ct 1); hop on L as R lifts fwd slap R hand on inner R boot top (ct &); leap R fwd while clapping both hands in front (ct 1); hop on R as L lifts back and R hand slaps inner L heel behind R leg (ct &).

Hop on R, bringing L through and up, clap hands (ct 1); hop on R and slap L hand against L inner boot top (ct &); step L in front of R (ct 2); step R back in place and clap hands in front (ct &).

7-8 Leaping L to L, slap R hand against R outer heel which is raised out to R side (ct 1); step on ball of R ft across L (wt on balls of both ft in plie), continue rotating CCW (L) as in meas 8, var I.

VARIATION III:

- 1 Step R bkwd, knee slightly bent (ct 1); step L fwd, leg straight (ct &); step R back in place (ct 2); lift on R and bring L out around and back (ct &).
- 2-4 Repeat meas 1, alternating ftwk and direction, 3 more times (4 in all).
- 5 Step R bkwd (ct 1); hop on R and bring L up around and in back (ct &); step L bkwd (ct 2); hop on L and bring R up, round and in back (ct &). (Reel like)
- 6 Step R bkwd (ct 1); close L to R (ct 2).
- 7 Lift toes and roll back on both heel (ct 1); hold (ct 2).
- 8 Hold (ct 1); step R bkwd (ct 2); shift wt fwd onto L (ct &).

VARIATION IV:

- 1 Hop on L in place as R hooks behind L ankle, bring R knee front R side to position in front of L leg (ct 1); step R in front of L (R knee turned in and R toe pointing to L (ct &); step L in place (ct 2).
- 2 Lift on L and execute l ronde de jambe outward CW (R) with R (ct 1); strike R heel fwd on floor (ct &); step R fwd (ct 2).
- 3-6 Repeat meas 1-2, alternating ftwk 2 more times (3 in all).
- 7 Lift L fwd (knee bent) and touch R fingertips to bottom of boot toe as if whipping something off the bottoms (ct 1); hold or slowly release to straighten up (ct 2).
- 8 Continue (ct 1); step L bkwd (ct 2).

VARIATION V:

- 1 Bounce on L as R moves around and in back of L (ct 1); tap R toe behind L (ct &); bounce on L as R moves fwd and out to R of L (ct 2); tap R heel fwd (ct &).
- 2 Bounce on L as R raises slightly fwd (ct 1); tap R heel fwd (ct 2); repeat before (ct &); repeat cts 1, & (cts 2, &). Tap R heel twice in all.
- 3-4 Leaping on R in front of L reverse ftwk of meas 1-2.
- 5 Repeat meas 1.
- 6 Bring R bkwd and repeat meas 5.
- 7-8 Jump onto balls of both ft, R across L in plie and rotate once CCW (L) as in meas 7-8, var I.

LASSU POMOZO, page 3

VARIATION VI:  
1 Lift on L and slap R palm against R inner boot top which is extended fwd and slightly to R (ct 1); clap hands fwd at chest ht (ct &); step R beside L and clap both hands (ct 2); lift L leg up and fwd slightly to R and slap R hand against L upper thigh (ct &).

Repeat meas 1, alternating ftwk and hand work, 3 more times (4 in all).  
Begin to leap up into the air with knees bent, ft back and out to side & clap hands in front of body (ct 1); slap palms against respective outer heel up in air (ct &); land on both ft (knees turned out) in plie (ct 2); slap palms against respective boot tops (ct &).

6 Jump into air off both ft (legs extended straight down (ct 1); clap hands in front (ct &); land and clap hands (ct 2); slap L palm against L upper thigh (ct &).

7 Raise R leg up and fwd, and slightly to R and slap R boot top with R palm (ct 1); hold (ct 2).

8 Lower R slowly to L (cts 1-2).

VARIATION VII:  
1-4 Repeat meas 1-4, Var VI (slap R; clap, R in pl; slap L w/R; rpt alternating, 4 in all)

5 Hop on L and raise R out to R (knee bent), slap R palm against R outer heel (ct 1); lower R to ground, wt on both ft, about 2 apart (ct &); hold (ct 2); hop on R and slap L palm against L boot top (ct &).

6 Hold (ct 1); slap R palm against R boot top (ct &); slap L palm against L boot top (ct 2); hold (ct &).

7-8 Repeat meas 7-8, Var VI (slap R, close R)

SEQUENCE:  
16 meas "getting up the courage" walk in a circle clapping hands in sequence rhythms or snapping fingers.  
variations I-VIII, one each time.

PRORUPTA  
(Serbia)

Translation: Interrupted.

Pronunciation: Proh Roop-tuh

Record: FEP 111, Side A. 2/4 meter.

Formation: Short lines alternating M, W, M, W, lead by a M. Belt hold, L over R.

Meas      Ct      Pattern

Meas	Ct	Pattern
1	1	INTRODUCTION Facing ctr, step L fwd. Pause.
2	1	Step R back.
2	2	Pause.
3	1	Step L to L.
3	2	Close R to L.
4	1	Step L to L.
4	2	Pause.
5-6		Reverse ftwk and direction of meas 3-4.

DANCE		VARIATION
1	1	I Step L fwd. & Stamp/scuff R next to L.
2	2	Stamp close.
1&2	2	Step R next to L.
2	2	With ft slightly apart, bounce three times on both ft.
3	3	Repeat meas 2 but accent L ft slightly fwd on last bounce.
4	4	Step on L back.
2	2	Step on R back next to L.
5	1	Repeat meas 2. (W twist R.)
6	1	Step on R to R.
2	2	Close L to R. (W twist L.)

VARIATION	
1	Step R to R.
2	& Step L next to R. Stamp/close L next to R.

7 Repeat meas 2.

Notes by Janet Reineck and Stephen Kotansky.

Presented by Stephen Kotansky

NUŽKO HORO

(Thrace, Bulgaria)

NUŽKO Horo, men's dance, is a Pravo Trakijsko-type dance similar to Čestoto, Horo Capraz, Kermenjsko Horo, and Kazňuluško Horo, just to mention a few. This version was performed by villagers from Selo Botevo, Jambol district in 1976.

Recording: Folkraft LP 26-<sup>r</sup> Čestoto or Pravo Trakijsko, Balkan 'rts MK oG-

Horo Capraz or Gergebunarsko, or any good fast Trakijsko.

Formation: Open circle, "Na lesa" or belt hold.

Music: 5/8

Dancer's cts

Measure

1 Facing ctr. and moving slightly diagonally R, step Rft fwd (ct 1)

Step Lft fwd (ct 2)

2 Step Rft fwd, bending knees slightly and bringing Lft fwā and through to front (ct 1), slight Čukče (lift and lower heel) on Rft (ct 2)

3 Step Lft fwd (ct 1), moving back diagonally R, step Rft back (ct 2) This step back actually occurs between cts. 2 of meas. 3 and 1 of meas. 4.

4 Hold (ct 1), step Lft back (ct 2)

5 Step Rft back (ct 1), lift Lft slightly (ct 2)

6 Step Lft back (ct 1), lift Rft slightly (ct 2)

meas. 4.

Hold (ct 1), close Lft to Rft (ct 2),

Stamp Rft fwd (ct &)

2 Heavy accented step Rft fwd (ct 1), bringing Lft fwd and through, slight Čukče on Rft (ct 2)

3-6 Repeat action of meas. 3-6 of Basic Bravo.

Variation: Dva Piti (Two times) Stamp Rft fwd on ct & before ct 1.

MUŽKO HORE cont.

Measure

1 Step Rft in place (ct 1), tap ball of Lft beside Rft (ct &), Čukče on Rft in place (ct 2), tap heel of Lft beside Rft (ct &)

Reverse ftwk of meas. 1 above.

Pušek (Full drive)

Tropoli (R,L,R,L)

Step Rft fwd (ct 1), bená R knee sharply and lift Lft up in back (ct 2)

Step Lft back (ct 1), bend L knee sharply and lift Rft up in front (ct 2)

Izhevřili (Kick or Throw)

Tropoli (R,L,R,L)

Step Rft fwd (ct 1), scoop Lft fwd low and up (ct 2)

Čukče on Rft as Lft continues up and around in back (ct 1), step Lft back (ct 2)

Čukni Dra (Stamp twice)

Tropoli (R,L,R)

Leap on Lft to L (ct 1), stamp Rft beside Lft (ct 2)

Tropoli R

Repeat action of meas. 4

Izhevřili: Repeat action of meas. 5-6 of Izhevřili

Čukni Tri (Stamp three times)

Tropoli (R,L,R)

Leap onto Lft to L (ct 1), stamp Rft beside Lft (ct 2)

Leap onto Rft to R (ct 1), stamp Lft beside Rft (ct 2)

Repeat action of meas. 6-8 of Čukni Dra.

6/

MUZKO HORQ cont.

Measure Seti (Cutting)

1-2 Tropoli (R,i,,P)

- 4 Chug back onto both feet (ct 1), lift Rft slightly fwd (ct 2)  
 5 Scissor-step Rft back, Lft extends fwd (ct 1), scissor-step Lft back, Rft extends fwd (ct 2)

- 6 Hook Rft up and in front of L knee (ct 1), step Rft fwd and begin to bring Lft fwd (ct 2)
- 7 Čukče on Rft and scoop Lft fwd up and around to the back (ct 1), Step Lft back (ct 2)

\*Note: This step takes 7 meas. to complete and therefore should be done two times to get back onto the musical phrasing.

Hlopni (Knocking)

1-4 Tropoli (R,L,R,i)

- 5 Run Rft fwd (ct 1), run Lft fwd (ct 2)

- 6 Click R heel (ct 1), lift Rft slightly to R (ct 2)

7-8 Repeat action on meas. 6 (3 times in all).

- 9 Touch Rft in front of Lft (ct 1), lift Rft to R (ct 2)

- 10 Close Rft to Lft and lift straight L leg diagonally out to L (ct 1), Slight Cukče on Rft (ct 2)

- 11 Reverse action of meas. 10.

- 12-15 Repeat action of meas. 10-11.

- 14 Bending slightly fwd, slap Rft, wt., to R (ct 1), step Lft across and behind Rft (ct 2)

15-18 Tropoli (R,L,R,L)

19. Repeat action of meas. 14.

20-23 Tropoli (R,L,R,L)

- 24-27 Repeat action of meas. 5-8

MUZKO HORQ cont.

Measure Hlooni cont.

- 28-29 Jump onto both feet, slightly apart and Rft fwd (ct 1) bounce two times on both feet (ct 2 & ct 1), bounce on Rft and bring Lft around to front (ct 2)

- 30-31 Reverse action of meas. 28-29.  
 32-35 Repeat action of meas. 28-31.

- 35-37 Izhvürli: Repeat action of meas. 5-6 of Izhvürli.

\*Note: This complete step is done 2 times through. "Udari, Dolu" (Knock, squat down)

- Repeat action of meas. 1-9 of Hlopni.

- 1-2 Touch Rft behind Lft (ct 1) lift Rft to side (ct 2)
- 11-12 Izhvürli

- 13 Step Rft back and bring Lft around and in back (ct 1), leap onto Lft behind Rft (ct 2)

- 14 Squat onto both feet with R knee fwd and L knee turned out (ct 1), Rise onto Lft (ct 2)

- 15-17 Repeat action of meas. 1-3 of Udari.

- 18 Run Rft back (ct 1), Run Lft back (ct 2)

- 19-20 Repeat action of meas. 13-14 (Squat).

This dance can be according to the will of the leader. The group from Botevo used the Pravo and Udar steps to get position and then proceeded to dance each step through twice.

## RŪKA

Zobrudža, Bulgaria)

Music: Rūka is danced in all villages of Zobrudža by men and women in a common role or half-circle. Each village dances the Rūka in its own particular way.

The version below was observed in 1975 as danced by villagers from Buldino, Misra county.) The part the hands play in the dance have given its name.

Often, after dancing for some time, the men drop out of the common Horo and form a separate semi-circle or straight line and dance more complicated figures with klyakáne (squats). The women stop dancing or, more rarely, form a separate Horo. (Katzarova-Kukudova, Djenev)

Costume: Balkan Arts 701a or any good Rūka, Tropanka, or Zborenka.

Variation: Mixed or segregated open or closed circle, arms in a "w" pos. with hands slightly lower than shoulder level.

Loc: 2/4

Time

Basic

1 Facing slightly R of ctr., step Lft fwd to R (ct 1), (Variation:

Stamp Rft, no wt., slightly behind Lft), Turning to face ctr.,

Step Rft back (ct 2), step Lft back (ct &)

2 Step Rft back (ct 1), Step Lft fwd and lower elbows slightly in preparation for forward thrust (ct 2), Stamp Rft, no wt., slightly behind Lft and thrust or push hands:fwd (ct &)

3 Turning to face R of ctr., step Rft fwd, arms swing bkwrd to reach back low pos. (ct 1), Stamp Lft beside Rft, arms begin to swing fwd (ct &), Step Lft fwd, arms reach fwd low pos. (ct 2), Stamp Rft beside Lft, arms begin to swing bkwrd (ct &)

4 Step Rft fwd, arms reach back low pos. (ct 1), step Lft fwd, arms begin to swing fwd and back up to "w" pos. (ct &), step Rft fwd, Arms reach "w" pos. (ct 2)

..... cont.

posure

"lyakane (Sousatz) I

Pacing slightly R of ctr., leap onto Lft fwd, free leg is bent at the knee and the foot is lifted up and back. (ct 1), Turning to face ctr. or slightly L of ctr., leap onto Rft in place (ct 2), Deep squat on both feet, knees slightly apart (ct 1), hop on Lft (ct 2), Stamp Rft beside Lft (ct &)

Slight leap onto Rft in place (ct 1), stamp Lft beside Rft (ct 3), Slight leap onto Lft in place (ct 2), stamp Rft beside Lft (ct 2), Run-step Rft in place (ct 1), Run-step Lft in place (ct &), Deep squat on both feet, knees slightly apart (ct 2)

Hop on Lft in place (ct 1), Stamp Rft beside Lft (ct 2), slight Leap onto Rft in place (ct 2), stamp Lft beside Rft (ct &), Deep squat on both feet, knees slightly apart (ct 1), Turning to face slightly R of ctr., Hop on Lft (ct 2), Stamp Rft slightly fwd (ct &). \*Note: Arms move on cts 2 and & as in Basic meas. 2 (cts 2 and &). (Bend and Thrust)

Repeat action of meas. 3-4 of Basic.

Slap and Stamp

Facing ctr., Slap Lft fwd, leg straight and with wt. (ct 1), Stamp Rft behind Lft (ct &), step Rft back (ct 2), Slap Lft fwd, leg straight and with wt. (ct 1), hop on Lft (ct 2), Stamp Rft beside Lft (ct &)

Repeat action of meas. 3-8 of Klyakane I.

Klyakane II

Repeat action of meas. 1-2 of Klyakane I.

Čukče (Lift and lower heel) on Lft (ct 1), stamp Rft slightly to R (ct &), Čukče on Lft (ct 2), stamp Rft slightly to R (ct &), Heavy accented step Rft to R (ct 1), accented step Lft next to R (ct &), deep squat onto both feet, knees slightly apart (ct 2)

cont.

isure

Ilyakane II conj.

Hop on left in place (ct 1), stamp Rft beside Lft (ct 2), accented

step Rft in place (ct 2), accented step lift in place (ct 2)

Repeat action of meas 5-8 of Klyakane I.

\*Note: There is no set sequence to this dance. The leader chooses at will, generally doing a number of the basics and interspersing one of the variations one time through and then returning to the basic. The variations are indicated by a grunt or yell. .

Pronunciation: SOY-AH-TSA  
 (Serbia)

Record: FEP 110 Side B. 2/4 meter.

Formation: Short lines alternating M, W, M, W, lead by a M.  
 Belt hold, L over R.

<u>Meas</u>	<u>Cts</u>	<u>Pattern</u>
INTRODUCTION <small>(As Batrna, four meas.)</small>		

DANCE

- |     |     |   |                    |
|-----|-----|---|--------------------|
| 1   | 1   | Step R to R.<br>Close L to R.<br>Repeat meas 1.   | Twist R<br>Twist L |
| 2   | 2   | Step R to R.<br>Step R to R.<br>Pause   | Twist R            |
| 3   | 1   | Step on L fwd.<br>& Stamp/scuff R slightly behind L.  | Twist L            |
| 4   | 2   | Stamp/close R next to L.  |                    |
| 5   | 1&2 | With ft slightly apart and parallel, bounce three times on both ft, accenting L ft slightly fwd on last bounce. |                    |
| 6   | 1   | Step on L back.   |                    |
| 7-8 | 2   | Step on R back.<br>Repeat meas 5 twice without accent.  |                    |

Notes by Janet Reineck and Stephen Kotansky.

Presented by Steve Kotansky



